

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
960'FSL, 1450'FWL, Sec.13, T-31-N, R-9-W, NMPM

5. Lease Number
SF-078508

6. If Indian, All. or Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Nordhaus #717

9. API Well No.
30-045-27587

10. Field and Pool
Basin Fruitland Coal

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

12-1-94 MIRU. ND WH. NU BOP. TOOHH w/2 3/8" tbg. Circ hole w/225 bbl wtr.

12-2-94 TOOHH w/5 1/2" lnr. CO to 3343'. TIH w/underreamer to 3147'. Underream @ 3147-3343'. TOOHH w/underreamer. Blow well & CO.

12-3/20-94 Blow well & CO.

12-21-94 TIH w/6 jts 5 1/2" 15.5# K-55 lnr, set @ 3343'. Top of lnr @ 3080' (3 jts preprfd w/4 SPF). TIH w/105 jts 2 3/8" 4.7# J-55 EUE 8RD tbg, landed @ 3311'. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed *Reggie Braswell* Title Regulatory Affairs Date 12/21/94

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

JAN 04 1995

FARMINGTON DISTRICT OFFICE

BY *Jim*

NMOC