Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

	APPR		
Budget Bur			
Expires:	March	31,	1993

5. Lease Designation and Serial No.

SF-078996

SUNDRY NOTICES A Do not use this form for proposals to drill Use "APPLICATION FOR	or to deepen or reentry to a different reservo PERMIT—" for such proposals	6. If Indian, Allottee or Tribe Name
SUBMIT I	N TRIPLICATE	7. If Unit or CA, Agreement Designation
I. Type of Well		San Juan 32-7 Unit
Oil Gas Other		8. Well Name and No.
2. Name of Operator		216
Phillips Petroleum Company		9. API Well No.
3. Address and Telephone No.		30-045-28640
5525 Hwy 64 NBU 3004, Farmington		10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Desc	cription)	Basin Fruitland Coal
Unit N, 1204' FSL & 1668' FWL	•	11. County or Parish, State
Section 4, T31N, R7W		San Juan, NM
2. CHECK APPROPRIATE BOX(s)	TO INDICATE NATURE OF NOTICE, REP	ORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTIO	N
Notice of Intent	Abandonment	Change of Plans
_	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	XX Other Spud	Dispose Water
give subsurface locations and measured and true vertical $8-24-92$	ertinent details, and give pertinent dates, including estimated date of star depths for all markers and zones pertinent to this work.)*	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) rting any proposed work. If well is directionally drilled.
8-24-92 MIRU Four Corners #6. Drilled 12	ertinent details, and give pertinent dates, including estimated date of star depths for all markers and zones pertinent to this work.)* 2-1/4" hole @ 2130 hrs on 8-24-92 t 80" RKB. Howco cemented w/200 Sx C1	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) ting any proposed work. If well is directionally drilled. O 284 . ass B

*See Instruction on Reverse Side

FARMINGTON RESOURCE AREA