				2.1	
Form 3160-5 (November 1983)	DEBART	UNITED STATES MENT OF THE INTE	SUBMIT IN TRIPLICATE (Other instructions on re	Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DECISIONATION AND ASSISTANCE.	
(Formerly 9-331)					
	BURE	AU OF LAND MANAGEMEN		SF - 07843	
Do not use this	IDRY NO	TICES AND REPORTS  ORBIS to drill or to deepen or plug CATION FOR PERMIT—" for such	ON WELLS back to a different reservoir. proposals.)	6. IF INDIAN, ALLOTTEN	EKAR BRIST SO 1
1. GAS WELL WELL	X offer			7. UNIT AGREEMENT NA	ME
2. NAME OF OPERATOR				8. FARM OR LEASE MAD	<b>CB</b>
Union	Johnston Federal				
3. ADDRESS OF OPERATO				9. WELL NO.	
P.O. E	ox 2120	Houston, TX 77252-2	120	26	
LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface			Basin (Frt Coal)		
1530 F	11. SEC., T., B., M., OR I SURVEY OR ARMA	R.K. AMP			
14. PERMIT NO.		15. ELEVATIONS (Show whether i	NE SE CE CE L	7-31N-9H	1 15
II. FERMIL NO.			or, mi, um, eug.;		
	<del></del>	6601		San Juan	NM
1 6.	Check A	ppropriate Box To Indicate	Nature of Notice, Report, or C	Other Data	
	UBNT REPORT OF:				
TEST WATER SEUT	)PP	PCLL OR ALTER CASING	WATER SHUT-OFF	REPARAMENT	PRES.
	1 1		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	The second of	<del></del>

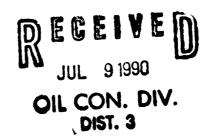
(Norz: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and some pertinent to this work.) \*\*

The approved location is 1550' FNL & 1245 FEL, but in order to safely position the drilling rig structure, this location was adjusted to the North & East 15 to 20 feet. Corrected plats are attached.

Amend location XX

SHOOT OR ACIDIZE

REPAIR WELL



SECOTING OR ACIDIZING

(This space for Federal or State office use)  APPROVED BY	TITLE Reg. Permit Coord.	
CONDITIONS OF APPROVAL, IF ANY:	NMOCD	- PAROVED

\*See Instructions on Reverse Side

Form C-102 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 8824UL

**CONSERVATION DIVISION** P.O. Box 2088

DISTRICT II
P.O. Drawer DD, Artesia, 10121CON. DIV. Santa Fe, New Mexico 87504-2088

DISTRICT III
1000 Rio Brazos Rd., Aziec, NM 87810

All Distances must be from the outer boundaries of the section

Operator			Lease			Well No.						
UNION TEXAS	JOHNSTON FEDERAL			26								
Unit Letter Secti		· · · · · · · · · · · · · · · · · · ·	Range	PEDEKAL		County						
Н 7		Ī	9W	,	MPM	San Juan						
Actual Footage Location of Well:												
1530	rom the North	line and		1230 fee	t from th	e East line						
Ground level siev.	Producing Formation		Pool			Dedicated Acreage:						
6601	Frt Coal		<u>Basir</u>			266.7 N2 Acres						
1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.												
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).												
3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization,												
3. It more than one sense of autoring ownersusp is dedicated to the well, have the interest of all owners uses consondated by communication, acc.?												
Yes			e of consolidation	1.1.01	<del></del>							
if answer is "no this form if nex	list the owners and tract descrip	Mons which have	actually been consoli	dated. (Use reverse	ander of							
No allowable w	Il be essigned to the well until a	interests have be	en consolidated (by	communitization, uni	tization,	forced-pooling, or otherwise)						
or until a non-st	nederd unit, eliminating such into	:	roved by the Divisio	<u>.                                    </u>	<del></del> -							
387. 42	1 /335.84	8°/2'W /33	5.51	1335.51	7	OPERATOR CERTIFICATION						
	, , , , ,			•		I hereby certify that the information						
4 6.5.9	31		ااه			ntained herein in true and camplete to the at of my knowledge and beliaf.						
n 11.9/ AC. ±	40. 61 Ac. +	40.4	4.1	40.27	ri							
	E .	"	530	) }	ने जि	Pasture/						
]	j '	2	7112	\ !		Sew well						
324.18	1335.42	1 , 2 3	4.:3 I	1334.53	PA	Med Name						
588	7 24 30'E	<b>+</b> -	- <u></u>		1	Ken E. White						
2 0.58	1		Ю-	1230	۱۱۳	Req. Permit Coord.						
7.	او ا		۱, ا <sup>و</sup>		, G	mpasy						
" 12.12 AC ±	10.60 AC +	40.	42 2	40.27	12. 22 12. 23 13. 24 13. 24 14. 24 15. 24 16. 24 16	Inion Texas Petroleum						
12		h	: J &		) D							
	ļ	`	,		`  <sub>  </sub>  _	6/1/90						
400.75	/335.03	/13	3.73	133376		SURVEYOR CERTIFICATION						
	8. 31,21,E				78							
	ļ		ļ			hereby certify that the well location shows this plat was plotted from field notes of						
			ļ			tual surveys made by me or under m						
12.02 Ac±	HO.25 AC +	립 >	į,		1 1	pervison, and that the same is true and						
		₹.	1		1 1 1	rrect to the best of my knowledge and						
7 30 - 14	· ·	20 2	· .		27 ×	March 8, 1990						
395,84	1334.77	0	160. 92	AC ±	2 D	ale Surveyed						
N8.	_;~	16			╗┝	ignature & Seal bil.						
	1	လ လ			7   7	rofessional Surveyor						
\$ 0 •	<b>8</b>		i		11	A MET STERLE						
n 11.85 Ac±	40.24±	77	i			18181 3819 1						
8	m	1	i			683 (9672) <b>8</b>						
	A1 00	33'W	i			Cadi 1 - 7611/2						
390.72	/334.52		26 69	.04	C	66 (9672) & Cook 1 D Poll 1 &						
17.7.4			221-1	<b>,</b>	i L	SOOS TOWN LAND						
9 330 660 990	1320 1650 1980 2310	1540 200	o 1500 1	000 500								

OIL CON. DIV.

## UNION TEXAS PETROLEUM CORPORATION

SCALE: 1" = 50'

Contour Int. = 1'

JOHNSTON FEDERAL #26 1530 F/NL & 1230 EL Sec. 7 T31N KYW N.M.P.M. San Juan County, N.M.

## PAD LAYOUT AND TOPOGRAPHY

