

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies  
DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-185  
Revised 1-1-80

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30-045-27848

5. Indicate Type of Lease: STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

San Juan 32-9 Unit

8. Well No.

252

9. Pool name or Wildcat

Basin Fruitland Coal

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1a. Type of Well: OIL WELL ☐ GAS WELL ☒ DRY ☐ OTHER ☐

b. Type of Completion: NEW WELL ☒ WORK OVER ☐ DRIFTED ☐ PLUG BACK ☐ DEEP REPAIR ☐ OTHER ☐

2. Name of Operator  
Meridian Oil Inc.

3. Address of Operator  
PO Box 4289, Farmington, NM 87499

4. Well Location

Unit Letter A: 1030 Feet From The North Line and 1310 Feet From The East Line

Section 5 Township 24N Range 9W NMPM San Juan County

10. Date Spudded 7-7-90 11. Date T.D. Reached 8-3-90 12. Date Compl. (Ready to Prod.) 8-10-90 13. Elevations (DF & RKB, RT, GR, etc.) 6746' 14. Elev. Casinghead

15. Total Depth 3574' 16. Plug Back T.D. 17. If Multiple Compl. How Many Zones? 18. Intervals Drilled By Rotary Tools yes Cable Tools

19. Producing interval(s), of this completion - Top, Bottom, Name

Fruitland Coal -uncemented liner

20. Was Directional Survey Made

no

21. Type Electric and Other Logs Run  
none

22. Was Well Cored

no

23. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT LB/FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|---------------|-----------|-----------|------------------|---------------|
| 9 5/8"      | 40.0#         | 236'      | 12 1/4"   | 189 cu. ft.      |               |
| 7"          | 23.0#         | 3322'     | 8 3/4"    | 1108 cu. ft.     |               |
|             |               |           |           |                  |               |
|             |               |           |           |                  |               |
|             |               |           |           |                  |               |

24. LINER RECORD

| SIZE   | TOP   | BOTTOM | SACKS CEMENT | SCREEN | SIZE   | DEPTH SET | PACKER SET |
|--------|-------|--------|--------------|--------|--------|-----------|------------|
| 5 1/2" | 3282' | 3573'  | did not cmt  |        | 2 3/8" | 3537'     |            |
|        |       |        |              |        |        |           |            |
|        |       |        |              |        |        |           |            |

26. Perforation record (interval, size, and number)

3326-3446', 3529-3571' (predrilled liner)

27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.

DEPTH INTERVAL AMOUNT AND KIND MATERIAL USED

SEP 04 1990

28. PRODUCTION

Date First Production shut in, waiting on pipeline, capable of commercial hydrocarbon production  
Production Method (Flowing, gas lift, pumping - Size and type pump)  
Well Status (Prod. or Shut-in)  
Date of Test Hours Tested Choke Size Prod'n For Test Period Oil - Bbl. Gas - MCF Water - Bbl. Gas - Oil Ratio  
Flow Tubing Press. Casing Pressure Calculated 24-Hour Rate Oil - Bbl. Gas - MCF Water - Bbl. Oil Gravity - API - (Corr.)  
SI 1453 SI 1399 6.264 MMCF pitot gage

29. Disposition of Gas (Sold, used for fuel, vented, etc.)

to be sold BHP @ 3530' 1594

Test Witnessed By

30. List Attachments

none

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature

Printed Name

Peggy Bradfield

Title

Reg. Affairs

Date

8-30-90

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

## Southeastern New Mexico

## Northwestern New Mexico

|                    |                  |                            |                  |
|--------------------|------------------|----------------------------|------------------|
| T. Anhy            | T. Canyon        | T. Ojo Alamo 2033          | T. Penn. "B"     |
| T. Salt            | T. Strawn        | T. Kirtland-Fruitland 2088 | T. Penn. "C"     |
| B. Salt            | T. Atoka         | T. Pictured Cliffs Ft 3168 | T. Penn. "D"     |
| T. Yates           | T. Miss          | T. Cliff House             | T. Leadville     |
| T. 7 Rivers        | T. Devonian      | T. Menefee                 | T. Madison       |
| T. Queen           | T. Silurian      | T. Point Lookout           | T. Elbert        |
| T. Grayburg        | T. Montoya       | T. Mancos                  | T. McCracken     |
| T. San Andres      | T. Simpson       | T. Gallup                  | T. Ignacio Otzte |
| T. Glorieta        | T. McKee         | Base Greenhorn             | T. Granite       |
| T. Paddock         | T. Ellenburger   | T. Dakota                  | T.               |
| T. Blinebry        | T. Gr. Wash      | T. Morrison                | T.               |
| T. Tubb            | T. Delaware Sand | T. Todilto                 | T.               |
| T. Drinkard        | T. Bone Springs  | T. Entrada                 | T.               |
| T. Abo             | T.               | T. Wingate                 | T.               |
| T. Wolfcamp        | T.               | T. Chinle                  | T.               |
| T. Penn            | T.               | T. Permian                 | T.               |
| T. Cisco (Bough C) | T.               | T. Penn "A"                | T.               |

### OIL OR GAS SANDS OR ZONES

No. 1, from ..... to .....  
 No. 2, from ..... to .....  
 No. 3, from ..... to .....  
 No. 4, from ..... to .....

## IMPORTANT WATER SANDS

**Include data on rate of water inflow and elevation to which water rose in hole.**

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

[illegible]