

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT - " for such proposals.

5. Lease Designation and Serial No.  
**SF - 078387-A**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
**KERNAGHAN B # 7**

9. API Well No.  
**3004527350**

10. Field and Pool, or Exploratory Area  
**Basin Fruitland Coal**

11. County or Parish, State  
**SAN JUAN NEW MEXICO**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
**AMOCO PRODUCTION COMPANY** Attention: **Nancy I. Whitaker**

3. Address and Telephone No.  
**P.O. BOX 800 DENVER, COLORADO 80201** **303-830-5039**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1440 FNL 1040 FEL Sec. 30 T 31N R 8W UNIT H**

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <b>DEEPEEN RAT HOLE</b>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MIRUSU 5/4/97

PULLED PLUG IN F-NIPPLE, AND REPLACED. ND TREE NU BOP STACK. TOH W/ 4 1/2" TBG. LAYING DOWN. KILL WELL W/ 150 BBLs PRODUCED H2O. TIH W/7" CIBP SET AT 3100'. DIDN'T HOLD. SET 2 ND CIBP AT 3098'. LOAD AND TEST PLUG TO 500 PSI FOR 15 MIN. HELD OKAY. TIH W/ 6 1/4" BIT AND 4 3/4" DC 'S. DRILL OUT CIBP AT 3098' AND 3100. CLEAN OUT TO 3368'. W/1500 CFM AIR/MIST. FOUND BRIDGES & TIGHT HOLE AT 3245', 3260', 3275', 3302-3316'. CLEANED OUT SLOUGHING HOLD FROM 3260 - 3268' W/ 1500/ CFM AIR/MIST. RECOVD HEAVY COAL/SHALE, AND H2O. WORKED THRU SLOUGH HOLE 3300-3325. RCVD 400 BBLs PRODUCED H2O. CONTINUE CLEANOUT TAGGED FILL AT 3360'. R & R BOTTOM 10 HRS. RCVD HEAVY COAL SHALE. FLOW TESTED THRU 3/4" CHODE, 2.9 MMCF/D 90 BBLs H2O. IT WORKED THRU TIGHT SPOT 3260-3268 AND 3300-3325', TIH TAGGED FILL AT 3362'. CLEAN OUT TO BOTTOM. R&R 4 HOURS. RCVD HEAVY COAL/SHALE FINES. FLOW NATURAL 1/2 HR. TIH WORKED THRU TIGHT SPOT 3273. CLEAN OUT SLOUGHING HOLE FROM 3315-3330. TI & TAGGED FILL AT 3362'. CLEAN OUT TO 3368. R&R BOTTOM 4 HRS. RCVD HEAVY COAL FINES, 20% SHALE. FLOW NATURAL 4 HRS. TIH TAG BRIDGE 3310. WORKED THRU SLOUGHING SHALE 3310-3325. C/O TO BOTTOM. TAG FILL AT 3362. R&R BOTTOM 4 HRS. TIH W/ 5 1/2" LINER HUNG AT 3014' AND BOTTOM AT 3164. PERFORATED LINER W/ 4 JSPF AT 3216-3235, 3276-3294, 3332-3360. TIH HOLE W/ 2 7/8" TBG. LANDED AT 3355'.

RDSUMO 5/11/97

14. I hereby certify that the foregoing is true and correct.

Signed Nancy I. Whitaker Title Staff Assistant Date 05-23-1997

(This space for Federal or State office use)

**ACCEPTED FOR RECORD**

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any:

**MAY 23 1997**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

\* See Instructions on Reverse Side

**FARMINGTON DISTRICT OFFICE**

**NMOCD**