Selemit to Appropriate District Office State Lease — 6 copies Fee Lease — 5 copies

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-101 **Revised 1-1-89** 

FEE

DISTRICT P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

OIL CONSER

Santa Fe, Nev

AUG3 0 1990

API NO. (assigned by OCD on New Wells)

5. Indicate Type of Lease

STATE X

| DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410  OIL CON. DIV. |                  |  |   |                      | 6. State Oil & Gas Lease No. B 10796-4 |              |              |  |  |
|--|------------------|--|---|----------------------|--|--------------|--------------|--|--|
| APPLICATION FO   | 7                |  |   | //                   |  |              |              |  |  |
| 1a. Type of Work:  |                  |  | • Þ :                                       | * ut and 7. Lease Na | me or Unit Ag                          | reement Name | ZZ           |  |  |
| DRILL X RE-ENTER DEEPEN PLUG BACK D. Type of Well:               |                  |  |   |                      | FC STATE COM                           |              |              |  |  |
| MET MET X OTHE   | R                | SINGLE<br>ZONE                               | MULTIPLE ZONE                               |                      |  |              |              |  |  |
| 2. Name of Operator MESA OPERATING                               | LIMITED PART     | NERSHIP                                      |   | 8. Well No.          | # 29                                   | E/320        |              |  |  |
| 3. Address of Operator P.O. BOX 2009,                            |                  | 9. Pool name or Wildcat Basin Fruitland Coal |   |                      |  |              |              |  |  |
| 4. Well Location Unit Letter H:                                  | 2235 Feet From 1 | The North                                    | Line and                                    | 930 Feet             | From The                               | East Lin     | ne           |  |  |
| Section 32   | Township         | 30N Ran                                      | ige 10W                                     | NMPM                 | San S                                  | Juan County  |              |  |  |
|  |                  |  |   | 11. Formation        |  |              | $\mathbb{Z}$ |  |  |
|  |                  |  |   |                      | 12. Rozary or C.T. Coal Rotary         |              |              |  |  |
| 13. Elevations (Show whether DF, RT, GR, etc.) 6020 GR           |                  | nd & Status Plug. Bond<br>anket              | 15. Drilling Contractor  Not Yet Determined |                      | 16. Approx. Date Work will start       |              |              |  |  |
| 17. PROPOSED CASING AND CEMENT PROGRAM                           |                  |  |   |                      |  |              |              |  |  |
|  | OF CASING W      | EIGHT PER FOOT                               | SETTING DEPT                                |                      | CEMENT                                 | EST. TOP     | $\neg$       |  |  |
|  | 3 5/8"           | 24#  | 200'  | 150 sx '             | B'/2%CC                                | Surface      |              |  |  |
|  | 5 1/2"           | 17#  | 2590 <b>'</b>                               | 350 Poz/             | 150 'B'                                | Surface      |              |  |  |
|  | 2 3/8"           | 4.7#   | 2530 <b>'</b>                               |                      |  |              | ]            |  |  |

Propose to spud well with 12 1/4" hole and drill to 200' and set 8  $5/8"_3$ surface casing. Will cement with 150 sx (yield - 1.18 Ft $^3$ , 177 Ft $^3$ ) of Class "B" and raise cement to surface. Will nipple up 3000 psi BOP assembly and drill 7 7/8" hole to TD of 2590' with fresh water mud system. Will then log well and evaluate for possible commercial production. If successful, will then run 5 1/2" casing to 2590' and cement with 350 sx Pozmix (yield = 1.18 Ft<sup>3</sup>, 630 Ft<sup>3</sup>) followed by 150 sx Class "B" cement (yield = 1.18 Ft<sup>3</sup>, 177 Ft<sup>3</sup>). Will move off drilling rig and move in completion unit. APPROVAL EXPIRES 3-4

UNLESS DRILLING IS COMMENCED.

|  | UD NOTICE MUST BE SUBMITT!<br>THIN  10 DAYS. |
|--|--|
| IN ABOVE SPACE/DESCRIBE PROPOSED PROGRAM: PPROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIONEL GIVE BLOWOUT PREVENTER PROGRAM, PANY. |  |
| I hereby certify that the information above is the and complete to the boat of my knowledge and belief.  |  |
| SIGNATURE Sr. Regulatory Analyst   | DATE 8/28/90                                 |
| TYPE OR PRINT NAME CATOLYN L. McKee  | (806) 378–1000<br>Telephone no.              |
|  |  |

(This space for State Use)

DEPUTY OIL & GAS INSPECTOR, DIST. #3

CONDITIONS OF APPROVAL, IF ANY:

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

<u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

## WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

| Operator                               |                                 |                       |                    | Lease            |                         | <del></del>     |         |             |                      | Well No.    |                                       |
|--|---------------------------------|-----------------------|--------------------|------------------|-------------------------|-----------------|---------|-------------|----------------------|-------------|---------------------------------------|
| MESA                                   | OPERATING LI                    | MITED PART            | NERSHIP            |                  | STAT                    | E COM           |         |             |                      | Well Mu.    | 29                                    |
| Unit Letter                            | Section                         | Township              |                    | Range            |                         | <del></del>     |         | Cour        | iv                   |             |                                       |
| Н                                      | 32                              | 30                    | N                  | 10               | W                       |                 |         | i           | San                  | Juan        |                                       |
| cuai Footage Loc                       | cauon of Well:                  |                       |                    |                  |                         | <del></del>     | NM      | PM !        |                      |             |                                       |
| 2235                                   | feet from the                   | North                 | line and           | 930              | 3                       |                 | fact fo | om the      | Eas                  | t line      |                                       |
| Ground level Elev. Producing Formation |                                 |                       |                    | Pool             | Dedicated Acreage:      |                 |         |             |                      |             |                                       |
| 6020                                   | Basin Fruitland Coa             |                       |                    |                  | _                       | 1               | E/2     | 320 Acres   |                      |             |                                       |
|  | the acreage dedicate            |                       |                    |                  |                         | ·               |         |             |                      |             |                                       |
| 2. Il moi                              | re than one lease is do         | dicated to the well,  | outline each and   | identify the ow  | r <del>nersh</del> ip ( | hereof (both a  | to wo   | rking inter | n bas ize            | oyalty).    |                                       |
| 3. If mor                              | re than one lease of di         | Merent ownership i    | s dedicated to the | well, have the   | interest (              | of all owners b | eer cor | solidated   | by comm              | unitization |                                       |
| un <u>ici</u> 21                       | mon, force-pooling, et          | <u>c.</u> ?           |                    |                  |                         |                 |         |             | -,                   |             | •                                     |
| If an over                             | Yes<br>r is "no" list the owner | j No If as            | swer is "yes" typ  | e of consolidati | OB                      | Commun          |         |             |                      |             |                                       |
| this form                              | if Deccessary.                  | and dark describ      | none minch beas    | actually been c  | OCHOINGE                | ed. (Use rever  | 76 Side | of .        |                      |             |                                       |
| No allow                               | able will be assigned           | to the well until all | interests have be  | ez consolidater  | (by con                 | munitization,   | unitiza | ion, force  | -pooling             | or otherw   | rise)                                 |
| Of Mail 4                              | 1 ACU-1420000 UMI, 80           | neurong socn inte     | en, has oeen app   | roved by the D   | ivisioe.                |                 |         |             |                      |             | ,                                     |
| 330 660 99                             | 0 1320 1650 19                  | 80 2310 2640          | 2000               | 1500             | 1000                    | 500             | 9       | OP          | EDATY                | D CED       | TIFICATION                            |
|  | S88°16'W                        |                       |                    | 78.90            | )                       |                 | _       | 1           |                      |             | at the inform                         |
| <del></del>                            | T                               |                       |                    | 70.70            | C#.                     |                 | र       | containe    | d herein             | in true o   | un inc injorma<br>und complete 10     |
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|  | 1                               | į                     |                    | I I              |                         |                 | 1       | Signatur    | 1                    | - 10        |                                       |
| LUT No. (TYP.)                         |                                 | ż                     |                    | ;<br>!           |                         |                 |         |             | 0                    | , /         | mal.                                  |
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| -M                                     | _ +                             |                       |                    |                  |                         |                 | 10      | Company     |                      |             |                                       |
| Δ.                                     | UG 3 0 1990.                    |                       | MOLP               |                  | PHIL                    | LIPS            | 2       |             |                      | ted P       | artnershi                             |
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| 20.4                                   | DIST. 3                         |                       |                    |                  | Ī                       |                 | 1       |             |                      |             |                                       |
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|  | i                               |                       |                    |                  | ,                       | 930'            |         | l bereiv    |                      | shat the .  | vell location si                      |
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