Form 3160-3 (November 1983) (formerly 9-331C)

SUBMIT IN TRIPLICATE. (Other instructions on reverse side)

30-045 - 28**3**64 Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

| UNITED STATES | | | | |
|----------------------------|--|--|--|--|
| DEPARTMENT OF THE INTERIOR | | | | |
| RUDEALLOE LAND MANACEMENT | | | | |

| BUREAU OF LAND MANAGEMENT | | | | | ·SF-078998 | | |
|---|--------------------------------------|------------------------|-----------------------|---|--------------------------------|------------------|--|
| APPLICATION | Y FOR PERMIT | O DRILL, DEER | PEN, OR PLUG B | ACK | 6. IF INDIAN, ALLOTT | ER OR TRIBE NAME | |
| 1a. TYPE OF WORK | ILL 🖄 | DEEPEN | PLUG BAC | | 7. UNIT AGREEMENT | | |
| OIL C | AS OTHER | | SINGLE MULTIP | LE | San Juan 32. | AMB | |
| 2. NAME OF OPERATOR | | | | San Juan 32-7 Unit | | | |
| | peline Corporat | ion | | | 9. WELL NO. | | |
| 3. ADDRESS OF OPERATOR | | | | | #227 | | |
| <u>3539 East 30</u> | <u>th Street - Far</u> | mington, NM 8 | 37402 | | 10. FIELD AND POOL, OR WILDCAT | | |
| 4. LOCATION OF WELL (R At surface | eport location clearly and | in accordance with any | State requirements.*) | | Basin Fruitland Coal | | |
| 795' FSL & 1004' FWL NE/SW At proposed prod. some same | | | | Sec. 18%, R31N, R7W | | | |
| | | | | 12. COUNTY OR PARIS | | | |
| | theast of Ignac | | | | San Juan | NM | |
| 10. DISTANCE FROM PROPUSED LOCATION TO MEAREST PROPUERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) | | | | 7. NO. OF ACRES ASSIGNED TO THIS WELL 321 | | | |
| 18. DISTANCE FROM PROP TO NEAREST WELL, D OR APPLIED FOR, ON TH | RILLING, COMPLETED, IS LEASE, FT. | <u>+</u> 4000' | 338 | 20. ROTA | RY OR CABLE TOOLS | Rotary | |
| | ether DF, RT, GR, etc.) T | is action is subject t | o technical and | | 22. APPROX. DATE V | ORK WILL START | |
| 6540¹ GR √_ | pr | ocedural review purs | uant to 43 CFR 3165.3 | | October 1, | 1990 | |
| PROPOSED CASING AND CEMENTING PROGRAM DITLETTS OF ERAITURE AUTHORIZ | | | | | HORIZED ARE | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | * GENED | TO COMPLIANCE W | HTH ATTACHED | |
| 13-1/2" | 9-5/8" | 36# K-55 | 500' | 275 | | | |
| 8-3/4" | 7" | 23# K-55 | 3140' | 335 s | | | |
| 6-1/4" | 5-1/2" | 23# P110 | 3040'-3380' | 0pen | hole | | |

- Plan to drill Fruitland and set liner in open hole. If open hole proves umproductive, the 5-1/2" liner will be changed to 15.5#, K-55, cemented and hydraulically stimulated as necessary.
- The dedicated acreage to this well is shown on the attached plat.



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive 20 pı 24

| eventer program, if any. | TITLE Production Supe | · · · · · · · · · · · · · · · · · · · | |
|--|-----------------------------------|---------------------------------------|-------------|
| (This space for Federal or State office use) | APPROVAL DATE | | APATA |
| APPROVED BY | TITLE | | DATE 201990 |
| Hold Carer For N 115P-9305 | *See Instructions On Reverse Side | Tre | of the same |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

OIL CONSERVATION DIVISION P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

NM 87410 · · WELL LOCATION AND ACREAGE DEDICATION PLAT

| IOO KIO BIAZO | οε κα., . | AZIEC, NM 8/410 | All Distances must be | from the outer boundaries | s of the section | | | |
|-----------------|----------------------|--|---|--|---------------------|-----------------------------------|--|---------------------------------------|
| Operator NOF | RTH | WEST PIPELIN | E CORP. | SAN JUAN | √ 32−7 | UNIT | Well No. 22 | |
| Unit Letter | 1 | Section 18 | 1.31 N. | Range R.7 V | V. NMF | County RIG A | SAN Z RIBA C | OUNTY |
| Actual Footage | ` | 50 | UTH line and | 1004 | feet fro | om the WEST | T line | |
| mund level F | | feet from the Producing Forms | (IDE ADD | Pool | | | Dedicated Acr | eage: |
| round level E | | FRUITTI AND | | BASIN FRUI | TLAND COA | <u>L</u> | 321 | Acres |
| 1. 0 | utline t | he acreage dedicated to the | subject well by colored per | ocil or hachure marks on the | plat below. | | | |
| | | | | l identify the ownership there | | | | |
| 3. L | more ti | han one lease of different or | wnership is dedicated to the | well, have the interest of all | owners been con | solidated by comr | runitization, | |
| ш | <u> </u> | on, force-pooling, etc.? | If answer is "yes" ty | | UNIT | | | |
| If an | ∐Ä S≃eris | Yes No "no" list the owners and tra | if answer is yes typed to descriptions which have | actually been consolidated. | (Use reverse side | of | | |
| | . 1. | | | | | | e, or otherwise) | · · · · · · · · · · · · · · · · · · · |
| No a | ntil a no Ulowabi | le will be assigned to the we on-standard unit, eliminating | ell until all interests have be such interest, has been an | een consolidated (by commun proved by the Division. | 101200H, UMU22 | 101, 101001 pooli | B , C | |
| | | 7. 7.2.0.00 0.2.7 11 | | | | OPERAT | OR CERTIF | ICATION |
| | | | | 1 | Ì | 1 hereby | certify that t | the informatio |
| 1 | | _ | | 1 | 1 — — | conscined herei | n in true and | complete to th |
| 1 | | | | DECELY | FM | best of my brown | ledge and belief. | |
| į | D | C | В | | / -> [[]] | Signature | | , |
| | | i · | | UU | | mil 1 | 1 2 W | |
| | | | | 7 NOV 0 6 199 | Ų. | Printed Name | | |
| 17. | | | | OIL CON. | DIV | MIKELTUF | RNBAUGH | |
| T) | | 1 | | - | PIV. | Position | CON CURER | |
| | | · | | \ DIST. 3 | | | ON SUPER | LNIENDENI |
| | | | | | | Company | יד הזכן זאו | CODD |
| | Ε | F | G | H | | Date | ST PIELIN | L CURP. |
| ì | | | | | | 9-18-90 | | |
| | | 550 | .18 | 1 | | | | CATION |
| 1 | | SEC.) | | | <u> </u> | SURVEY | OR CERTIF | ICATION |
| 1 | İ | , | | 1 | 1 | I hereby certify | that the well | location show |
| J. | . | | | | , | on this plat w | as placed from | r field notes o |
| | 72.37 | l K | J | | • | actual surveys supervison, and | made by me i that the san | or whatr m he is true an |
| ŝ | 7 | 1 | | 1 | | correct to the | best of my | browledge an |
| | - ! | , 1 | | <u>'</u> | | belief. | | |
| 688.94' | | | | | | Date Surveyed | | |
| 88 | | | | + | | SEPTEM | IRFR 14 | 1990 |
| = | | | | | 1 | Signature & St. | HO DAG | |
| ≥ | | 1004' | | _ | | 1401 STRONG | veyor o de | \ |
| တ | | N | 0 | l P | | RHOW | PT DAOG | EXT. |
| | · Μ i | 5. | | t | 7 | 150% | sward! | X YOUX |
| 00-39 | ./8.22 M | | WEST | 4383.06' | 5 | | 9679 | 3 10 |
| 4 | 2 | 423.06' 1320.00' | 1320.00' | 1320.00' | | Certification | \ \ \ \ \ \ \ | <u> </u> |
| | | · · · · · · · · · · · · · · · · · · · | | | 7 | Certification | , T | |
| | | | | | | - AOF | ESSIONA | |
| 330 660 | 0 99 | 0 1320 1650 1980 | 2310 2640 200 | 0 1500 1000 | 500 0 | | 200100000 | |

Land Surveyor

