Revised October 18, 1994

Instructions on back

PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

Submit to Appropriate District Office

5 Copies

2040 South Pacheco Santa Fe, NM 87505

| District IV | | | | | | | | | | X | AMENDED REPORT |
|---|---------------------|---------------------|---------------------------------------|-------------------------|---------------------|-----------------------------------|-------------|------------------|------------------|------------------|---|
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| I. | REQ | | FOR ALLO | | E AND AU | THUNIZ | ZATIO |)N IU | | ID Number | |
| | Devo | - | erator Name and y Production | | L.P. | | | _ | | 6137 | |
| | 20 N | I. Broadwa | vay, Suite 150 | 500 | | | | | Reason for Filir | ing Code | |
| 4 . 75 | | homa Cit | ty, OK 73102 | 2-8260 | | | <u> </u> | СН | <u>I 1/1/2</u> | /2000 | |
| | Number -045-2751 | 10 | | Rasin F | ruitland Coal | ⁵ Pool Name l (Gas) | | | 1 | | Pool Code 71629 |
| | erty Code | 10 | | Dasin | | Property Name | ie | | | <u> </u> | Well Number |
| 0 |)19641 | | | Norther | ast Blanco Uni | | <u> </u> | | | 1 | 436 |
| | | Location | | | | | | | | | |
| UI or lot no. | Section 10 | Township | * | Lot.Idn | Feet from the | North/South | | Feet from | | West Line FFI | County San Juan |
| G Bot | 19 httom H | 31N Hole Loc | | | 1530 | FNL | | 1895 | | FEL | San Juan |
| UI or lot no. | Section H | Township | | Lot.Idn | Feet from the | North/Sout | th Line | Feet from | the East/ | West Line | County |
| | | | | | | 1.6 | | | | | |
| 12 Lse Code | Produc | cing Method | Code | Gas Conne | nection Date | C-129 Perm | nit Number | r C | C-129 Effective | e Date | " C-129 Expiration Date |
| | | s Trans | sporters | | | | | | | | |
| Trans | sporter | | | Transporte | | 20 | POD | 21 (| O/G | | JLSTR Location Description |
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| | 23 POD | | | | | 24 POD ULST | R Locatio | on and Descri | ription | | |
| | 608650 | | | | | | | | | | |
| V. Well C | Compre | etion Da | | 27 TD | | ²⁸ PBTD | | 1 20 p | Perforations | <u></u> | 2000 |
| | | | y Date | | | 4 40 a.w. | , | 1 | erforations | | ³⁰ DHC, DC, MC |
| 31 | Hole Size | | | 32 Casing & T | Tubing Size | | 33 | 33 Depth Set | | 34 S: | acks Cement |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
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| | Test D | | | | | | | | | | |
| 35 Date N | | 36 (| Gas Delivery Da | ite | 37 Test Date | 38 | Test Lengt | ţth | 39 Tbg. Pr | ressure | 40 Csg. Pressure |
| 41 Choke | Size | | ⁴⁷ Oil | ····· | 43 Water | | " Gas | 3 | 45 / | AOF | 48 Test Method |
| "I hereby certify t | that the rul | es of the Oil | l Conservation d | livision have b | een complied | | | | | | 1 |
| with and that the | information | | | | | | OI | L CONS | SERVATIO | ON DIVIS | SION |
| knowledge and b | 1 11 | TU | 77/ | | | | | | 37 | | |
| Signature: Printed Name: | <u>~ .</u> | Steve Mc | | | | Approved by | <u>/:</u> | -SUPE | ERVISOR | | CT #3 |
| Printed Name: Title: | | Steve Mc District M | · · · · · · · · · · · · · · · · · · · | | | Title: Approval Da | 4 | | | | |
| Date: 3/20/ | | | Phone: | (405) 235 | 5-3611) | Approvac | te: | | MAR 2 | 9 2000 | |
| If this is a cha | | | | | e of the previous o | operator | | | | | |
| | | | on Energy C | orporation | | Drinted Name | | | | T141. | Deta |
| Previous Crostator Signature Printed Name Title Date Steve McNally District Manager 3/20/00 | | | | | | | | | | | |