

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

1. TYPE OF WELL GAS		5. LEASE NUMBER SF-078438	
2. OPERATOR MERIDIAN OIL INC.		6. IF INDIAN, ALL. OR TRIBE NAME	
3. ADDRESS & PHONE NO. OF OPERATOR P O BOX 4289 FARMINGTON, NM 87499		7. UNIT AGREEMENT NAME SAN JUAN 32-9 UNIT	
4. LOCATION OF WELL 2495'FSL 790'FWL		8. FARM OR LEASE NAME SAN JUAN 32-9 UNIT	
14. PERMIT NO. 30-045-27994		15. ELEVATIONS 6662'GL	
		12. COUNTY SAN JUAN	13. STATE NM

16. SUBSEQUENT REPORT OF: SPUD

17. Describe proposed or completed operations

SPUD DATE: 080890 SPUD TIME: 1230

TD 228' Ran 5 jts of 9 5/8" 36.0# K-55 casing, 212' set @ '225'
Cemented with 160 sacks of Class B cement with 1/4#
Flocele/sack and 3% calcium chloride, (189 cu ft.).
Circulated 22 bbl to surface. WOC 12 hours.
Pressure tested to 600 psi for 30 minutes. Held OK.

DATE: 081190

TD 3127', Ran 72 jts of 7" 23.0# K-55 casing, 3113' set @ 3126'
Lead with 544 sacks of Class B cement 65/35
Poz, 6% gel, 2% CaCl2, .5 cu ft perlite (947 cu ft.).
Tail with 100 sacks of Class B cement with
2% CaCl2 (118 cu ft.). Circulated 27 bbl to surface.

18. AUTHORIZED BY: [Signature]
REGULATORY AFFAIRS

8-16-90
DATE

NOTE: THIS FORMAT IS ISSUED IN LIEU OF US BLM FORM 3160-5

(This space for Federal or State office use)

ACCEPTED FOR RECORD

AUG 28 1990

APPROVED BY _____ TITLE _____ DATE _____
CONDITION OF APPROVAL, IF ANY: _____ FARMINGTON RESOURCE AREA
BY 27

DEVIATION REPORT

Name of Company Meridian Oil		Address P. O. Box 4289, Farmington, NM 87499			
Lease San Juan 52-9 Unit	Well No. 267	Unit Letter K	Section 13	Township 051-N	Range 009-W
Pool Basin Fruitland Coal		County San Juan			

<u>Depth (Ft.)</u>	<u>Deviation (Degrees)</u>
220'	1/4 deg
763'	1/2 deg
1290'	1/2 deg
1599'	3/4 deg
2122'	3/4 deg
2646'	1 deg
2880'	1 deg
3127'	1/2 deg

R
OCT 29 1992
OIL CON. DIV.
DIST. 3

I, the undersigned, certify that I, acting in my capacity as Petroleum Engineer of Meridian Oil, am authorized by said Company to make this report; and that this report was prepared by me or under my supervision and directions and that the facts stated herein are true to the best of my knowledge and belief.

[Signature]

Subscribed and sworn to before me this 14th day of August, 1990

[Signature]

Notary Public in and for San Juan County, New Mexico

My Commission expires August 17, 1992