

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-2" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER coal seam

2. NAME OF OPERATOR Amoco Production Company Attn: John Hampton

3. ADDRESS OF OPERATOR P.O. Box 800, Denver, Colorado 80201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface 870' FSL, 1210' FWL SW/SW

14. PERMIT NO. API

15. ELEVATIONS (Show whether DF, AT, CR, etc.)
30-045-27520 6223' GR

5. LEASE DESIGNATION AND SERIAL NO.
nm-03566

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Stewart B

9. WELL NO.
#1

10. FIELD AND POOL, OR WILDCAT
Basin Fruitland Coal Gas

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 28, T30N, R10W

12. COUNTY OR PARISH
San Juan

13. STATE
nm

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) perf/frac

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☒

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Perforate 12/21/89

2438'-2441' w/4 JSPF, in diam., 12 shots, open

2449'-2453' 16 shots, open

2509'-2524' 60

2527'-2531' 16

2533'-2540' 28

2648'-2657' 36

RECEIVED
MAR 26 1990
OIL CON. DIV.
DIST. 3

Frac (12/23/89) down casing with 30000 gal 30# X-link gel,
30020 # 40/70 sm, 240000 # 12/20 sm. Flush with
2200 gal. AIP 700, AIR 56 BPM.

18. I hereby certify that the foregoing is true and correct

SIGNED John Hampton

TITLE Sr. Staff Admin. Supr.

(This space for Federal or State office use)

Accepted For Record

MAR 19 1990

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

NM000

DATE

Chief, Branch of
Mineral Resources
Farmington Resource Area

*See Instructions on Reverse Side