

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.  
SF-078386

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

San Juan 32-9 Unit #106

9. API Well No.

30-045-28095

10. Field and Pool or Exploratory Area

Unders. Pictured Cliffs

11. County or Parish, State

San Juan, N.M.

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Amoco Production Company

Attn: J.L. Hampton

3. Address and Telephone No.

P.O. Box 800 Denver, Colorado 80201 (303) 830-5025

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1765' FSL, 935' FEL  
Sec. 17, T31N, R 9W (NE/SE) "I"

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other PERF & FRAC

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

TAG CMT @ 3321. DRILL OUT 23' CMT WITH DV TOOL. DRILL OUT FLOAT COLLAR & CLEAN OUT TO PLUG BACK TD @ 3610'.

**PERFORATE PICTURED CLIFFS:**

3398'-3420' W/4 JSPF, .50 INCH DIAMETER, 88 SHOTS, OPEN

3434'-3450' W/4 JSPF, .50 INCH DIAMETER, 64 SHOTS, OPEN

**FRAC THE PICTURED CLIFFS WITH:**

215 BBLS SLICK WATER PAD

192,000# BRADY SAND WITH 508 BBLS SLICK WATER

AIP 1450 PSI, AIR 40 BPM

14. I hereby certify that the foregoing is true and correct.

Signed

J.L. Hampton

Title

Sr. Staff Admin. Supr.

Date

Apr. 13, 1992

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

ACCEPTED FOR RECORD

APR 17 1992