## UNITED STATES

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| Sundry Not:   | ices and Reports on Wel  | 1s/:55  |   |
|---|--|---|---|
|   | Algeria  | 5.  | Lease Number<br>SF-080133   |
| 1. Type of Well GAS   | As a   | 6.  | If Indian, All. or<br>Tribe Name  |
| 2. Name of Operator   |  | 7.  | Unit Agreement Name   |
| MERIDIAN OIL  |  | 8.  | San Juan 32-9 Unit<br>Well Name & Number  |
| 3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700                         |  | 9.  | San Juan 32-9 U #250<br>API Well No.  |
| 4. Location of Well, Footage, Sec., T, R, M<br>1330'FNL, 1330'FEL, Sec.4, T-31-N, R-9-W, NMPM               |  |   | 30-045-28099  Field and Pool  Basin Fruitland Coal  County and State  San Juan Co, NM |
| X_ Subsequent Report Final Abandonment  | Recompletion Plugging Back Casing Repair Altering Casing X Other - | Change of Pl New Construc Non-Routine Water Shut o Conversion t | tion<br>Fracturing<br>ff  |
| 13. Describe Proposed or Complete 1-23-96 MIRU. SDON. 1-24-96 ND WH. NU BOP. TITH w/110 jts 2 Rig released. | -  | OH w/108 jts 2<br>anded @ 3429'. I                              | 3/8" tbg & stator.<br>ND BOP. NU WH. RD.  |
|   |  |   | JAN 3 0 113 EV<br>L COW, DAV<br>DINE, 3   |
| 14 I hereby certify that the  | _  |   |   |
| (This space for Federal or State  | Title Regulatory Ad  | ministrator_Dat   | e 1/25/96<br>   |
| APPROVED BY CONDITION OF APPROVAL, if any:  | Title  | Date AC   | CEPTED FOR RECORD   |

FARMINGTON DISTRICT OFFICE BY

JAN 26 1996