

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: COAL BED METHANE		5. Lease Serial No. <b>NMSF079047</b>
2. Name of Operator <b>PHILLIPS PETROLEUM COMPANY</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>5525 HWY. 64 FARMINGTON, NM 87401</b>		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 505-599-3442 Fax: 505-599-3442		8. Well Name and No. <b>SAN JUAN 32-8 UNIT 243</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Sec 11 T31N R8W Mer SWSW 983FSL 1145FWL</b>		9. Well No. <b>32-045-28276</b>
		Field and Pool, or Exploratory <b>Basin Fruitland Coal</b>
		11. County or Parish, and State <b>SAN JUAN COUNTY, NM</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> WRK

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/22/01 MIRU Key #18. ND WH & NU BOP. PT-OK. COOH w/tubing. RIH & latched onto 5-1/2" liner & COOH. RIH w/6-1/4" bit & cleaned out fill to 3508' TD. Surged well and R&R well with air & mist cleaning out fill and coal fines for approx. 17 days. Circ. hole to TD @ 3508'. RU to run liner. RIH w/5-1/2", 15.5# J-55 casing & set @ 3507' with top of liner set @ 3281'. RU Blue Jet & ran cased hole GR log. Perforated Fruitland Coal interval @ 4 spf .75" holes as follows:

3475'-3494', 3429'-3431', 3415'-3418', 3401'-3409', 3366'-3371', 3327'-3329' = 39' for total of 156 holes.

RIH w/2-3/8", 4.7# tubing and set @ 3483' with "F" nipple set @ 3449'. ND BOP, NU WH. Pumped off expendable check. RD & released rig 8/15/01. Turned well back over to production department return to production.

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #6646 verified by the BLM Well Information System For PHILLIPS PETROLEUM COMPANY, sent to the Farmington Committed to AFMSS for processing by Maurice Johnson on 08/24/2001 ()	
Name (Printed/Typed) <b>PATSY CLUGSTON</b>	Title <b>AUTHORIZED REPRESENTATIVE</b>
Signature <i>[Signature]</i>	Date <b>08/22/2001</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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