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|--|--|---|-------------------------|---|--------------------------------|----------------------|
| DISTRIBUTION | NEW | NEW MEXICO OIL CONSERVATION COMMISSION Society C-101 NEW MEXICO OIL CONSERVATION COMMISSION NEW MEXICO OIL CONSERVATION COMMISSION | | | | |
| SANTA FE | | | | | Revised 1-1-6 | 5 |
| FILE U.S.G.S. | | | | | 1 | Type of Lease |
| LAND OFFICE | - | | | | STATE | FEE X |
| OPERATOR | | | | | .5. State Oil | & Gas Lease No. |
| | | | | | mm | ,,,,,,,,,,,,,,,,,, |
| APPLICATIO | N FOR PERMIT TO | DRILL, DEEPEN, | OP BLUC BACK | | | |
| 1a. Type of Work | A CONTENIAL TO | DRILL, DELI LIN, | OR PLUG BACK | | 7. Unit Agree | ement Name |
| DRILL X | | DEEDE. [7] | | _ | 1 | a Unit |
| b. Type of Well | | DEEPEN | PLUG E | BACK | 8. Farm or Le | |
| OIL GAS WELL X | OTHER | | SINGLE X MUL | ZONE | Rosa | a Unit 744 |
| 2. Name of Operator | Dil Inc. | 14538 | | | 9. Well No. | |
| Northwest Pipe | line Corporati | on | | | #224 | |
| 3. Address of Operator | 289 | 99 | | · | 10, Field and Pool, or Wildcat | |
| 3. Address of Operator 3539 E. 30th S | Street - Farmin | gton, NM 874 61 | | | 7/629Bas | in Fruitland Poo |
| 4. Location of Well UNIT LETTE | R F LOC | ATED 1330' F | EET FROM THE North | l LINE | | |
| 1360' | Work | | | | | (\$1984) |
| AND 1300 FEET FROM | THE West | E OF SEC. 8 | NP. 31N RGE. 6V | NMPM | MINK | |
| | | | | | 12. County | |
| (++++++++++++++++++++++++++++++++++++ | ///////////////////////////////////// | 4444444 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | San Juar | , (1) |
| | | | | | | |
| | ///////////////////////////////////// | | 9. Proposed Depth 1 | 9A. Formation | | 20. Rotary or C.T. |
| | | | · 1 | ruitlan | | Rotary |
| 21. Elevations (Show whether DF, | RT, etc.) 21A. Kind | & Status Plug. Bond 2 | 1B. Drilling Contractor | - dr crun | | Date Work will start |
| 6340' GR | | | , | | i | 3-1-89 |
| 23. | | | | | | |
| <u></u> | P | ROPOSED CASING AND | CEMENT PROGRAM | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF | CEMENT | EST. TOP |
| 12-1/4" | 9-5/8" | 32.3# | 200 | 125 cu. | ft. | |
| 8-3/4" | 7" | 20# | 2934 ' | 170 cu. | | |
| 6-1/4" | 5-1/2" | 23# | 3134 | O pen ho | le Comple | tion- |
| · · · · · · · · · · · · · · · · · · · | | • | 2834-3134 | 111 | love ! | |
| The N/2 of Sec | | cated to this w | 78-89 | | EIVE 3 1988 1. Other | |
| IN ABOVE SPACE DESCRIBE PRO TIVE ZONE. GIVE BLOWOUT PREVENTE: | UNLESS SPUD N VITHIN DPOSED FROGRAM: IF F | DRILLING IL COMM O FICE MUST BE SUI 10 DAYS. | PLUG BACK, GIVE DATA ON | | | |
| hereby certify that the information | above is true and comp | lete to the be st of my kn _į | owledge and belief. | | | |
| Signed Mike Turn au | igh: | TuleSenior | Engineer | | Date 1 | .2-19-88 |
| (This space for St | tate Use) 1 Buyel | DEPUTY CIL & | gas inspector, dist. | # 3 | DE DE | C 2 8 1988 |
| CONDITIONS OF APPROVAL, IF | ANY: | | | | · · - · · · | |
| ch-1 | 1-104 For N | 5 L | | | | |

OIL CONSERVATION DIVISION FOR SEE BY MAKED

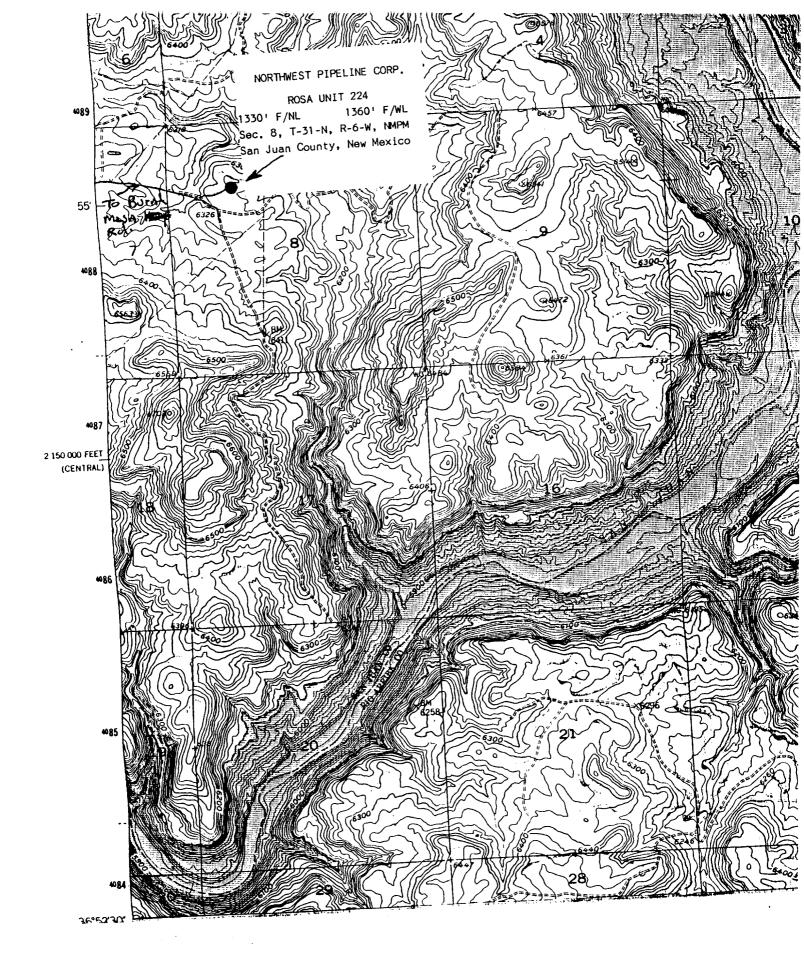
STATE OF NEW MEXICO

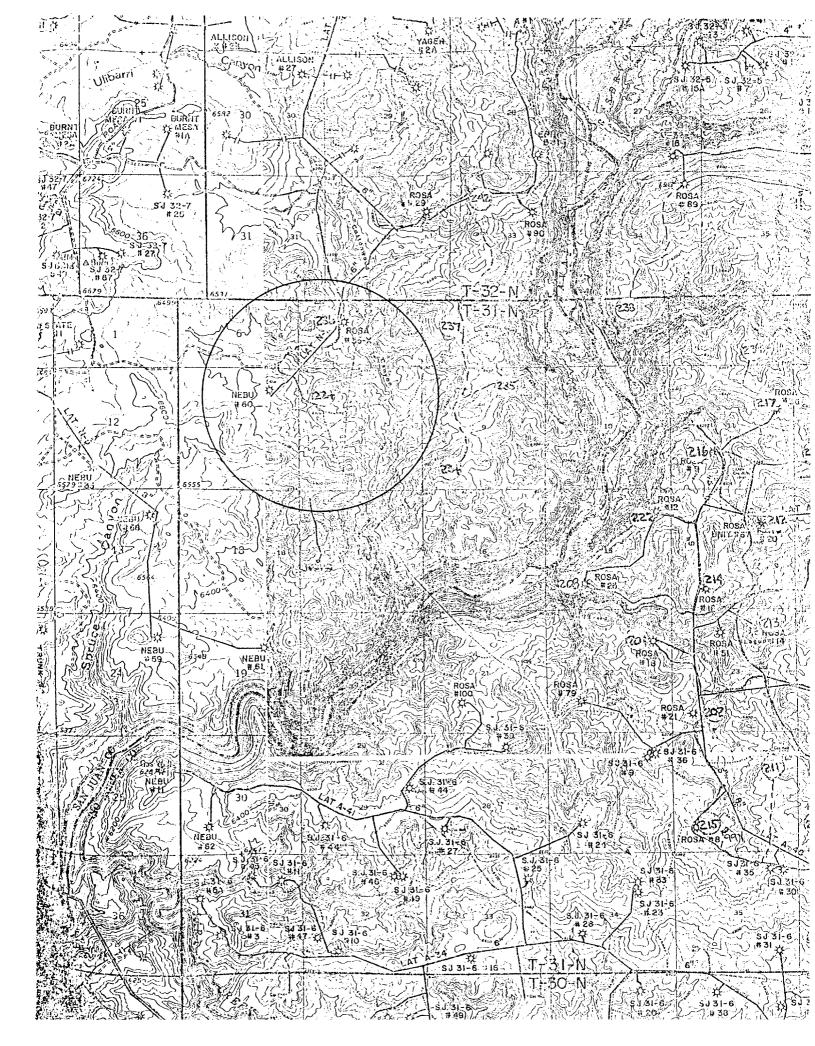
P. O. BOX 2088

Form C-102 Revised 10-1-78

SANTA FE, NEW MEXICO 87501 OCT 27 1983 ENERGY AND MINERALS DEPARTMENT All distances must be from the outer boundaries of the Section.

| Operator | | | | • | Luase | | Phiatics | estara keun h | Well No. |
|---|----------|---------------------------|-------------|---------------|----------------|----------------|--|---------------|--|
| | , | ipeline Corp | | | 10000 | Rosa Unit | County | | 224 |
| Unil Letter | Secti | on . 8 | Township | 31 North | Rang | 6 West | County | San Juan | , |
| F Actual Footage Loca | alion (| | <u> </u> | JI NOI CII | | O MOST | <u> </u> | | |
| 1330 | | • | North | line and | 1360 | loo | t from the | West | line |
| Ground Level Elev. | leet | from the Producing For | | line and | Pool | 100 | t from the | | Dedicated Acreage; |
| 6340 | | | tland | | l ' | Fruitland | d Pool | | 320 Acres |
| | | | | | | | | | |
| 1. Outline the | c acı | eage dedica | ted to the | subject w | ell by col | ored pencil o | r hachure | marks on th | e plat below. |
| interest un 3. If more tha | d roy | alty). | ifferent ov | vnership is | dedicated | | • | . • | hereof (both as to working all owners been consoli- |
| dated by c | ommu | milization, u | | , torce-pour | ing. etc. | | | | |
| X Yes | | No If an | nswer is " | yes," type o | of consoli | dation | unitiz | ation | |
| | | | | | | | | | |
| If answer | s "n | o!' list the | owners an | d tract desc | riptions v | which have a | ctually be | en consolida | ated. (Use reverse side of |
| this form if | | | | | <u> </u> | | ······································ | | |
| | | | ed to the v | vell until al | linterests | s have been | consolidat | ed (by com | munitization, unitization, |
| forced-pool | ing. | or otherwise) | or until a | non-standar | d unit, el | iminating suc | h interest | s, has been | approved by the Division. |
| za cca-pooi | b, | | | | | 6 | | • | • |
| | | | | | | | | 1 | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 7 7===- | | | | | | | CERTIFICATION |
| i | | | | | | | | | • |
| | | 1 | | | | | i | I hereby | certify that the Information con- |
| | | 11330 | | | | • | | ' toined he | rein is true and complete to the |
| i | | 11 | | | | | | best of m | y knowledge and belief. |
| Ī | | il " | | | | | | | |
| 1 | | 11 . | | | İ | | Ī | 1 mile | 1. July |
| 9 8 | | | | | | | | Name | |
| 1360 | | 1 9——— | | | | | | Mike | J. Turnbaugh |
| Ĭ | | 1 | ٠ | = | | | | Position | |
| <u> </u> | | i | | | | | 5 | Senio | or Engineer |
| Ī | | 1 | | | | • | | Company | |
| 1 | | Ī | | | | | | North | nwest Pipeline Corp. |
| | | l | | | | ! | | Date | . 1 |
| 1 | | | | • | | | 1 | 11-1- | -88 |
| l. Laggeres | | <u></u> | SECTION | 8 | | 1 | | | ********** |
| } | | | | | | , i | | | RISENDATION OF MENTION |
| 1 | | i | | | | , [| i | I hereby | Seriel That the Oak location |
| Ì | | 1 . | | | | 1 | | show of | ibis plas mas plated from field |
| | | i | | | | | 1 | notes of | Scruck surveys made by me or |
| | | i | | [| 18 | | l | under my | upervision, and that the same |
| | | i | | | ी केन्द्र व | Y GO BOR | A 10 4 | 1. 6 | and correct to the base of my |
| | | 1 | | | | - | 4 9 10 | knowleda | Sandalatiele |
| | | <u>.</u> | | L : | | Listan - | | 1 | CANANA CONTRACTOR |
| | | T | | | <i>•</i> | 1 6281 | Ser L | 4 | AND ONE DESCRIPTION |
| | | | | | U | L CON. | | Date, Survey | yed |
| | | Ì | | | | Dien | Oly | | ober 19. 1988 |
| | | i | | · · | | | | | Protossianal Engineer |
| 1 | | 1 | | 1 | | i | · | and/or Lan | d Surveyor |
| 1 | | 1 | | | | I | | PL | 10. |
| } | | 1 | | <u> </u> | | İ | | C CHAN | d. Mice. Parsee |
| harman and a second | <u> </u> | , married | | - | = | | اعتصدا | Conficate | ,,,, |
| 1 | • | . , , | . 2310 26 | 40 200 | 0 1500 | 1000 1 | 0 00 | Edgar L | Risenhoover, L.S. |





State of New Mexico Energy, Minerals and Natural Resources Department

Anunded Loca

OIL CONSERVATION DIVISION P.O. Box 2088

Sama Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD. Artesie, NIM \$8210

WELL LOCATION AND ACREAGE DEDICATION DI AT

| ACK . | All Distances must b | e from the outer boundaries of | the section | |
|---|---|------------------------------------|----------------------------|--|
| Meridian Oil In | | Lanco | | Well No. |
| Section Section | Townson | Rosa Unit | (Fee) | 2 24 |
| B 8 | 31 North | Range | Count | |
| Footage Location of Well: |) JI 1:01 011 | 6 West | NMPM | San Juan |
| 1095 feet from the | North | 2 21 0 | | |
| | Formanon | Page | feet from the $^{\rm E}$ | |
| Frui | tland Coal | | | Dedicated Acrosps: |
| 1. Outline the acronge dedicate | d to the subject well by colored pa | Basin | | 320 Acres |
| 3. If more than one lease of diffusioning, as well yes If answers "no" list the owner | licated to the well, outline each and forest ownership is dedicated to the 2.? No If answer is "yes" ty 3 and tract descriptions which have | well, have the interest of all own | nors been consolidated by | |
| No allowable will be anargued to or until a non-content unit, elie | o the wed made all internets been to | the consciidated (by comments | Nice, vantzation, forced | |
| i | | | | RATOR CERTIFICATION Proby certify that the inform |
| | 960/ | 22/0' | Signation Peggy Printed Na | Bradfield |
| | | | Meric Company | latory Affairs lian Oil Inc. 5-4-90 |
| | | i | 30 | |
| uuuuniminin | | muuuuuu | SUR! | EYOR CERTIFICATION |
| | D) E (| 08 1990 ON. DIV. | on this pla | ertify that the well location all twee platted from field note to see and that the same is true the location of the location to the location to the location to the location to the location to the location to the location to the location to the location to the location to the location to the location to the location to the location to the location to the location to the location to the location to the location and the location and the location and the location to the location and the location an |
| | | | | |

State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | API NO. (assigned by OCD on new wel |
|--|--|
| | 5. Indicate Type of Lease |
| C. PCKA loss Change & from and populare | 6. State Oil & Gas Lease No. |
| The fee - | or beace off a das hease No. |
| la. Type of Work | 7 10000 Norman 17 |
| DRILL | 7. Lease Name or Unit Agreement Na |
| b. Type of Well | DECEIVED |
| GAS SINGLE ZONE | ROSA UNIT DECEIVED |
| 2. Name of Operator | 8. Well No. MAY 08 1990 |
| MERIDIAN OIL INC. | 1 |
| | OIL CON, DIV. |
| 3. Address of Operator | 9. Pool Name or Wildc PST. 3 |
| PO Box 4289, Farmington, NM 87499 | BASIN FRUITLAND COAL |
| 4. Well Location | |
| Unit letter B 1095'FNL 2210'FEL | San Juan |
| | COUNTY |
| 10 Proposed Power | |
| 10. Proposed Depth 3016' | 11. Formation 12. Rotary or C.T FRUITLAND COAL ROTARY |
| 13. Elevation 14. Bond Type 15. Drill. Co | ntractor 16 Est Start Date |
| 6229'GL statewide | upon approval |
| 17. PROPOSED CASING AND C | FMENT DECCEAN |
| | |
| SIZE HOLE SIZE CASING WT. PER FT. SET | . DEPTH SKS OF CEMENT EST. TOP |
| 12 1/4" 9 5/8" 32.3# 8 3/4" 7" 20.0# 2 6 1/4" 5 1/2" 15.5# 3 | 200 ft 189 ou ft circ surface |
| 8 3/4" 7" 20.0# 2 | 200 ft. 189 cu.ft. circ surface 820 ft. 900 cu.ft. circ surface |
| 6 1/4" 5 1/2" 15.5# 3 | 016 ft. do not cmt. |
| The Fruitland Coal formation will be compl A minimum 2000 psi working pressure double equipped with blind and pipe rams will be on this well. This gas is dedicated. The N/2 of Sec 8 is dedicated to this wel | gate blowout preventer used for blow out prevention |
| I hereby certify that the information above | e is true and complete to the best |
| of my knowledge and belief. | |
| SIGNATURE TOUCH TITLE Reg | . Drilling Engr. DATE 3/4/90 |
| (This space for State Use) | ======================================= |
| O DEPUTY ON | . & GAS INSPECTOR, DIST. #3 |
| APPROVED BY Such TITLE Conditions of approval, if any: | DATE MAY 1 5 1990 |
| CHUICIONS OF approval, it anve | |

State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

| CUNDRY NOWICEG AND DEPORTS ON COLUMN | |
|---|---|
| SUNDRY NOTICES AND REPORTS ON WELLS | API NO. (assigned by OCD on : |
| | 5. Indicate Type of Lease FEE |
| | 6. State Oil & Gas Lease No. |
| la. Type of Well GAS | 7. Lease Name or Unit Agreement Na. ROSA UNIT |
| 2. Name of Operator MERIDIAN OIL INC. | 8. Well No. 224 |
| 3. Address of Operator PO Box 4289, Farmington,NM 87499 | 9. Pool Name or Wildcat BASIN FRUITLAND COAL |
| 4. Well Location Unit letter F 1095'FNL 2210'FEL Section T31N R06W NMPM RI | O ARRIBA COUNTY |
| 10. Elevation 6229' | |
| 11. SUBSEQUENT REPORT OF: SPUD | 0012 7.1990 |
| 12. Describe proposed or completed operati | ons CIL CON. DIV. \ DIST. 3 |
| SPUD DATE: 100390 SPUD TIME: 1445 | |
| TD 239', Ran 5 jts of 9 5/8" 36. Cemented with 160 sacks of Class Flocele/sack and 3% calcium chlo Circulated 8 bbl to surface. We Pressure tested to 600 psi for 3 DATE: 100690 | B cement with 1/4# pride,(189 cu ft.). NOC 12 hours. |
| | |
| TD 2820', Ran 66 jts of 7" 20.0# Lead with 410 sacks of Class B c 5# gilsonite/sack, 2% CaCl2, 1/4 Tail with 100 sacks of Class B c (118 cu ft.). Temperature surv WOC 18 hours. | ement 65/35 Poz, 6% gel, # Flocele/sack (730 cu ft.). ement with 2% CaCl2. |
| SIGNATURE SAN SHAPLULA TITLE Reg | ulatory Affairs DATE 10-1 |
| (This space for State Use) | |
| APPROVED BYORIGINAL SIGNED BY ERNIE BUSCH TITLE | & GAS INSPECTOR, DIST. #3 DATE GGT 17 1990 |