

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR
Amoco Production Company Attn: John Hampton

3. ADDRESS OF OPERATOR
P.O. Box 800, Denver, Colorado 80201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface
1170' FNL, 1000' FEL NE/NE

14. PERMIT NO. API

15. ELEVATIONS (Show whether OF, RT, GR, etc.)
6629' GR

5. LEASE DESIGNATION AND SERIAL NO.
SF-078438

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
San Juan 32-9 Unit

8. FARM OR LEASE NAME

9. WELL NO.
103

10. FIELD AND POOL, OR WILDCAT
Blanco Pictured Cliffs

11. SEC., T., R., OR BLK. AND SURVEY OR AREA
Sec. 18, T31N, R9W

12. COUNTY OR PARISH
San Juan

13. STATE
N Mex.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

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PULL OR ALTER CASING
MULTIPLE COMPLETION
ABANDON*
CHANGE PLANS

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SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other) perf/frac

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☒
☒
☒

REPAIRING WELL
ALTERING CASING
ABANDONMENT*

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17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

11/19/89 perforate

3454'-3478' w/4 JSPF, .60 in. diam., 96 shots, open
3508'-3524' " .60 in. diam., 72 shots, open

11/21/89 frac with 41,800 gal 40# gel, 1668667 scf N2,
210000# 12/208n, AIR 40BPM, AIP 2050psi

RECEIVED
JAN 11 1990
OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED J. Hampton/cab

TITLE Sr. Staff Admin. Supr.

DATE 12/21/89

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

JAN 11 1990

FARMINGTON RESOURCE AREA

*See Instructions on Reverse Side