Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

| 5. | Lease Serial No. | |
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| | NMSF078505 | • |

| SUNDRY | NMSF078505 6. If Indian, Allottee or Tribe Name | | | | | |
|--|--|--|---|-----------------------------|-------------------------|------------------------|
| Do not use thi abandoned wel | | | | | | |
| SUBMIT IN TRII | 7. If Unit or CA/Agreement, Name and/or No. | | | | | |
| 1. Type of Well | | 8. Well Name and No. SEYMOUR 720 | | | | |
| ☐ Oil Well ☐ Gas Well ☑ Oth 2. Name of Operator BURLINGTON RESOURCES | 9. API Well No. 30-045-28212 | | | | | |
| 3a. Address | 0.000 | E-Mail: pcole@br-in | include area code) 10. Field and Pool, or Exploratory | | | |
| 3401 EAST 30TH FARMINGTON, NM 87402 | Ph: 505.326.9727 Fx: 505.326.9563 | | | | BASIN FRUÍTLAND COÁL | |
| 4. Location of Well (Footage, Sec., T | | 11. County or Parish, and State | | | | |
| Séc 23 T31N R9W NENE 790 | | SAN JUAN COUNTY, NM | | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) T | O INDICATE NA | TURE OF 1 | NOTICE, | REPORT, OR OTH | HER DATA |
| TYPE OF SUBMISSION | | F ACTION | ACTION | | | |
| | ☐ Acidize | ☐ Deepen | | ☐ Production (Start/Resume) | | ☐ Water Shut-Off |
| ☐ Notice of Intent | ☐ Alter Casing | ☐ Fracture Treat | | ☐ Reclamation | | ■ Well Integrity |
| Subsequent Report | ☐ Casing Repair | ☐ New Construction | | ☐ Recomplete | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug and | Abandon | ☐ Tem | porarily Abandon | Workover Operations |
| | ☐ Convert to Injection | njection Plug Back | | ☐ Wate | er Disposal | |
| (5/18/02) MIRU. TOOH w/pur (5/20/02) ND BOP. NU WH. T 5-1/2" csg. SDON. (5/21/02) TIH w/bit, tag up @ (5/22-29/02) Blow well & CO. (5/30/02) CO to 3284'. TOOH 2882'. Lnr pre-perf @ 2931-3 (5/31/02) TIH w/104 jts 2-3/8" rods. PT & pump action, OK. | OOH w/2-3/8" tbg. TIH, 3125'. Circ & CO to 328- w/mill. TIH w/10 jts 5-1/: 017', 3106-95', & 3258-8 4.7# J-55 tbg, set @ 32' | 4'. Blow well. 2" 15.5# K-55 LT& 1' across coal inte | C csg, set (|) 3283'. L | .nr top @ | |
| ENTERED APMSS | | | | | | |
| 14. I hereby certify 26(1) foregoing i | s true and correct. Electronic Submission For BURLINGTON Committed to AFMSS COLE | RESOURCES OIL X | Matthew Hal | to the ran | mington 5/21/2002 () | |
| | | | . 0047/ | 2002 | | |
| Signature (Electronic | Submission) THIS SPACE F | OR FEDERAL (| | | USE | |
| | | | | | | |
| Approved By | | Title | | | ate | |
| Conditions of approval, if any, are attach certify that the applicant holds legal or ec which would entitle the applicant to cond | the subject lease | Office | | CCEPTED FOR I | | |
| Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | 3 U.S.C. Section 1212, make it statements or representations | a crime for any person as to any matter within | h knowingly and its jurisdiction | d willfully 1. | to make to any departm2 | 002gency of the United |
| ** ORIGINAL * | * ORIGINAL ** ORIGI | INAL ** ORIGINA | AL ** ORIG | SINAL * | OF GINATON-FOR | REARTACE |