MAR. 3 0 1992

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Meridian Oil Inc. PO Box 4289 Farmington, NM 87499

Gentlemen:

Enclosed are your Applications for Permit to Drill well Nos:

- 1. 500 Cornell, Sec. 2, T. 29 N., R. 12 W., San Juan County, New Mexico, lease SF-076465.
- 2. 503 Hartman Com, Sec. 23, T. 30 N., R. 11 W., San Juan County, New Mexico, lease SF-078138.
- 3. 105 Allison Unit Com, Sec. 26, T. 32 N., R. 7 W., San Juan County, New Mexico, lease SF-078483-A.
- 4. 500 Blanco 30-12 C Com, Sec. 9, T. 30 N., R. 12 W., San Juan County, New Mexico, lease NM-024158.

As discussed with Peggy Bradfield of your company on March 10, 1992, the subject APDs are rescinded and returned due to drilling not being commenced within the approved period of time.

You are required to request surface rehabilitation instructions from this office if construction activities occurred on the referenced drill site. If this office does not receive comment within 30 days, we will presume that no construction occurred and proceed accordingly. Later discovery that construction activities have in fact occurred, may result in assessment of liquidated damages.

Sincerely,

Isl John L. Keller

John L. Keller Chief, Branch of Mineral Resources

4 Enclosures

cc: NMOCD, Aztec, NM



| | | 1330/E , Cu. ft. /Sx. Int. | | | Cu. ft. | | | w | Cu. ft. Sx. T. | | @ | † Gas |
|-----------------|------|----------------------------------|---------------------------------------|--------------|-------------------|-----------|----|----------|-------------------|--|----------|-------------|
| o | BO/D | Hre SICD | | SI Attar | | | | | | | | A N S |
| TOPS | | NITD | Hrs. SICPPSI After NITD X Well Log | | | TEST DATA | | | | | | |
| Ojo Alamo | | C-103 | - N | | X | Schd. | PC | Q | PW | PD | D | Ref.No |
| Kirtland | | C-104 | | Electric Log | | | _ | | | | † | 1 |
| Fruitland | | | T | C-122 | · | | | | | | | |
| Pictured Cliffs | | Ditr | <u> </u> | Dfo | | | | | 1 | | | † |
| Chacra | | Datr | | Doc | | | | | <u> </u> | | | |
| Cliff House | | | | | | <u> </u> | | | | | | 1 |
| Menefee | | | | | | | | | 1 | | | 1 |
| Point Lookout | | | | | | | | | 1 | | <u> </u> | 1 |
| Mancos | | 1 | | * | | | | | 1 | | | |
| Gallup | | | | | | | | <u> </u> | | | | |
| Greenhorn | | | • | | Ţ | | | | | | | |
| Dakota | | | | | | | | | | | | |
| Entrada | | | | | E/317.20 Acres | | | | | | | _ |

Hartman Com #503 G-23-30N-11W

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. MERIDIAN OIL INC.