UBMIT IN TRIPLICATE\*

Form approved. Budget Surenu No. (2-R1425)

UNITED STATES

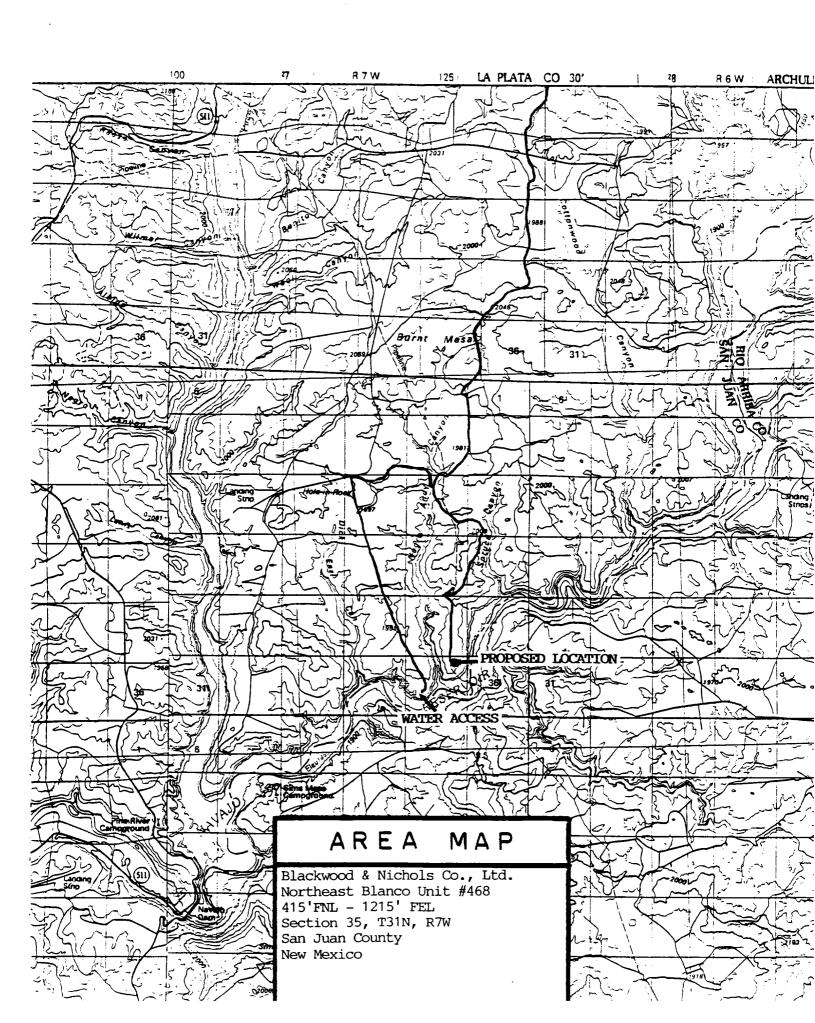
TPARTMENT OF THE INTERIOR

| Other instructions on | Bridget | Dureau | .10. | 12-161 |
|-----------------------|---------|--------|------|--------|
| reverse side)         | 30-00   | 15-2   | 22   | 07     |

| DEPARTMENT  | OF THE IN  | TER  | !IOR  | i   | 3. LEASE DESIGNATION  |                               |
|---|--|--|---|---|---|-------------------------------|
| GEOLO   | GICAL SURVEY   | ,  |   | ļ   | SF079003  | AND SERIAL NO.                |
| APPLICATION FOR PERMIT 1  |  |  | N OR PILIG R  | ACK   | 6. IF INDIAN, ALLOTTEE  | OR TRIBE NAME                 |
| la. TYPE OF WORK  | O DIVILL, DO   |  | AT, OR TEGG B   |   |   |                               |
| DRILL X   | DEEPEN 🗌   |  | PLUG BAC  | ж 🗀 📙   | 7. UNIT AGREEMENT N.  | AME                           |
| b. TIPE OF WELL   |  | 812  | NGLE (子) MULTIPE  |   | Northest Bla  |                               |
| WELL GAS X OTHER 2. NAME OF OPERATOR  |  | 7.0  |   | <u> </u>  | S. FARM OR LEASE NAM  | <del></del>                   |
| Blackwood and Nichols Co., L  | <b>5</b> +   |  |   |   | Northest Bla  | nco Unit                      |
| 3. ADDRESS OF OPERATOR  |  |  |   |   | 468   |                               |
| P.O. Box 1237, Durango, CO  | 81302-1237   |  |   |   | 10. FIELD AND POOL, O   | E WILDCAT                     |
| 4. LOCATION OF WELL (Report location clearly and At surface   |  | any S  | tate requirements.*)  |   | Basin Fruitl  | and Coal                      |
| 415'FNL - 1215'FEL  |  |  |   |   | 11. SEC., T., R., M., OR E  |                               |
| At proposed prod. zone  |  |  |   |   | A   |                               |
| Same  |  |  |   |   | / 'Sec. 35, T31   |                               |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAR   |  | )FFICE   | •   |   | 12. COUNTY OR PARISH  | !                             |
| 18.5 miles NE of Blanco, New  |  | 6. NO.   | OF ACRES IN LEASE   | 17 10 0   | San Juan  | NM                            |
| LOCATION TO NEAREST   | _  |  |   | то тр   | (18 WELL  | -                             |
| (Also to nearest drig, unit line, if any) 4 18. DISTANCE FROM PROPOSED LOCATION®  | 15'  | 9. PR  | 2560.00<br>POSED DEPTH  |   | 320   |                               |
| TO NEAREST WELL, DRILLING, COMPLETED,   | 00'  | 32   | 280 <b>'</b>  | <b>'</b>  | ary   |                               |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.)  |  |  |   | 1 100   | 22. APPROX. DATE WO   | BE WILL START                 |
| 0323 (0.0.)   | sbject to technical  | 0-0  | 2165 2  |   | April 1, 19   | 90                            |
| 23. and appeal pure   | Banoreascepte  | 169.4  | CEMENTING PROGRA  | <b>M</b> ORILLIA  | Continuents would   | LIED ARE                      |
| SIZE OF ROLE SIZE OF CASING   | WEIGHT PER POOT  |  | SETTING DEPTH   |   | TO LONG PARTIES OF CHARM  | 1                             |
| 12 1/4" 9 5/8"  | 36#  |  | 300'  |   | ft/circulate t  |                               |
| 8 3/4" 7"   | 23#  |  | 2940'   | l   | ift/circulate t   |                               |
| 6 1/4" 5 1/2"   | 17#  |  | 2840'=3280  | 39 cu   | ift/circulate t   |                               |
| 1   |  | ı  |   | l   |   | top                           |
| Propose to spud in the San Jose Run surface casing and cement wi 600psi/30 mins. Drill a 8 3/4" h poisonous gases or abnormal prescement with cement returns to su a 6 1/4" hole to a TD of 3280' u drilling this interval. Run the wells natural flow capacity indi Surface ownership is Bureau of 1 | th cement re- ole to a TD of sures are and rface. WOC 1: sing water ar production 1: cates the new Reclamation | turr<br>of 2<br>tici<br>2 ho<br>nd a<br>iner<br>ed f | ns to surface. No 2940' usinf free pated. Run into ours. Test to a air. Run a mud for fracture state. | wOC 12 sh wate ermedia 1500 p logging ll be c imulati  APRO | hours. Test to<br>er mud. No<br>ate casing and<br>osi/30 mins. Dr<br>g unit while<br>cemented if the<br>on. | rill                          |
| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If younge. If proposal is to drill or deepen directions preventer program, if any.  | 0  |  | lug back, give data on on on a subsurface locations an operations Manage                              | DK  | and true vertical depth   | d new productive. Give blower |
| SIGNED I AND THE  | TITLE  | : <u> </u>   | CIGCIOID Panay  |   | DATE  | 00/0                          |
| (This space for Federal or State office use)  |  |  |   |   | APPROVI   | <b>E</b> D                    |
| PERMIT NO.  | <del></del>  |  | APPROVAL DATE   | <u> </u>  | AS AMELE  | <u> </u>                      |
| APPROVED HY   | TITLE  |  |   |   | UND 0 2 400   | Δ                             |
| CONDITIONS OF APPROVAL OF ANY   |  |  | NMOCD   |   | — MAR 28 199  | ~                             |
| Held C-114 FOR  | 115L   | •  | WIOCD   |   | Ken Townse<br>AREA MANA(  |                               |

\*See Instructions On Reverse Side

| VII Mett   | inces must be from the | e outer boundaries of | the Section.           |                                   |
|--|------------------------|-----------------------|------------------------|-----------------------------------|
| Operator   | Lea                    | 10                    |                        | Well No.                          |
| BLACKWOOD & NICHOLS CO.,   | LTD.                   | NORTHEAST             | BLANCO UNIT            | 468                               |
| Unit Letter Section Township   |                        | Range                 | County                 |                                   |
|  | orth                   | 7 West                | San Juan               | County                            |
| Actual Footage Location of Well:   |                        |                       |                        |                                   |
| 415 feet from the north  | line and               |                       | t from the east        | line                              |
| Ground Level Elev: Producing Formation 6323 (U.G.) Fruitland C   | Pool                   | Basin Frui            | +land Coal             | Dedicated Acreage:<br>320         |
| 6323 (U.G.) Fruitland C  | oar                    | Basin Frui            | trand coar             | Acres                             |
| <ol> <li>Outline the acreage dedicated to the</li> <li>If more than one lease is dedicated interest and royalty).</li> </ol>                   | to the well, ou        | dine each and ide     | ntify the ownership t  | hereof (both as to working        |
| 3. If more than one lease of different or dated by communitization, unitization  XYes No If answer is "  If answer is "no," list the owners an | , force-pooling. e     | tc?<br>solidationU    | nitization             |                                   |
| this form if necessary.)  No allowable will be assigned to the v forced-pooling, or otherwise) or until a sion.                                | vell until all inte    | rests have been o     | onsolidated (by com    | munitization, unitization,        |
| ı  | elelelelelel           | eeeeeeeeeee           | <i>22222</i>           | CERTIFICATION                     |
|  | 8                      | 415                   | 81                     |                                   |
| ECEIVED  | 8                      | 10                    | . 91 1                 | certify that the information con- |
| A SERVE IN L   | X                      | 121                   | 91                     | rein is true and complete to the  |
|  |                        | 1                     | best of m              | y knowledge and belief.           |
| App ap 1can  | X                      | 1                     | 8 7/. D                | Vin IM                            |
| MEN U & 1830   | X                      | 1                     | Nome                   | man 1. 1 has                      |
|  | <del>%</del>           |                       | · — — Willi            | am F. Clark                       |
| DIST. 3  | Ø                      | 1                     | Position Opera         |                                   |
| 7.01. 9  | SF 0790                | _ !                   | Ø Opera                | tions Manager                     |
|  | % Tract                | 7 <u>!</u>            | Compony                |                                   |
| i  | 8                      | 1                     | Black                  | wood & Nichols Co.                |
|  | <b>X</b>               | 1                     |                        | ber 7, 1989                       |
|  | 8                      |                       | <del></del>            |                                   |
| i  | 988888                 | 1                     | l hernby               | certify that the well location    |
| 1  | 8                      | 1                     | shown on               | this plat was plotted from field  |
| !  | <b>X</b>               | i                     | <b>X4</b>              | actual surveys made by me or      |
| !  | Ø.                     | 1                     | <b>X</b>               | supervision, and that the same    |
|  | Ø                      | i                     | <b>7.4</b> (           | and correct to the best of my     |
| 1  | Ø                      | İ                     | knawledg               | e and belief.                     |
| <b></b>  | 8                      |                       | <del>¾</del>           |                                   |
| 1  | 8                      | !                     |                        |                                   |
| !  | Ø                      | ļ                     | Date Survey            |                                   |
|  | ×                      | 1                     | (f)                    | ber 14, 1989                      |
|  | X                      |                       | Registered ond/or Long | Professional Engineer d Surveyor  |
|  | Ø                      | 1                     | 1/1/2                  | from ho Kinden                    |
|  | 8                      |                       | Aflian                 | n L. Kroeger, PLS                 |
|  | 120000000000           |                       | Certificate            |                                   |
| 2 330 660 '90 1320 1680 1980 2310 26   | 40 2000                | 1500 1000 B           | 00. 0                  | 7922                              |





### STATE OF NEW MEXICO

# ENERGY AND MINERALS DEPARTMENT

# OIL CONSERVATION DIVISION AZTEC DISTRICT OFFICE

ARREY CARRUTHERS
GOVERNOR

1000 DIO BRAZOS DOAD AZTEC, NEW MEXICO 07410 (505) 334-0178

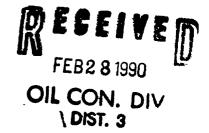
| Date: 3-7-90  |
|---|
| Oil Conservation Division<br>P.O. Box 2088<br>Santa Fe, NM 87504-2088             |
| Re: Proposed MC Proposed DHC Proposed NSLX Proposed SWD Proposed WFX Proposed PMX |
| Gentlemen:  |
| I have examined the application dated 2-28-90                                     |
| for the Blackwood Hahle Co. 170 N.E.E.U. # 968 Operator Lease & Well No.          |
| A-35-31W-7W and my recommendations are as follows:                                |
| Appine  |
|   |
|   |
|   |
|   |
| Yours truly,  |
| June Burch  |

#### BLACKWOOD & NICHOLS CO., LTD.

P.O. BOX 1237 DURANGO, COLORADO 81302-1237

(303) 247-0728

February 19, 1990



Mr. William LeMay New Mexico Oil Conservation Division P.O.Box 2088 Santa Fe, New Mexico 87501

Re:Unorthodox Gas Well Location Northeast Blanco Unit No. 468 415'FNL - 1215'FEL, Sec.35, T31N, R7W San Juan Co., New Mexico

Dear Mr. LeMay;

Blackwood & Nichols Co., Ltd. requests administrative approval of an exception to the footage requirements of Rule 7, R-8768 for the subject well, located in the Basin Fruitland Coal Pool.

This request is for exception due to topography. A Vicinity Map and C-102 are attached for your reference. Blackwood & Nichols investigated the possibility of a location at a standard footage location south of the existing NEBU # 68 but could not fit it in between the steep bluffs above Navajo Reservoir and the ROW for the two Northwest Pipeline Corp. mainlines that run adjacent to the location. This location is 3500' from the nearest Fruitland Coal well proposed by Blackwood & Nichols Co., Ltd. and 4200' from the nearest property line of an offset operator.

The east half of Section 35, T3lN, R7W, will be dedicated to this well. Blackwood & Nichols Co., Ltd. has notified all operators of offset proration units of this request by certified mail.

Your prompt consideration of this request is appreciated.

Sincerely,

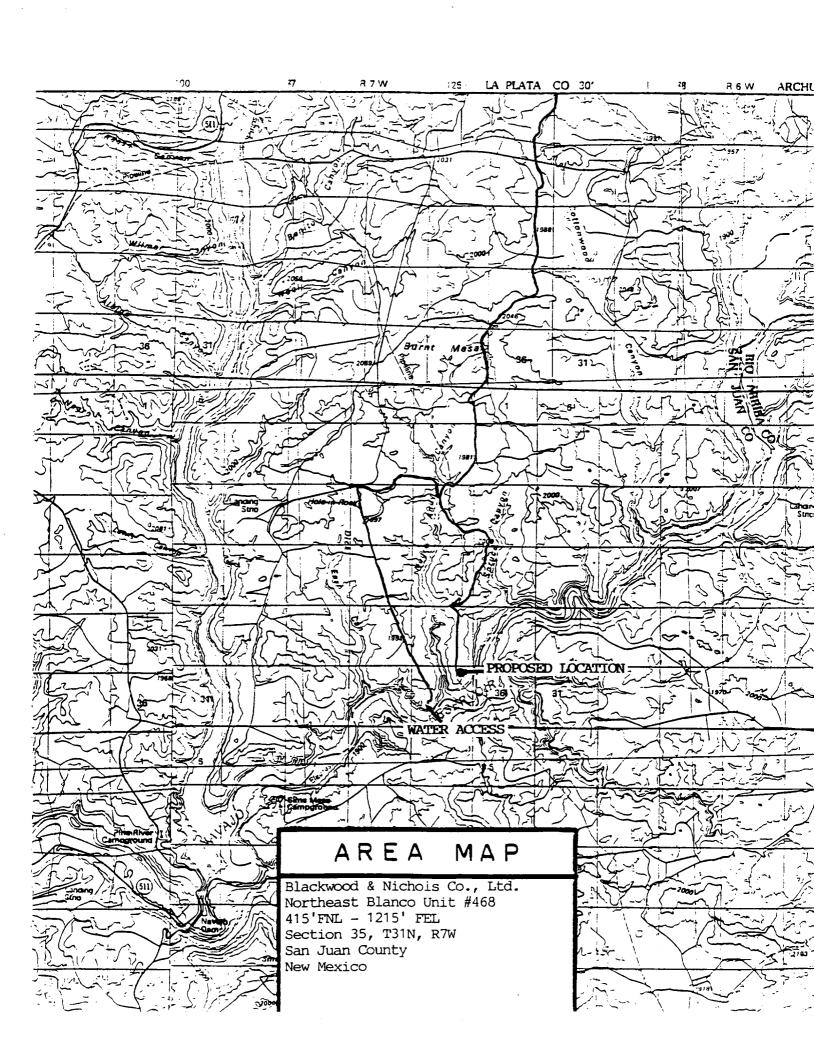
William F. Clark Operations Manager Blackwood & Nichols

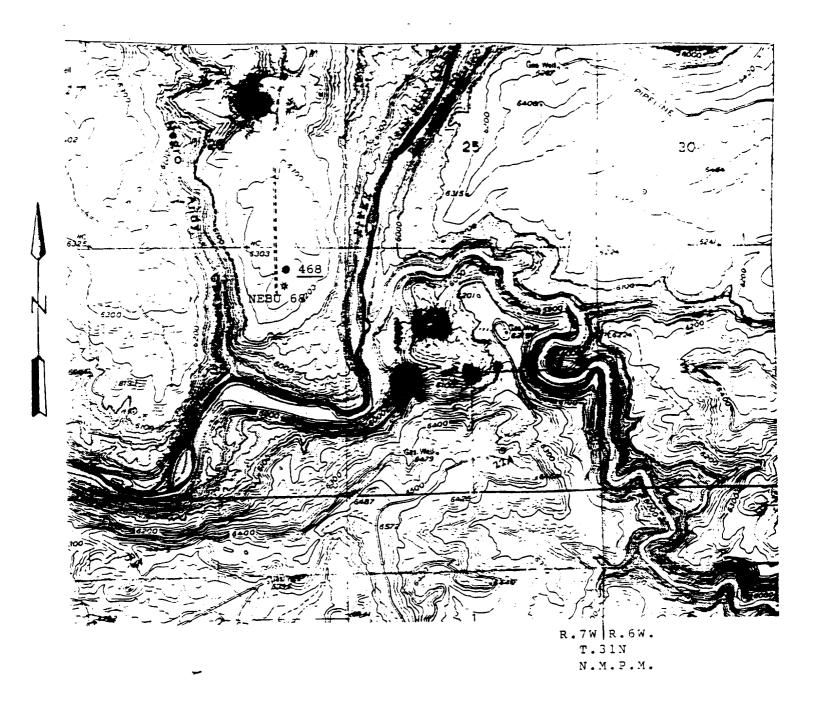
Co., Ltd.

### NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-55

|                       |                                  | All distances must b   | e from the outer bour                  | deries of the Secti                                      | on                   |  |
|-----------------------|----------------------------------|--|--|--|----------------------|--|
| Operator              |                                  |  | Lease                                  |  |                      | Well No.                                   |
|                       | OD & NICHOLS                     | <del>y ** · · · · · · · · · · · · · · · · · ·</del>                      |  | EAST BLANC   | TINU U.              | 468  |
| Unit Letter           | Section                          | Township   | Range                                  | County   | Can Tuan Ca          |  |
| A Actual Footage La   | 3 5                              | 31 North   | 7 Wes                                  | s C  | San Juan Co          | uncy                                       |
|                       |                                  | north "  | . 1215                                 |  | east                 |  |
| Ground Level Elen     |                                  | north line on  | d 1215<br> P∞1                         | feet from the  | <del></del>          | line                                       |
| 6323 (U               | 1                                | land Coal  | 1                                      | Fruitland  | _                    | 320  |
|                       | <del></del>                      | ted to the subject   | wall by salesad .                      | and an hankur  |                      | Acres                                      |
| 2. If more interest a | than one lease is and royalty).  | dedicated to the we  | ell, outline each                      | and identify the   | e ownership there    | of (both as to working                     |
|                       | communitization, u               | ifferent ownership is<br>mitization, force-poo<br>nawer is ''yes,'' type | ling. etc?                             |  |                      | owners been consoli-                       |
| this form             | is "no," list the if necessary.) | owners and tract des   | criptions which                        | have actually b  | een consolidated.    | (Use reverse side of                       |
|                       | •                                | or until a non-stande  | ard unit, eliminat                     | ing such interes   | sts, has been appr   | tization, unitization, oved by the Commis- |
|                       |                                  |  | 55555555555555555555555555555555555555 |  | CEF                  | RTIFICATION                                |
|                       | I<br>I                           | Ø  | i 🏂                                    | <u> </u>   |                      | at a star total and                        |
| İ                     | 1                                | Ø  | 10                                     | 1215'  |                      | that the information con-                  |
|                       | 1                                | <b>13</b>  | 1                                      |  | 1 1                  | riedge and belief.                         |
|                       | i                                | <b>X</b>   | i<br>i                                 |  | 7/10                 | . ////                                     |
|                       | İ                                | ×  | )<br>!                                 | 3  | Mellia               | m t. Klas                                  |
| L                     |                                  | 💆  |  | ~  | Nome<br>William I    | F. Clark                                   |
| (n)                   | ECEIVI                           | E In SF  | 079003                                 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Position             | ns Manager                                 |
| <i>M</i>              |                                  | T:   | ract 7                                 |  | Compony<br>Blackwood | l & Nichols Co.                            |
|                       | FEB2 8 1990                      | <b>X</b>   | 1                                      | Ž,   | Date                 |  |
|                       | OIL CON. DI                      | <b>√</b> . 🛭 🖁   | 1                                      | Ŏ,   | December             | 7, 1989                                    |
|                       | DIST. 3                          | ▼·   9<br>  8<br>  8   | ]<br> <br>                             |  | l heraby certif      | y that the well location                   |
|                       | 1                                | 13   | 1                                      | S  | shown on this p      | lat was plotted from field                 |
|                       | !                                | <b>X</b>   |  | Ø  |                      | surveys made by me or                      |
|                       | ļ                                | X  | i<br>1                                 | Si Si  |                      | rision, and that the same                  |
|                       | !                                | Ø  | i                                      | Š  | i i                  | rrect to the best of my                    |
|                       | <del> </del>                     |  |  |  | knowledge and        | pur rulla                                  |
|                       | i                                | 8  | į                                      |  | Date Comment         |  |
|                       | 1                                | <b>%</b>   |  | S <sub>i</sub>   | November             | 14, 1989                                   |
|                       | 1                                | <b>X</b>   | !                                      | <u> </u>   | Registered Profes    |  |
|                       | 1                                | Ø  | i<br>i                                 | Š.   | and/or Land Surve    |  |
|                       | i                                | 8  | l<br>t                                 | Ø  | Whise                | un for Kishiely                            |
|                       | i i                              | * Accesses   | 56666666666666666666666666666666666666 | <i>eeeeeeeee</i>   |                      | . Kroeger, PLS                             |
|                       |                                  |  |  |  | Certificate No.      |  |
| 330 660               | 190 1320 1880 188                | 0 2310 2640 20   | 30 1800 100                            | o 800 d  | 7                    | 922  |





## BLACKWOOD & NICHOLS CO., LTD.

A R E A M A P

NEBU No. 468 in Sec. 35, T. 31N., R. 7 W.

N.M.P.M. - SAN JUAN COUNTY, N.M.

Date: November, 1989

Scale: 1"=2000'

DURANGO, COLO.