

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-1135
Expires September 30 1990

3 Lease Designation and Serial No.
SF-080597

4 If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Amoco Production Company Attn: John Hampton

3. Address and Telephone No.

P.O. Box 800, Denver, Colorado 80201

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1790' FNL, 840' FEL SE/NE

7. If Unit or C.A. Agreement Designation

8. Well Name and No.

Gartner A 15

9. API Well No.

30 045 27506

10. Field and Pool, or Exploratory Area

Basin Fruitland Coa

11. County or Parish, State

San Juan, New Mexico

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection

Perf/frac

(Note: Report results of multiple completion on Well Completion or
Recompletion Report and Log form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Perf: 1/17/90
2888'-2891', W/4 JSPF, .48 in diam., 12 shots open.
2910'-2924', W/4 JSPF, .48 in diam., 56 shots open.
2940'-2948', W/4 JSPF, .48 in diam., 32 shots open.
2951'-2956', W/4 JSPF, .48 in diam., 20 shots open.
2977'-2988', W/4 JSPF, .48 in diam., 44 shots open.
3003'-3012', W/4 JSPF, .48 in diam., 36 shots open.

Frac: 1/23/90
Frac down casing with 28563 gal X-link gel pad,
26200# 40/70 sn, 81471# 12/20 sn, AIR 56 BPM, AIP 1100psi.

RECEIVED
SEP 11 1990
OIL CON. DIV.
DIST. 3

ACCEPTED FOR RECORD

14. I hereby certify that the foregoing is true and correct

Signed John Hampton/cub
(This space for Federal or State office use)

Title Sr. Staff Admin. Sup Date AUG 28 1990 7/24/90

FARMINGTON RESOURCE AREA

Approved by _____
Conditions of approval, if any:

Title _____ BY MT Date _____

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special in-

structions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

SPECIFIC INSTRUCTIONS

Item 4—If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 13—Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive

zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well, and date well site conditioned for final inspection looking to approval of the abandonment.

NOTICE

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et. seq., 351 et. seq., 25 U.S.C. et. seq.; 43 CFR 3160.

PRINCIPAL PURPOSE — The information is to be used to evaluate, when appropriate, approve applications, and report completion of secondary well operations, on a Federal or Indian lease.

ROUTINE USES:

- (1) Evaluate the equipment and procedures used during the proposed or completed subsequent well operations.
- (2) Request and grant approval to perform those actions covered by 43 CFR 3162.3-2(2).
- (3) Analyze future applications to drill or modify operations in light of data obtained and methods used.
- (4)(5) Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions.

EFFECT OF NOT PROVIDING INFORMATION — Filing of this notice and report and disclosure of the information is mandatory once an oil or gas well is drilled.

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501, et. seq.) requires us to inform you that:

This information is being collected in order to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

This information will be used to report subsequent operations once work is completed and when requested, to obtain approval for subsequent operations not previously authorized.

Response to this request is mandatory for the specific types of activities specified in 43 CFR Part 3160.

Public reporting burden for this form is estimated to average 30 minutes per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management, (Alternate) Bureau Clearance Officer, (WO-771), 18 and C Streets, N.W., Washington, D.C. 20240, and the Office of Management and Budget, Paperwork Reduction Project (1004-0133), Washington, D.C. 20503.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <u>Coal seam</u>	5. LEASE DESIGNATION AND SERIAL NO.
2. NAME OF OPERATOR <u>Amoco Production Company ATTN: J.L. HAMPTON</u>	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR <u>P. O. Box 800 Denver, Colorado 80201</u>	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) <u>At surface</u> <u>1790' FNL, 840' FEC</u>	8. FARM OR LEASE NAME <u>Gartner A</u>
14. PERMIT NO. <u>API</u> <u>30-045-27506</u>	9. WELL NO. <u>15</u>
15. ELEVATIONS (Show whether OF, RT, GR, etc.) <u>6319' GR</u>	10. FIELD AND FOOT, OR WILDCAT <u>Basin Fruitland Coal Gas</u>
	11. SEC., T., R., M., OR BLK. AND SUBST OR AREA <u>Sec. 33, T30N, R8W</u>
	12. COUNTY OR PARISH <u>San Juan NM.</u>
	13. STATE

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANE ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) Spud/set csg.

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☒

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spud a 12 1/4" surface hole on 12/8/89 at 18:00 hrs. Drilled to 281'.
Set 8 5/8" 24# K55 surface casing at 275'. Cemented with 250 5X CIB.
Circulated 15 BBLS to the surface.
Pressure tested casing to 1500 psi. Drilled a 7 7/8" hole to a TD
of 3240' on 12/12/89. Set 5 1/2" 17# N-80 production
casing at 3240'. Cemented with 150 5X CIB lead, 100 5X CIB, 450 5X CIB,
60 5X CIB tail. Circulated 20 BBLS good cement to the
surface.

Rig Released at 18:00 hrs. on 12/12/89.

Well SI from 12/12/89 → 1/16/90
waiting on completion rig

18. I hereby certify that the foregoing is true and correct

SIGNED

J. Hampton/CAB

TITLE Sr. Staff Admin. Supv.

DATE

1/18/90

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side

TABULATION OF DEVIATION TESTS

* * AMOCO PRODUCTION COMPANY * *

<u>DEPTH</u>	<u>DEVIATION</u>
281'	1.5
762	1.5
1288	1.5
1764	1.25
2250	1.25
2855	1.50

A F F I D A V I T

THIS IS TO CERTIFY that to the best of my knowledge, the above tabulation details the deviation tests taken on AMOCO PRODUCTION COMPANY'S

Signed Cl Burton
Title SR Admin. Analyst

THE STATE OF COLORADO)
COUNTY OF DENVER) SS.

BEFORE ME, the undersigned authority, on this day personally appeared Cl Burton known to me to be SR Admin. Analyst. for Amoco Production Company and to be the person whose name is subscribed to the above statement, who, being by me duly sworn on oath, states that he has knowledge of the facts stated herein and that said statement is true and correct.

SUBSCRIBED AND SWORN to before me, a Notary Public in and for said County and State this 18 day of January, 19 90.

Julia A. Victor
Notary Public

My Commission Expires: 4-7-90