Form 3160-3 (November 1983) (formerly 9-331C)

## UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE. (Other instructions on reverse side)

30-045-28348

Form approved.
Budget Bureau No. 1004-0136
Expires August 31, 1985

|   |  | F LAND MANAGEM  | <del>-</del> ·  |                                       | 5. LEASE DESIGNATION AND SERIAL NO.  |
|---|--|---|---|---------------------------------------|--|
| *************************************** | SF-078998  |   |   |                                       |  |
| APPLICATIO                              | N FOR PERMIT   | TO DRILL, DEE   | PEN, OR PLUG  | RACK                                  | 6. IF INDIAN, ALLOTTER OR TRIBE NAME   |
| 1a. TYPE OF WORK                        |  |   |   | ·                                     | •  |
|   | RILL X   | DEEPEN 🗌  | PLUG BA   | CK 🔲                                  | 7. UNIT AGREEMENT NAME   |
| b. TYPE OF WELL                         | 48 ( <del>V )</del>                                      |   | SINGLE MULTI  | DI P                                  | San Juan 32-7 Unit   |
| 2. NAME OF OPERATOR                     | WELL OTHER   | 7   | ZONE ZONE   | · · ·                                 | 8. FARM OR LEASE NAME  |
|   | ipeline Corpora  | tion /  |   |                                       | San Juan 32-7 Unit 9. WELL NO.   |
| 3. ADDRESS OF OPERATOR                  |  | 01011 7   | -   | · · · · · · · · · · · · · · · · · · · | #231   |
| 3539 East 3                             | Oth Street - Fa  | rmington, NM  | 87402   |                                       | 10. FIELD AND POOL, OR WILDCAT   |
| 4. LOCATION OF WELL () At surface       | Report location clearly an                               | d in accordance with an                               | y State requirements.*)                                 |                                       | Basin Fruitland Coal   |
| 1234' FWL &                             | 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA         |   |   |                                       |  |
| At proposed prod. zo                    |  |   |   |                                       |  |
| 14 prominos de servicio                 |  | —Sec. 17€, T31N, R7W                                  |   |                                       |  |
|   | and direction from NE<br>uthwest of Igna                 |   | FICE*   |                                       | 12. COUNTY OR PARISH 13. STATE   |
| 15. DISTANCE FROM PROF                  |  |   | NO. OF ACRES IN LEASE                                   |                                       | San Juan NM  |
| LOCATION TO NEARES                      | T  | 1234'   |   | 17. NO. C                             | OF ACRES ASSIGNED<br>HIS YELL  |
| (Also to nearest dr.                    | g. unit line, if any)                                    |   | 1718.910  | - 20 - 20 -                           | N/ 320   |
| TO NEAREST WELL, OR APPLIED FOR, ON THE | DRILLING, COMPLETED.                                     | + 3000'   | 3335  | 20. ROT#                              | RY OR CABLE TOOLS Rotary   |
|   | iether DF, RT, GR, etc.)                                 | his potion is subject                                 | An Anak - 1 - 1 - A                                     | <u> </u>                              | 22. APPROX. DATE WORK WILL START*  |
| 6449' GR 🗸                              | P  | rocedural review pur                                  | to technical and<br>suant to 43 CFR <b>3165.</b> :      | 2                                     | October 1, 1990  |
| 23.                                     | a  | PROPOSED CASING A                                     | No CEMENTING PROGRA                                     | M DRILLING                            | G OPERATIONS AUTHORIZED ARE  |
| SIZE OF HOLE                            | SIZE OF CASING   | WEIGHT PER FOOT                                       | ···, · · · · · · · · · · · · · · · ·                    | <del>" Subject</del>                  | TO COMPLIANCE WITH ATTACHED  |
| 13-1/2"                                 | 9-5/8"   | 36# K-55  | SETTING DEPTH   | <del>ાં ૧૬// ૧</del>                  | SX (143 CU.ft.)  |
| 8-3/4"                                  | 7"   | 23# K-55  | 3125'   |                                       | sx (834 cu.ft.)  |
| 6-1/4"                                  | 5-1/2"   | 23# P110  | 3025'-3335'   |                                       | hole   |
| 1) Plan to                              | o drill Fruitla  | nd and set line                                       | er in open hole.  | If ope                                | en hole proves   |
| unprodi<br>and hyd                      | uctive, the 5-1,<br>draulically sti                      | /2" liner will<br>mulated as nece                     | be changed to 19<br>essary.                             | 5.5#, K                               | -55, cemented  |
| 2) The dec                              | iicated acreage  | to this well i  | is shown on the a                                       | attache                               | d plat.  |
|   |  |   | •   | M                                     | ECFIVEM  |
| :                                       |  |   |   | iñy                                   |  |
| •                                       |  |   |   | uu                                    | OCT 2 6 1990   |
|   |  |   |   |                                       | UG1 & 0 1330   |
|   |  |   | •   | C                                     | DIL CON. DIV.  |
| reventer program, it an                 | rrorosed program: If<br>drill or deepen directions<br>y. | proposal is to deepen or<br>ally, give pertinent data | plug back, give data on p<br>on subsurface locations an | resent produ<br>nd measured           | and true to the Adepths. Give blowout  |
| 4.                                      | LARIL  |   |   |                                       |  |
| SIGNED MONK                             | ( Callusto   | TITLE   | Sr. Prod. & Drlg.                                       | . Engine                              | eer DATE 9-12-90   |
| (This space for Fede                    | allister<br>ral or State office use)                     |   |   | · · ·                                 | The state of the s |
|   |  |   |   |                                       | •  |
| PERMIT NO.                              |  |   | APPROVAL DATE   |                                       |  |
| ADDROUGD ST                             |  |   |   |                                       | Meesno   |
| CONDITIONS OF APPROV                    | AL, IF ANY:  | TITLE   |   |                                       | 1 Kokella  |
| <i>f</i>                                |  | A 4 s   |   |                                       |  |
| n/C                                     |  | NMC   | CD  |                                       | / /  |

\*See Instructions On Reverse Side

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

DISTRICT III

## State of New Mexico Energy, Minerals and Natural Resources Department

## RECEING END

SEP 1 4 1990

## OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

BUREAU OF LAND MANAGEMENT FARMINGTON RESOURCE AREA

DISTRICT II P.O. Drawer DD, Artesia NM 88210

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

WELL LOCATION AND ACREAGE DEDICATION PLAT

| All Distances must be from the outer boundaries of the section |  |        |              |                |                |          |                  |              |                         |                 |   |  |
|--|--|--------|--------------|----------------|----------------|----------|------------------|--------------|-------------------------|-----------------|---|--|
| Operator   |  |        | -            |                |                |          |                  | Lease        |                         |                 |   | Well No.   |
| 273,   | NOF  | 2TL    | 1/٨/٤        | TP-            | PIPÉLII        | ΝF       | CORP.            | 9            | SAN JUAN                | 32-7            | UNIT  | 231  |
|  |  | _      | _            | _31 1          |                | N3       | COIN.            | <u> </u>     |                         |                 | County  |  |
| Unit Lett  | er   | S≪     | tion         |                | Township       | 71       | KI.              | Range        | R.7 W                   |                 | NÃO   | JUAN COUNTY  |
|  | L  |        | 1            | 7              | 11.            | 31       | N                | <u> </u>     | 11.7 44                 | · NM            | PM   O, III   |  |
| Actual Fo  | Actual Footage Location of Well:   |        |              |                |                |          |                  |              |                         |                 |   |  |
|  | 474  |        | from         |                | SOUTH          | -{       | line and         |              | 1234                    | feet fi         | rom the WES   | line   |
|  | evel Elev.   |        | I            | Producin       | g Formation    | <u> </u> |                  | Pool         |                         |                 |   | Dedicated Acreage:   |
|  | 6449   |        |              | Fruit          |                |          |                  | ļ            | Basin Fru               | itland C        | nal   | 320 Acres  |
|  | 0443   |        | Ц            | Truic          | Idilu          |          |                  | -il aa baab  |                         |                 | 041   | 1 020  |
|  | 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.                                     |        |              |                |                |          |                  |              |                         |                 |   |  |
|  | 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). |        |              |                |                |          |                  |              |                         |                 |   |  |
|  |  |        |              |                |                |          |                  |              |                         |                 |   |  |
|  | 3. If mor  | e that | n one l      | lease of dif   | Terent owners  | hip is o | dedicated to the | well, hav    | e the interest of all o | wners been co   | nsolidated by con   | nnunitization,   |
|  | unitiza  | tion,  | force-       | pooling, et    | c.?            |          |                  |              |                         |                 |   |  |
|  | Xi   | V.     |              |                | 7 No           | If ans   | wer is "yes" ty  | e of conse   | didation                | unit            |   |  |
|  |  |        |              |                | s and tract de | scriptio | ons which have   | actually b   | een consolidated. (     | use reverse sid | c ot  |  |
|  | shin Carry   | :      |              |                |                |          |                  |              |                         |                 |   | ng. or otherwise)  |
|  | No allow   | aple.  | will be      | e assigned i   | to the well un | ul all i | nieresis have b  | DEED COURSON | idated (by communi      | uacon, unita    |   |  |
|  | or until a   | 200-   | Standa       | ura unit, eli: | minating such  | mere     | st, has been app | HOVER DY     | W. DIVIDUL              |                 | <del></del>   |  |
| -  |  |        |              |                |                |          | <del>,</del>     |              | 1                       | <del></del>     |   | TOR CERTIFICATION  |
| 7  | _  |        |              |                |                |          | ì                |              | ļ.                      | ļ               | I hereby  | y certify that the information   |
| 1  |  |        | 1            |                |                | 1        |                  |              | 1                       |                 | contained here  | ein in true and complete to the  |
| 2  |  |        | ;            |                |                |          |                  |              | İ                       |                 | best of my bron   | wledge and belief.   |
| •  |  |        | !            |                |                | 1        | ì                |              | i                       | ł               |   |  |
|  |  |        | ļļ           |                |                |          |                  |              | !                       | l.              | Signature   | . 1  |
| N.   |  |        |              |                |                |          |                  |              |                         | į               | mo  | 7.18   |
|  |  |        | i            |                |                | , l      | _                |              |                         |                 | Printed Name  | 7007   |
| R.   |  |        | ;            |                |                |          | g g              | W B          |                         |                 |   | ما سار مرا شت  |
| <b>L</b>   |  |        | !            |                |                | 1        | H                |              | III FIN                 | P-79-           | Mike lu   | rnbaugh  |
|  |  |        | T — [        |                | ,              |          | l fi             | N -          | A IT II A               | E IN            | Position  |  |
| N  |  |        |              |                |                | 1        | u                | U            | į.                      |                 | Product   | ion Superintendent   |
| 1  |  |        | i            |                |                |          |                  | _ nr         | T2 6 1990               | ש               | Company   |  |
| Z  |  |        | 1            |                |                |          |                  |              | UEELO P''               |                 |   | at Dinalina Comp   |
|  |  |        |              |                |                | N.       |                  | Chi a        | ~~.                     |                 |   | st Pipeline Corp.  |
| ľ.   |  |        | 1            |                |                |          | •                | AL (         | CON. C                  | 2 *             | Date  |  |
|  |  |        | 1            |                |                | 1        |                  |              | DIST 2                  |                 | 9-10-90   | <u> </u>   |
|  |  |        | ;            |                |                |          |                  | ,            | 0131. Z                 | 1               | CUDATE  | YOR CERTIFICATION  |
| ľ  |  |        | !            |                | SEC            | \$       | 17               |              |                         |                 | SUKVE   | TOR CERTIFICATION  |
| 3  |  |        |              | <del></del>    |                |          |                  |              |                         | {               | 1   | it, that the wall facation chows   |
|  |  |        |              |                |                |          |                  |              | ļ                       | 1               | I hereby cert   | ify that the well location shown   |
| 1  |  |        | ∣ i          |                |                | •        |                  |              | •                       | ł               | on this pial  | was plotted from field notes of<br>is made by me or under my   |
| Š  |  |        |              |                |                |          |                  |              | į                       | i               | actual survey   | nd that the same is true and   |
| 280.00   |  |        |              |                |                |          |                  |              | [<br>f                  | l               | supervison, a   | he best of my knowledge and  |
| 7 ×  |  |        |              |                |                | N        |                  |              | l l                     | 1               | i   | to the of the statement and  |
| 52   |  |        | ĺi           |                |                | 7        |                  |              | 1                       | 1               | belief.   |  |
| 1  | 1234   | ι      |              |                |                | •        |                  |              | 1                       | !               | Date Surveye  | d  |
| <b></b>  | 1234   |        | <b></b> d    |                |                | 1        |                  |              | i                       | 1               | JUL   | 100 0  |
| -  | . — <del>: -</del> -   |        | <b>-</b>     |                |                | -4       |                  |              |                         |                 |   |  |
|  |  |        |              |                |                |          |                  |              | 1                       | 1               | Signature &   | SULLAND ME X/CO &  |
| <b>\</b>   |  |        | ⊟li          |                |                | N        |                  |              | 1                       | 1               | Tides de la constant |  |
| ≥  |  |        | │ <b> </b> ! |                |                | - (      |                  |              | i                       |                 | R. HG   | MARD DAGCETT   |
| -03  |  |        | <del>-</del> |                |                | 1        |                  |              | į                       | l               | 1 18  | 1 [ 99 %]   E.J.   |
| ΙĬ   |  |        | 474          |                |                |          |                  |              | ł                       |                 | PA  | A DESTRUCTION ASSESSED.  |
| 8  |  |        | <del>-</del> |                |                | N        |                  |              | ]                       | 1               | 11.719  | The state of the s |
| z  |  |        |              |                |                |          |                  |              | i                       | 1               |   | 0, 8   |
| 7  |  |        |              |                |                |          |                  |              |                         | ļ               | Certificate No  | POFESSIONAL  |
| لرسا   | N 89-5   | 8 W    |              | 5              | 269.44         |          |                  |              |                         |                 | 1   | 9670   |
|  |  |        |              |                |                | $\equiv$ |                  |              |                         |                 | H   | egistered Professional   |
|  | 1  | 1      |              |                |                | 7        | 40 20            | AA 16        | son 1000                | 500 0           | 1   | Land Surveyor  |

