UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVED BLM

| SUNDRY NOTICES AND REPORTS ON WELLS. | |
|--|---|
| | 5. LEASE NUMBER |
| 1 TABLE OF MELL | sF-078508 |
| 1. TYPE OF WELL GAS | 6. IF INDIAN, ALL. OR TRIBE NAME |
| 2. OPERATOR | 7. UNIT AGREEMENT NAME |
| MERIDIAN OIL INC. | |
| 3. ADDRESS & PHONE NO. OF OPERATOR | 8. FARM OR LEASE NAME |
| P O BOX 4289 FARMINGTON, NM 87499 | NORDHAUS 9. WELL NO. |
| THE HOTON, MA 67479 | 712 |
| 4. LOCATION OF WELL | 10. FIELD, POOL, OR WILDCAT |
| 790'FNL 860'FEL | BASIN FRUITLAND COAL |
| | 11. SEC. T. R. M OR BLK. SEC. 11 T31N R09W NMPM |
| 14. PERMIT NO. 15. ELEVATIONS | 12. COUNTY 13. STATE |
| 6165'GL | SAN JUAN NM |
| 16. SUBSEQUENT REPORT OF: Running Casing | |
| 17. Describe proposed or completed operation | ons |
| | |
| DATE: 030991 | |
| TD 3016', Ran 7 jts of 5 1/2" 15.5# K-55 casing, 296' set @ 3016' Liner top @ 2720' Did not cement. | |
| | |
| | |
| AFROS 1991 | |
| | |
| 18. AUTHORIZED BY: Season Stadhing 3-12-91 | |
| REGULATORY AFFAIRS | <u> </u> |
| | 51 |
| | |
| NOTE THE POPULATION OF THE POP | |
| NOTE: THIS FORMAT IS ISSUED IN LIEU OF US BLM FORM 3160-5. | |
| (This space for Federal or State office us | ACCEPTED FOR ESCORD |
| APPROVED BY TITLE CONDITION OF APPROVAL, IF ANY: | DATE |
| CONDITION OF AFFROVAL, IF ANY: | ACT OF 109 |
| | earthing general mea |