Form 3160-5 (June 1990)

1. Type of Well

Oil Well

X Gas Well

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

SF-078996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

San Juan 32-7 Unit

8. Well Name and No.

Well X Gas Well Other		8. Well Name and No.
2. Name of Operator		SJ 32-7 #213
Phillips Petroleum Company		9. API Well No.
3. Address and Telephone No.		30-045-28361
5525 Highway 64, NBU 3004, Fa	armington, NM 87401 505-599-3454	10. Field and Pool, or exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey D	<u> </u>	10. Field and Foot, of exploratory Area
Unit P, 706' FSL & 985' FEL	·	Basin Fruitland Coal
Section 7, T31N, R7W		11. County or Parish, State
		San Juan, NM
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
X Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	X Other shorten tubing string	Dispose Water
		(Note: Report results of multiple completion on Well
		Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

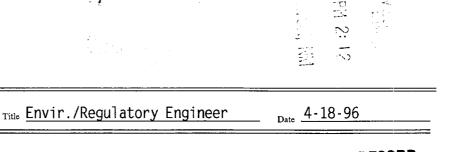
4-18-96

14. I hereby certify that the foregoing is true and correct

(This space for Federal or State office use)

Approved by

RU B&R, RIH & set BP plug in FN @ 3174". COOH. MIRU Big A #18, Killed well w/water. RU WSI & set BPV in hanger. RD WH. RU BOP. Test. Pulled hanger and shortened the tubing by 5 jts. 2 of which had Kinley buttons. RIH & set 2-3/8" tubing @ 3047'. Landed hanger w/BPV. RD BOP & RU WH - Test. RD rig & released



ACCEPTED FOR RECORD Conditions of approval, if any: Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any Albertic 2013 of Indicated States any Albertic 2013 of Indicated States any Albertic 2013 of Indicated States and Indicated States any Albertic 2013 of Indicated States and Indicated States any Albertic 2013 of Indicated States any Albertic 2013 of Indicated States and Indicat

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