UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT CENTER

| | "BLM | | |
|---|--------------------------------|---|--|
| Sundry Notices and | d Reports on Well | Ls 1:00 | |
| | d Reports on Wel | 5. | Lease Number NM-82815 |
| 1. Type of Well GAS | 98 JUN 18 1 | 6. | If Indian, All. or Tribe Name |
| | | 7. | Unit Agreement Name |
| 2. Name of Operator | | | |
| RESOURCES OIL & GAS O | COMPANY | | |
| | | 8. | |
| 3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 | (505) 326-9700 | 9. | Lewis Park #100 API Well No. 30-045-27542 |
| 4. Location of Well, Footage, Sec., T, | R, M | 10. | Field and Pool |
| 2355'FNL, 1745'FEL, Sec. 13, T-31-N, | R-8-W, NMPM | 11. | Basin Fruitland Coa County and State San Juan Co, NM |
| 12. CHECK APPROPRIATE BOX TO INDICATE 1 | NAMEDE OF NOTICE | DEDODE OFFICE | • |
| Type of Submission | Type of Act | | DATA |
| | bandonment ecompletion | _ Change of Plane New Construct | |
| X Subsequent Report P | lugging Back — | Non-Routine | Fracturing |
| Final Abandonment — Co | asing Repair ltering Casing | Water Shut of Conversion to | |
| | ther - | | - 1, 0002011 |
| 13. Describe Proposed or Completed On | perations | | |
| 6-2-98 MIRU. TOOH w/144 7/8" rod 6-3-98 TIH w/118 jts 2 7/8" 6.3# TIH w/144 7/8" rods & | J-55 EUE tbg, 1 | anded @ 3660'. | ND BOP. NU WH. |
| Rig released. | | | man in the second of the secon |
| | | garanteen general and sample and as a fine of | |
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| | | MESE | - 4700 U |
| | | III JUL | 6 1390 |
| | | MIN CON | |
| | | Cond Const | |
| | | • | |
| | | | |
| 14. I hereby certify that the forego | - | | |
| Signed May Malfull Tit. | le <u>Regulatory Adr</u> | ministrator Date | e 6/16/98 |
| (This space for Federal or State Office APPROVED BY | e use) Title | DatACCE | PTED FOR RECORD |
| CONDITION OF APPROVAL, if any: | | | JUL 01 1998 |

FARMINGTON DISTRICT OFFICE