UNITED STATES

DEPARTMENT OF THE INTERIOR

| Sur | ndry Notices and R | eports on W | ells | | |
|--|---|-----------------------------------|--|--------------------|---|
| | | | FEB -7 PM | . 31 | - |
| | | 2001 | CO -/ FII | . 3 9. | Lease Number SF-077833-A |
| GAS | | | | 6. | If Indian, All. or Tribe Name |
| 2. Name of Operator | | | THE STATE OF THE S | 7. | Unit Agreement Name |
| BURLINGTO RESOURCES | OIL & GAS COME | | | | |
| | · · · · · · · · · · · · · · · · · · · | ANI (A) | FEB 2001 | 8. | Well Name & Number |
| B. Address & Phone No. o PO Box 4289, Farmino | | 05) 326-970 | 0 | 9. | Mansfield #2R API Well No. 30-045-28513 |
| 1. Location of Well, Foo | | | <u>-</u> - | 10. | Field and Pool |
| 945'FSL, 830'FWL, Sec | 3.19, T-3U-N, R-9- | W, NMPM | | 11. | Blanco Mesaverde County and State San Juan Co, NM |
| 2. CHECK APPROPRIATE BO | X TO INDICATE NAT | | | OTHER | DATA |
| Type of Submission Notice of In | rent Ahan | Type of donment | Action Change | of Pla | ans |
| | | mpletion | New Con | nstruct | cion |
| _X_ Subsequent Re | eport Plug | ging Back | Non-Ro | utine 1 | Fracturing |
| Final Abandon | Casi | ng Repair | Water | | |
| Final Abandon | X_ Othe | ring Casing r - Payadd | Conver | sion to | Injection |
| 3. Describe Proposed | or Completed Oper | rations | | | |
| csg to 74', 4330- 1-23-01 Brk dwn | D WH. NU BOP. TOOH 3400 psi/10 min, 3944-54', 3980-90' 40', w/60 0.30" di Lewis perfs. SDON | OK. Perf 1, 4060-70', ameter hole | ewis @ 3750 4140-50', s. SDON. | -60', 3 4212-22 | 3826-36', 3864- 2', 4272-82', |
| | wis perfs w/658 bb 2. Flow back well. | | el, 200,000 | # 20/4 | O AZ sand, 57,800 |
| 1-25-01 TIH w/m CIBP | ill, tag up @ 4244 @ 4400'. Alternate | .'. Blow wel | l & CO to C w well. | IBP @ ' | 4400'. Drill out |
| 1-26-01 CO to P | BTD @ 5565'. TOOH | w/mill. Alt | ernate blow | & flo | w well. |
| 2-1 - 01 Land 17 | te blow & flow wel 4 jts 2 3/8" 4.7# ig released. | | 5447'. SN @ | 5413 ′ | . ND BOP. NU WH. |
| | | | | | |
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| | | | | | |
| 14. I hereby certify | that the foregoing | j is true an | d correct. | -1 | |
| Signed Alffif (| CleTi | tle <u>Regulat</u> | ory Supervi | sor Da | te 2/6/01 |
| (This space for Federal | or State Office u | | D | ate | TED FOR RECORE |
| CONDITION OF APPROVAL, Fitle 18 U.S.C. Section 1001, makes it Inited States any false, fictitious or | a crime for any person knowin | igly and willfully | to make to any depa | rtment or | |

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