

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(Other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO.

SF-078998

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |
|--|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>   | 7. UNIT AGREEMENT NAME<br>San Juan 32-7 Unit                           |
| 2. NAME OF OPERATOR<br>Northwest Pipeline Corporation  | 8. FARM OR LEASE NAME<br>San Juan 32-7 Unit                            |
| 3. ADDRESS OF OPERATOR<br>3539 East 30th Street - Farmington, NM 87402   | 9. WELL NO.<br>#231  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)<br>At surface<br>1234' FWL & 1474' FSL NW/SW | 10. FIELD AND POOL, OR WILDCAT<br>Basin Fruitland Coal                 |
| 14. PERMIT NO.<br>API #30 045 28348  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 17, T32N, R7W |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>6449' GR   | 12. COUNTY OR PARISH<br>San Juan                                       |
|  | 13. STATE<br>New Mexico  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |   | SUBSEQUENT REPORT OF:  |  |
|--|---|--|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>                                | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>                            | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>                         | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANE <input type="checkbox"/>         | (Other) <u>Drilling Operations</u> <input checked="" type="checkbox"/> |  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

10-23-90: MOL & RU. Drilled MH & RH.

10-24-90: Spudded well at 0100 hrs 10-24-90. Drilled surface hole w/ spud mud. Ran 5 jts (206') 9-5/8", 36#, K-55, ST&C, USS smls csg. Set at 224' KB. Cemented w/ 120 sx (143 cu.ft.) Cl "B" w/ 3% CaCl<sub>2</sub> and 1/4# cello-flake/sk. Displaced w/ 15.5 bbls water. Circulated 20 bbls cement. WOC 12 hrs.

10-25-90: WOC.

10-26-90: Drilling w/ water. TD'd hole w/ water.

10-17-90: Circulated hole.

10-28-90: LDDP & DC's. Ran 70 jts (2986') 7", 23#, K-55, LT&C, USS smls csg. Set at 3000'. FC at 2955'. Cemented w/ 360 sx (745 cu.ft.) Cl "B" 65/35 poz w/ 12% gel & 1/4# cello-flake/sk. Tailed w/ 75 sx (89 cu.ft.) Cl "B" w/ 2% CaCl<sub>2</sub> & 1/4# cello-flake/sk. Displaced plug w/ 117 bbls water. Circulated 15 bbls cement. Rig released at 1830 hrs 10-28-90.

18. I hereby certify that the foregoing is true and correct

SIGNED Carrie Harmon

TITLE Production Assistant

DATE 11-14-90

(This space for Federal or State office use)

APPROVED BY RECEIVED  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD

FEB 11 1991

JAN 29 1991

OIL CON. DIV. \*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

BY 21

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.