

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

|  |  |
|--|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | 7. If Unit or CA, Agreement Designation<br>San Juan 32-8 Unit SWN    |
| 2. Name of Operator<br>Phillips Petroleum Company  | 8. Well Name and No.<br>303  |
| 3. Address and Telephone No.<br>5525 Hwy 64 NBU 3004, Farmington, NM 87401 (505) 599-3412  | 9. API Well No.<br>30-045-28703                                      |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Unit E, 1762' FNL & 708" FWL<br>Section 14, T31N, R8W  | 10. Field and Pool, or Exploratory Area<br>Undesig. Morrison Entrada |
|  | 11. County or Parish, State<br>San Juan, NM                          |

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION  |
|---|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Abandonment                  |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion                 |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Plugging Back                |
|   | <input type="checkbox"/> Casing Repair                |
|   | <input type="checkbox"/> Altering Casing              |
|   | <input checked="" type="checkbox"/> Other 10-3/4" Csg |
|   | <input type="checkbox"/> Change of Plans              |
|   | <input type="checkbox"/> New Construction             |
|   | <input type="checkbox"/> Non-Routine Fracturing       |
|   | <input type="checkbox"/> Water Shut-Off               |
|   | <input type="checkbox"/> Conversion to Injection      |
|   | <input type="checkbox"/> Dispose Water                |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

7-24-92

Four Corners #15 ran 10.75", J-55, ST&C csg and landed @ 3950'. DV tool @ 2524'. Cemented 1st stage w/950 sx Class G cement. Bump plug & test csg to 2000 psi - okay. WOC 7 hrs. Cemented 2nd stage w/1250 sx Class G cement. Bump plug w/2500 psi - okay. WOC 10 hrs. ND BOP's and NU WH and tested to 3000 psi - okay.

RECEIVED

AUG 31 1992

OFFICE OF THE DIRECTOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
BLM  
92 AUG 27 AM 11:48  
019 FARMINGTON, N.M.

14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title Drilling Supervisor Date 8-25-92  
(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any:

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

AUG 27 1992

NMOC

FARMINGTON RESOURCE AREA  
BY SMN