

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

RECEIVED
MAIL ROOM
DEC 27 AM 9:20

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different rock
Use "APPLICATION FOR PERMIT..." for such proposals)

3. LEASE DESIGNATION AND SERIAL NO.

SF 080597

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Martner A

9. WELL NO.

14

10. FIELD AND POOL, OR WILDCAT

Basin Fruitland Coal Gas

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 28 T30N R8W

12. COUNTY OR PARISH 13. STATE

Tan Juan N.M.

1. OIL WELL GAS WELL OTHER

Coal seam

2. NAME OF OPERATOR

Amoco Production Company Attn: John Hampton

3. ADDRESS OF OPERATOR

P.O. Box 800, Denver, Colorado 80201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface

1830' FSL, 1810' FWL NE/SW

14. PERMIT NO.

API
30-045-27430

15. ELEVATIONS (Show whether OF, RT, GR, etc.)

6275' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)

REPAIRING WELL
ALTERING CASING
ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

See Attached

RECEIVED

FEB 07 1990

OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED J. Hampton

TITLE Sr. Staff Admin. Supr

DATE 12/22/89

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE FEB 07 1990

FARMINGTON RESOURCE UNIT

SMW

*See Instructions on Reverse Side

SUBJECT Completion Summary
Partner A#14

Perforate 10/29/89

2842' - 2846'	W/4 JSFK, .50 in. diam., 16 shots, open	
2853' - 2868'		60
2884' - 2900'		64
2922' - 2932'		40
2935' - 2938'		12
2962' - 2975'		52

Acidize 10/29/89 with 900 gal 15% HCl @ 5.8 BPM.

Frac 11/1/89 down casing with 88593 gal 30# X-link gel
 29800# 40/70 sm.
 302310# 12/20 sm.
 AIR 57 BPM, AIP 1250 psi