

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
MERIDIAN OIL

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
2475' FSL, 915' FWL Sec. 17, T-31-N, R-9-W, NMPM

Lease Number  
SF-078386  
If Indian, All. or  
Tribe Name

7. Unit Agreement Name

San Juan 32-9 Unit  
8. Well Name & Number  
San Juan 32-9 U#265  
9. API Well No.

10. Field and Pool  
Basin Ft Coal  
11. County and State  
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other -
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

10-13-93 MOL&RU. ND WH. NU BOP. Tag fill @ 3284'. CO w/air & mist to 3297'.  
 10-14-93 CO 3297-3342'. Blow well.  
 10-15-93 Frac w/sand & slickwtr. Unload w/air. CO 3047-3267'.  
 10-16/18 CO to 3342'. Blow well. Clean out and flow well.  
 10-19-93 CO w/air. LD 4 jts tbgs. TOOH. Tbg cut off 59' f/bottom, left 59.51'. Fishing.  
 10-20-93 TIH, clean out beside fish 3267-3338'. Blow w/air. Ran 103 jts 2 3/8", 4.7#, J-55 tbgs landed @ 3253'. F nipple @ 3219'. Left 59.51' fish in hole. ND BOP. NU WH. Released rig.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 10/20/93

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD  
Date \_\_\_\_\_

NOV 03 1993

FARMINGTON DISTRICT OFFICE

BY [Signature]