

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104
Revised February 10, 1994
Instructions on back

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | | |
|---|--|--|---------------------------------|
| ¹ Operator Name and Address Devon Energy Corporation (Nevada) 20 N. Broadway, Suite 1500 Oklahoma City, OK 73102-8260 | | ² OGRID Number 006137 | |
| | | ³ Reason for Filing Code CH effective 9/1/96 | |
| ⁴ API Number 30-045-27775 | ⁵ Pool Name Basin Fruitland Coal (Gas) | | ⁶ Pool Code 71629 |
| ⁷ Property Code 002117 | ⁸ Property Name Northeast Blanco Unit | | ⁹ Well Number 486 |

II Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|------------------------|-------------------------|-----------------------|-----------------------|--------------------|
| UI or lot no. L | Section 19 | Township 31N | Range 06W | Lot.Idn | Feet from the 1470' | North/South Line FSL | Feet from the 865' | East/West Line FWL | County San Juan |
|--------------------|---------------|-----------------|--------------|---------|------------------------|-------------------------|-----------------------|-----------------------|--------------------|

Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|--|----------|-----------------------------------|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UI or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West Line | County |
| | | | | | | | | | |
| ¹² Lse Code F | ¹³ Producing Method Code F | | ¹⁴ Gas Connection Date | | ¹⁵ C-129 Permit Number | | ¹⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date |

III. Oil and Gas Transporters

| | | | | |
|------------------------------------|---|-------------------|-------------------|---|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PBSD | ²⁹ Perforations |
| ³⁰ Hole Size | ³¹ Casing & Tubing Size | ³² Depth Set | ³³ Sacks Cement | |
| | | | | |
| | | | | |
| | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³⁴ Date New Oil | ³⁵ Gas Delivery Date | ³⁶ Test Date | ³⁷ Test Length | ³⁸ Tbg. Pressure | ³⁹ Csg. Pressure |
| ⁴⁰ Choke Size | ⁴¹ Oil | ⁴² Water | ⁴³ Gas | ⁴⁴ AOF | ⁴⁵ Test Method |

"I hereby certify that the rules of the Oil Conservation division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Gary H. Wade*
Printed Name: Gary H. Wade
Title: Revenue Supervisor
Date: 8/26/96 Phone: 405 552-4721

| | |
|-----------------------------|-------------------------------|
| OIL CONSERVATION DIVISION | |
| Approved by: <i>37.8</i> | Title: SUPERVISOR DISTRICT #3 |
| Approval Date: SEP - 9 1996 | |

| | |
|--|--------------------------------|
| If this is a change of operator fill in the OGRID number and name of the previous operator | |
| Previous Operator Name: Blackwood & Nichols Co., a LTD Partnership OGRID: 002505 | |
| <i>Mark Manson</i> | Mark Manson, District Engineer |
| Previous Operator Signature | Printed Name Title Date |
| | |