## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

|  | ,   | SUNDRY NOTICES       | AND REPOR | RTS | ON WELLS  |
|--|---|----------------------|-----------|-----|---|
| 1. TYPE (  | OF WELL   |                      |           |     | LEASE NUMBER SF-078626  |
| GA   | AS  |                      |           | ь.  | IF INDIAN, ALL. OR TRIBE NAME   |
| 2. OPERATOR MERIDIAN OIL INC.  |   |                      |           | 7.  | UNIT AGREEMENT NAME<br>SAN JUAN 32-9 UNIT   |
| P<br>FA  | P O BOX 4289 FARMINGTON, NM 87499   |                      |           |     | FARM OR LEASE NAME SAN JUAN 32-9 UNIT WELL NO. 261  |
| 790  | 790'FSL 1285'FWL  |                      |           |     | FIELD, POOL, OR WILDCAT  BASIN FRUITLAND COAL  SEC. T. R. M OR BLK.  SEC. 10 T31N R09W NMPM |
| 30-04  | T NO.<br>-S-27898   | 15. ELEVATION 6593'C |           | 2.  | COUNTY 13. STATE SAN JUAN NM  |
|  |   | RT OF: SPUD          |           |     |   |
| 1/. Descri   | be propose  | d or completed       | operation | ns  | Jan 0 4 1991  |
|  |   | 90 SPUD TIM          |           |     | OIL COM. DIV.)<br>I <u>DIST.</u> 3  |
| TD 233', Ran 5 jts of 9 5/8" 36.0# K-55 casing, 215' set @ 228' Cemented with 160 sacks of Class B cement with 1/4# Flocele/sack and 3% calcium chloride,( 189 cu ft.). Circulated 4 bbl to surface. WOC 12 hours. Pressure tested to 600 psi for 30 minutes. Held OK. |   |                      |           |     |   |
|  | DATE: 1201  |                      |           |     |   |
| T  | TD 3235', Ran 76 jts of 7" 20.0# K-55 casing, 3221' set @ 3234' Lead with 550 sacks of Class B cement 65/35 Poz, 6% gel, 5# gilsonite/sack, 2% CaCl2, 1/4# Flocele/sack ( 974 cu ft.). Tail with 100 sacks of Class B cement with 2% CaCl2 ( 118 cu ft.). Circulated 15 bbl to surface. |                      |           |     |   |
| 8. AUTHORIZED BY REGULATORY AFFAIRS  |   |                      |           |     | 12-5-90<br>DATE   |
| NOTE: THIS FORMAT IS ISSUED IN LIEU OF US BLM FORM 3160-5.   |   |                      |           |     |   |
| This space   | for Feder   | al or State of       | fice use) | _== | ACCEPTED FOR HECORD   |
| APPROVED BY<br>CONDITION O   |   | , IF ANY:            | TITLE     |     | DEC 27 1990  DATE  FARMINGTON RESOURCE AREA   |
|  |   |                      |           |     |   |

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