

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3. Address and Telephone No.

5525 Hwy 64 NBU 3004, Farmington, NM 87401 (505) 599-3412

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit K, 1306' FSL & 1669' FWL  
Sec. 14, T31N, R8W

5. Lease Designation and Serial No.

SF-079047

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

San Juan 32-8 Unit

8. Well Name and No.

245

9. API Well No.

30-045-28322

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other 4-1/2" Liner  
2-3/8" Tubing

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10-14-91

Drake #27 ran 4-1/2", 11.6# liner and set @ 3516'. Top of liner @ 3247'. RU Basin Perforators and ran GR/CCL log. Perf'd w/4 spf (.50" diam) from 3350'-3514'. Total of 320 holes. RD Basin Perforators and ran 2-3/8", 4.5# tubing and set @ 3503'. RD BOP's and NU WH and pressure tested to 3000 psi -okay. RD and released rig @ 0600 hr 10-16-91.

NOV 14 1991  
OIL CON. DIV.  
DIST. 3

ACCEPTED FOR RECORD

NOV 13 1991

FARMINGTON RESOURCE AREA

BY g. eg

14. I hereby certify that the foregoing is true and correct

Signed R. A. Altred

Title Drilling Supervisor

Date 10-31-91

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it unlawful for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side