Form 160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					SF-078511 6. If Indian, Allottee or Tribe Name	
Type of Well Oil Well					8. Well Name and No. QUINN 2A	
2. Name of Operator Contact: PEGGY COLE					9. API Well No.	
BURLINGTON RESOURCES OIL & GAS E-Mail: pbradfield@br-inc.com					30-045-27491	
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402	b. Phone No. (i Ph: 505.326. Fx: 505.326.	nclude area code 9727 9563	27 BLANCO MESAVERD			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, and State	
Sec 19 T31N R8W Mer SENW					SAN JUAN COUNTY, NM	
12. CHECK APPF	ROPRIATE BOX(ES) TO I	NDICATE N	IATURE OF 1	NOTICE, RE	EPORT, OR OTHER	R DATA
TYPE OF SUBMISSION TYPE OF ACTION						
— XI - : - CI - : - :	☐ Acidize	☐ Deepe	n	☐ Production (Start/Resume)		☐ Water Shut-Off
☐ Notice of Intent	☐ Alter Casing		re Treat	☐ Reclama	ation	□ Well Integrity
Subsequent Report	☐ Casing Repair	☐ New Construction		☐ Recomplete		☐ Other
☐ Final Abandonment Notice			nd Abandon	□ Temporarily Abandon		
	☐ Convert to Injection ☐ Plu		Back		Disposal	
following completion of the involved testing has been completed. Final At determined that the site is ready for fi (5-7-01) MIRU. SDON. (5-9-01) TOOH w/pump & rod: 4376-84', 4427-35', 4499-450: holes, total of 55 holes. SDON (5-10-01) Brk dwn Lewis perfs (5-11-01) Frac Lewis w/38 bbl (5-14-01) TIH w/mill, tag up @ (5-15-01) CO to CIBP @ 4780 (5-16-01) Mill out CIBP @ 4780 (5-17-01) TOOH w/mill. TIH w RD. Rig released.	sandonment Notices shall be filed in all inspection.) s. ND WH. NU BOP. TOOH 7', 4525-33', 4565-73', 4604 I. i. SDON. 20# Inr gel, 130,000# 20/40 0'. Blow well. & CO to PBTE 180 in a specific shall be	only after all rec w/2-3/8" tbg -12', 4651-59 AZ sand. FI -	uirements, includents, include	set @ 4769' 741-49' w/1 s	n, have been completed, and the second secon	5-23', 4248-56', diameter
14. I hereby certify that the foregoing is	Electronic Submission #4 For BURLINGTON RES	SOURCES OIL	& GAS, sent to	o the Farming	gton 🚟 🕂	IN 2001 CEIVED
Committed to AFMSS for processing by Maurice Johnson Name (Printed/Typed) PEGGY COLE Title REPORT.				ison on 06/05 T AUTHORIZI		OON DRV and
Transcrittmen Typen) FLGGT C	OLL				· (e)	913T. 3
Signature			Date 05/31/20	001	Eg.	
	THIS SPACE FOR	R FEDERAL	OR STATE	OFFICE U	SE	C. E. C. C.
Approved Dy			Tido		D.W. 1	
Approved By			Title		Date	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office		·	MW
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a cristatements or representations as to	ime for any pers any matter with	on knowingly and in its jurisdiction	d willfully to m	ake to any department or	agency of the United

** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL **