1 File 6 BLM

Form 9-331 C (May 1963)

SUBMIT IN TRIPLICATE*

Form approved. Budget Bureau No. 42-R1425.

| UNITED STATES | (Other instruction reverse side) |
|--------------------------|----------------------------------|
| DARTMENT OF THE INTERIOR | |

| | | IED SINIES | reverse s | ide) |
|---|----------------------------|-------------------------|--|---|
| | DEPARTMEN | T OF THE INTE | RIOR | 5. LEASE DESIGNATION AND SERIAL NO. |
| GEOLOGICAL SURVEY | | | | NM 12086 |
| APPLICATION | N FOR PERMIT | TO DRILL, DEEP | EN OR PLUG I | |
| 1a. TYPE OF WORK | LL 🛚 | DEEPEN [| PLUG BA | |
| D. TYPE OF WELL OIL GA | AS OTHER | 8 2 | INGLE X MULTINONE ZONE | S. FARM OR LEASE NAME |
| 2. NAME OF OPERATOR | 1071011 0000 | | | Pompay 9. WELL NO. |
| 3 ADDRESS OF OPERATOR | JCTION CORP. | | | 9. WELL NO. |
| • | , Farmington, N | NM 97/100_5920 | | 10. FIELD AND POOL, OR WILDCAT |
| 4. LOCATION OF WELL (R | eport location clearly and | in accordance with any | State requirements.*) | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface 1000' FNL & 1510' FWL | | | Basin Dakota 11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA | |
| At proposed prod. zon | e | | | Soc / TaoN Dim NADA |
| 14. DISTANCE IN MILES / | AND DIRECTION FROM NEA | REST TOWN OR POST OFFIC | 2.0 | Sec. 4, T 30N, R 14W, NMPN 12. COUNTY OR PARISH 13. STATE |
| anner 6 mila | s north of Kirtl | and NM | | San Juan NM |
| 15. DISTANCE FROM PROPU | SED* | 16. No | O. OF ACRES IN LEASE | 17. NO. OF ACRES ASSIGNED |
| LOCATION TO NEAREST PROPERTY OR LEASE L (Also to nearest drig | INE, FT. | 190 | 40 | TO THIS WELL 320 |
| 18. DISTANCE FROM PROPOSED LOCATION 75 from DPC 5 19. PROPOSED DEPTH 20. ROTA | | | 20. ROTARY OR CABLE TOOLS Rotary | |
| 21. ELEVATIONS (Show whe | | DRILLING OPERATIONS | S ALITHOPIZED ADE | 22. APPROX. DATE WORK WILL START* |
| G.L. 5630' | | SUBJECT TO COMPLIA | | This action is subject to technical and |
| 23. | 1 | | | Amprocedural review pursuant to 43 CFR 3165. |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | and appeal pursuant to 43 CFR 3165.4. |
| 12-1/4" | 8-5/8" | 24# | 200' | 160 cu.ft. circ. to surface |
| 7-7/8" | 4-1/2" | 10.5# | 5965' | 1536 cu.ft. circ. to surface |
| | | | | |
| | | İ | l | 1 |
| | | | | |
| | | | | |
| Plan to drill a | 12-1/4" hole an | d set 2001 of 8-5 | 5/8" OD, 24#, J | -55 surface casing; |
| | | | | -mud program to test |
| Dakota formati | ion. Plan to rui | n IES & CDL log | s. If determine | ed productive, will run |
| 4-1/2", 10.5#, | J-55 casing, se | electively perfor | ate, frac, clear | out after frac and |

complete well.

AUG22 1988

OIL CON. DIV

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give dations and measured and true vertical depths. Give blowout

| one. If proposal is to drill or deepen direct preventer program, if any. | ionally, give pertinent data ou subsurface locations and in | arganited and true vertical deptate. Give blows |
|---|---|---|
| Sherman Share | Geologist | DATE 8-8-88 |
| (This space for Federal or State office use | | ADDDDDA |
| PERMIT NO. | APPROVAL DATE | APPROVIDE AS AMENDED |
| APPROVED BY | TITLE | AUG 1 8/1858 |
| Hold C-104 for Acrea | ge Consolidation | Litul |
| 36 | *See Instructions On Reverse Side | area manager |

NMOCC

STATE OF NEW MEXICO P. O. BOX 2088 ENERGY AND MINERALS DEPARTMENT SANTA FE, NEW MEXICO 87501

Form C-102 Revised 10-1-78

| <u></u> | | All distances must be from | | the Section. | | | |
|----------------------------|--|--|--|-----------------------|--|--|--|
| Cyelaloi | enduction Coronsot | I - | .ugae | | Well No. | | |
| Unit Letter | Section Corporat | | Pompay | · · | 1 | | |
| C | Section | Township 30 North | Range | County | | | |
| Actual Factore Los | Total of Wells | 30 North | 14 West | San Juar | n | | |
| 1000 | | orth | 1510 | | • | | |
| Ground Level Elev. | tret from the | line and | | I from the West | line | | |
| 5630 | | 1 | ool . | | Dedicated Acreage; | | |
| | Dako | | Basin Dakota | | 320 Acres | | |
| 1. Outline th | e acreage dedica | ted to the subject well | by colored pencil o | r hachure marks on th | e plat below. | | |
| 2. If more the | Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). | | | | | | |
| 3. If more that dated by c | an one lease of di communitization, u | fferent ownership is deconitization, force-pooling | dicated to the well, i . etc? | have the interests of | all owners been consoli- | | |
| X Yes | | swer is "yes;" type of c | | | | | |
| this toim is | necessary. | | | | ted. (Use reverse side of | | |
| No allowab forced-pool | le will be assigne ing, or otherwise) | d to the well until all in or until a non-standard u | terests have been c nit, eliminating such | onsolidated (by comm | nunitization, unitization, approved by the Division. | | |
| <u> </u> | | | | | | | |
| | NM 1: Dugar | 2086 Prod | | | CERTIFICATION | | |
| • | 1000' | | i | I hereby ce | rtify that the information con- | | |
| | | | t | • • • | in is true and complete to the | | |
| 15101 | | The same of the sa | P'0 - | best of my | knowledge and belief. | | |
| 1510' | | | ECEIVE | Name | ran & war | | |
| | ! | | AUG 22 1988 | Sherma | n E. Dugan | | |
| NM 9788 | Dugan P | rod. | CON. DIV | Geologi | st | | |
| | 1 | | nd: a | Dugan | Production Corp. | | |
| | | | | Date 8-8-88 | • | | |
| | 3 | ECTION 4 . | i | | DIOD TO | | |
| • | 1 | | 1 | Just | RISEN | | |
| | | · | 1 | 13.00 | MEL & Q | | |
| | i | | | | sales de Males from field | | |
| | Ì | | 1 | 2101 \$1 04 | 100 Justin Propy me or | | |
| | 1. | | ļ. | | Pervision and the dike some | | |
| | NM 70299 | | ļ. | | of haliates of S | | |
| | -+ | | | | AND CONTROL OF THE PARTY OF THE | | |
| Dι | ıga ∳ Productio | n | := | "Illin | MINIMAN. | | |
| | - t | 2015 | | Date Surveyed | | | |
| | ı | | 1 | 1 1 | 18, 1988 | | |
| | 1 | | | | lessional Engineer | | |
| | 1 1 | | - | end/or Land Su | | | |
| | | | | Continue No. | L. Risenhoon | | |
| 330 000 00 | 1370 1000 1980 | 2310 3440 | | 110 | 5979 | | |
| | 1370 1460 1980 | 2310 2640 2000 | 1300 1000 100 | • [Edgar L. Ri | isenhoover, L.S. | | |

