Form 3160-5 (November 1983) (Formerly 9-331)

UNITED STATES DEPARTMENT OF THE INTERIOR (Other Instructions on reverse side) BUREAU OF LAND MANAGEMENT

Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND BERIAL NO

SF 078998

| | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
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| SUNDRY NOTICES AND REPORTS ON WELL (Do not use this form for proposals to drill or to deepen or plug back to a differ use "APPLICATION FOR PERMIT-" for such proposals.) | LS |
| | 7. UNIT AGREEMENT NAME |
| WELL GAS OTHER | San Juan 32-7 Unit |
| 2. NAME OF OPERATOR | 8. FARM OR LEASE NAME |
| Northwest Pipeline Corporation 3. ADDRESS OF OPERATOR | San Juan 32-7 Unit |
| 3539 East 30th Street - Farmington, NM 87402 | 9. WELL NO. #227 |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirem See also space 17 below.) | nents.* 10. FIELD AND POOL, OR WILDCAT |
| At surface | Basin Fruitland Coal |
| #95 FSE # 1004 PME #RE/SW | 11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA |
| | |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR. etc.) | 12. COUNTY OR PARISH 13. STATE |
| API 30-045-28364 6540' GR | San Juan New Mexic |
| FRACTURE TREAT SHOOT OR ACIDIZE OF ABANDAS REPAIR WELL GOTHER TREAT GOTHER TREAT | SHUT-OFF SHUT-OFF BE TREATMENT ING OR ACIDIZING NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) give pertinent dates, including estimated date of starting any sured and true vertical depths for all markers and zones pertined blind rams to 2000# for 30 3066'. Drilled FC at 3069'. Pressure held ok. TD'd well at 3413'. |
| 11-12-90: Cleaning out. Got stuck. Worked pipe. | water until Gream. |
| 11-13-90: Blowing well. | |
| 11-14-90: Blew at TD. Worked pipe. CO to bottom wi | th water & TOH to run liner. |
| 11-15-90: Started circulating liner to TD with water | • |
| 11-16-90: Liner hanger consists of 10 jts (432') of at 3404'. Top of liner at 2972' (7" shoe at 3113'). correlated to mud log & perfed following with 4 spf (| LDDP & DCs. RU & ran GR/CCL |
| 18. I hereby certify that the foregoing is true and correct | |
| SIGNED COMPONE TITLE Production | Assistant 11-29-90 |
| (This space for Federal or State office use) | ACCEPTED FOR RECORD |
| ADED OUTD DV | |
| APPROVED BY | JAN 07 1991 |
| | JAN UI 100. |

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11-16-90 (continued)

3390'-3392' (2')

3390'-3392' (2')

Perf gun hung up. Fishing.

11-17-90: TIH. Tagged gun at 3364'. Worked free at 10,000# over string wt. TOH with gun & fishing tools. RU and finished perforations. Perfed w/ 4 spf (.65 holes).

3160'-3184' (26')

3160'-3184' (26')

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3266'-3302' (36')

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