

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER <u>Coal Seam</u>	5. LEASE DESIGNATION AND SERIAL NO. <u>SF-080597</u>
2. NAME OF OPERATOR <u>Amoco Production Company</u>	6. IF INDIAN, ALLOTTEE OR TRIBE NAME .
3. ADDRESS OF OPERATOR <u>P.O. Box 800, Denver, Colorado 80201</u>	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface	8. FARM OR LEASE NAME <u>Partner A</u>
14. PERMIT NO. <u>APIA</u> <u>30-045-27431</u>	9. WELL NO. <u>12</u>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <u>6143' GR</u>	10. FIELD AND POOL, OR WILDCAT <u>Basin Fruitland Coal Gas</u>
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>Sec 27, T30N-R8W</u>
	12. COUNTY OR PARISH <u>San Juan</u>
	13. STATE <u>N. Mex</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) <u>Perf. for acidizing</u>	(X)

(Other) Perf. for acidizing
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

See attached:

RECEIVED
BLM MAIL ROOM
89 DEC 27 AM 9:30
FARMINGTON, NEW MEXICO

RECEIVED
FEB 07 1990
OIL CON. DIV./
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED <u>J. Hampton</u>	TITLE <u>Sr. Staff Admin. Supr.</u>	DATE <u>12/20/89</u>
(This space for Federal or State office use)		
APPROVED BY _____	TITLE _____	DATE _____
CONDITIONS OF APPROVAL, IF ANY:		

*See Instructions on Reverse Side

Dartner A #12

Perforate: 9-14-89

2677'-2682'	W/4 JSPF, .50 in diam, 20 shots open,
2692'-2695'	" 12 "
2698'-2700'	" 8 "
2729'-2734'	20
2782'-2796'	56
2804'-2807'	12
2825'-2837'	48
2877'-2888'	44

Acidize: 9-15-89

Acidize with 660 gal 15% HCL

Trac: 9-16-89

Trac with 104700 gal 30# X-linked gel,

26945# 40/70 SN.

246055# 12/20 SN.

AIP 2200 psi, AIR 55 BPM.