From 1160-5

| DEPARTMI | ENT OF THE INTERIOR LAND MANAGEMENT | FORM APPROVED Budget Bureau No. 1004-0135 Expires: September 30, 1990 5. Lease Designation and Serial No. | |
|--|---|---|--|
| SUNDRY NOTICE Do not use this form for proposals to | S AND REPORTS ON WELLS drill or to deepen or reentry to a different reservoir. OR PERMIT—" for such proposals | SF077833 6. If ladian, Allones or Tribe Name | |
| 1. Type of Well Oil X Well Other 2. Name of Operator | DEC2 8 1992 | 7. If Unit or CA, Agreement Designation 8. Well Name and No. | |
| SG Interests I, Ltd. 3. Address and Telephone No. P. O. Box 421, Blanco, NM 4. Location of Well (Footage, Sec., T., R., M., or Survey 2160' FSL & 410' F NE/SW Section 30, | Description) | Florance Gas Com H #1 9. API Well No. 30-045-28624 10. Field and Pool, or Exploratory Area Basin Fruitland Coal 11. County or Parish, Stem San Juan County, NM | |
| 12. CHECK APPROPRIATE BOX | (s) TO INDICATE NATURE OF NOTICE, REPOR | T, OR OTHER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | |
| Notice of Intent Subsequent Report Final Abandonment Notice | Recompletion Report an | multiple completion on Well Completion of | |
| Describe Proposed or Completed Operations (Clearly state: give subsurface locations and measured and true vent | all pertinent details, and give pertinent dates, including estimated date of starting ical depths for all markers and zones pertinent to this work.)* | uny proposed work. If well is directionally drilled, | |
| Production Casing | : TD @ 2837' on 11-11-92. | | |

7 7/8" Hole Size:

65 Jts (2820.46') 5 1/2", 15.5#, J-55, LT&C Casing set Casing:

@ 2832.46', Guide Shoe @ 2832.46', Float Collar @ 27876.68', 12 Centralizers @ 2812, 2770', 2686', 2602', 2518', 2434', 2350', 2266', 2182', 2098', 2014', &

1930'.

Cement: 35 sx Scavenger + 345 sx Class B 65/35 Poz w/67 gel

(1.28 Yield/ $\frac{1}{4}$ 86 cu ft), + 100 sx Class B w/1% CF-14 & 0.4% Thrifty Lite (1.19 Yield/119 cu ft). No cement

| | circ to surface. Top of cement will when CBL is run upon completion. | be determined |
|---|--|--|
| | Bump Plug w/1200 psi. | त्रा विकास स्थापना विकास स्थापना है। स्थापना स्थापना स्थापन |
| | Plug Down @ 11:35 AM on 11/12/92. | रहा १४.५ द्वार्थिको छ। १८८८ सम्बद्धाः स्टब्स्ट्रास्ट्र |
| 1. I hereby certify that the foregoing is true and correct | | |
| Signed Garrie a. Bay | Tide Agent (915) 694-6107 | Date 12/07/92 |
| (This space for Federal or State office use) | | |
| Approved by | Tide | Date |
| | A MARCON CONTRACTOR OF THE SECOND CONTRACTOR O | The state of the s |
| tle 18 U.S.C. Section 1001, makes it a crime for any person kno | owingly and willfully to make to any department or agency of the United State | s my fatte, fictitious or fraudulant statements |