

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. If Unit or CA, Agreement Designation San Juan 32-7 Unit
2. Name of Operator Phillips Petroleum Company	8. Well Name and No. 217
3. Address and Telephone No. 300 W. Arrington, Suite 200, Farmington, NM 87401 (505) 599-3412	9. API Well No. 30-045-28358
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit H, 636' FNL & 618' FEL Sec. 4, T31N, R7 W	10. Field and Pool, or Exploratory Area Basin Fruitland Coal
	11. County or Parish, State San Juan, NM

**12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change of Plans
	<input checked="" type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

**13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\***

11-18-90

MIRU Four Corners Rig No. 5. Spud 12-1/4" hole @ 5:45 PM. Ran 9-5/8", 36#, K-55, ST&C casing set @ 288'. RU Western and cemented w/250 Sx Class B cement w/3% CaCl<sub>2</sub> and 1/4# Flocele/Sk. Circ. 90 Sx cement. Plug down @ 1:45 AM on 11-19-90 and bumped plug w/500 psi. WOC 10 hours. NU BOP and pressure tested to 1000 psi - okay.

RECEIVED  
JAN 8 1991  
OIL CON. DIV.  
DIST. 3

**14. I hereby certify that the foregoing is true and correct**

Signed R. A. Alfred Title Drilling Supervisor Date 11-20-90  
(This space for Federal or State office use) **ACCEPTED FOR RECORD**

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date JAN 03 1991  
Conditions of approval, if any:

FARMINGTON RESOURCE AREA

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side