PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

Revised October 18, 1994 Instructions on back

District II

PO Drawer DD, Artesia, NM 88211-0719

2040 South Pacheco Santa Fe, NM 87505 Submit to Appropriate District Office

OIL CONSERVATION DIVISION

5 Copies

Form C-104

District III 1000 Rio Brazos Rd., Aztec, NM 87410

| District IV 2040 South Pa | checo. Sar | ıta Fe. NM 875 | 505 | | | | | | | X | AMENDED REPO | |
|------------------------------|-------------------------|--------------------------|------------------------------------|---|--------------------|--------------------------|------------------------------------|---------------------------|---------------------------------------|------------------|-------------------------|--|
| I. | | | | OWABL | E AND AU | J THORIZ | ZATIO | N TO | TRANSP | ORT | | |
| Operator Name and Address | | | | | | | | ² OGRID Number | | | | |
| | | | | duction Company, L.P. | | | | 3 | | 6137 | | |
| | . Broadway, | | K 73102-8260 | | | | Reason for Filing Code CH 1/1/2000 | | | | | |
| API | Number | noma City, | 73102 | ⁵ Pool Name | | | | Pool Code | | | | |
| | 045-285 | 53 | | SWD; Morrison Bluff Entrada | | | | 96162 | | | | |
| Prop | | | Property Name NEBU Middle Mesa SWD | | | | , | | | * Well Number | | |
| | 19642 | ocation | | NEBU . | Middle Mesa | SWD | | | | | 2 | |
| UI or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/Cout | h T lan | Feet from | Al. E-40 | West Line | Country | |
| M | 1 | | 7W | Lot.iun | 555 | North/South Line FSL | | 720 | | West Line FWL | County San Jaun | |
| "Bo | ttom H | ole Locat | ion | | | | | <u></u> | | | | |
| UI or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/Souti | h Line | Feet from | the East/ | West Line | County | |
| 12 Lse Code | ² Lse Code | | de | ¹⁴ Gas Connection Date ¹⁵ C-129 | | ¹⁵ C-129 Perm | mit Number 15 | | C-129 Effective Date C-129 F | | " C-129 Expiration Date | |
| III. Oil a | nd Ga | s Transpo | rters | <u> </u> | | <u> </u> | | I | | | | |
| 18 Trans | Transporter Transporter | | | ¹⁹ Transporter Name | | | | 21 | O/G | " POD U | JLSTR Location | |
| OGR | OGRID | | | and Address | | | | ²⁰ POD 21 O/0 | | and Description | | |
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| | | | | | | | | | | OILO | ON. DIV | |
| | | | | | | | | | | Di | бт.3 °∫ | |
| IV. Prod | uced W | Vator | | | · | | | | Y | OILO | 711 | |
| 17. 1700 | POD | alei | | | | 24 DOD LIL OTH | D. J | | | (a) (f) | FI. Ela Creir | |
| | 100 | | | | | " POD ULSTI | R Location | and Descr | ription | | | |
| V. Well (| Comple | tion Data | | | | | | | | | | |
| 25 Spud Date | | | | te 27 TD | | | | ²⁰ Perforation | | 30 DHC, DC, MC | | |
| 31 Hole Size | | | 32 Casing & Tysking Sina | | | | 33 Depth Set | | | | | |
| | TIOIC SING | | | 32 Casing & Tubing Size | | | | | | 34 S | Sacks Cement | |
| | | | 1 | | | | - | | | | | |
| | | | | | | | | | | | | |
| L7T XX7-11 / | TD 4 D | | <u> </u> | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| VI. Well Date N | Test Da | | Delivery Dat | | 37 Test Date | 30 - | Fest Lengt | | | | | |
| 41 Choke Size | | Casi | Jenvery Dat | 6 | l est Date | l'est Date | | h | 39 Tbg. Pressure | | 40 Csg. Pressure | |
| | | | ⁴² Oil | | 43 Water | | 4 Gas | | 45 AOF | | 46 Test Method | |
| I hereby certify t | hat the cule | e of the Oil Cou | nomination di | vision bass b | | | | | | | | |
| vith and that the | | | | | | | OII | CONS | SERVATIO | м пил | LION | |
| nowledge and b | | $\gamma \in \mathcal{V}$ | 9/ | • | | | OII | COM | | | 2014 | |
| gnature: | | | | | Approved by: | | | 41.8 | | | | |
| rinted Name: | | Steve McNa | | <u></u> | | | Title: SUPERVISOR DISTRICT #3 | | | | | |
| itle: Pate: 3/20/9 | | District Man | T | Phone: (405) 235-3611) | | | Approval Date: | | | | | |
| 10 | | and an Citi of | | | | <u>L</u> | | | MAR 2 | 9 2000 | | |
| 11 this is a cha | mige of obe | | | iber and name | of the previous of | perator | | | | | | |
| | revers Or | rator Signatur | | aporation | | rinted Name | | | · · · · · · · · · · · · · · · · · · · | itle | D.1 | |
| | W. | | | | | teve McNal | ly | D | istrict Man | | Date 3/20/00 | |
| | | | | | | | | | | | | |