

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

5. Lease Designation and Serial No.

NM-012641

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

Blanco

8. Well Name and No.

Blanco 204R

9. API Well No.

30-045-28776

10. Field and Pool, or exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3. Address and Telephone No.

5525 Highway 64, NBU 3004, Farmington, NM 87401

505-599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit M, 854' FSL & 1303' FWL
Section 26, T31N, R8W

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Packer & on/off tool

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The following procedure was completed in an attempt to control where gas and water separation occurs. This should solve several production problems. Details of the procedure are as follows:

8/19/97 - MIRU Big A #18. ND WH & NU BOPs. Test - OK. Killed well. COOH w/tubing. RIH with the following:

2-7/8" expendable check @ 3159' (EOT)

2-7/8" OD x 1.18" "R" nipple @ 3126'.

Bottom of packer @ 2815' / Top of packer @ 2811'.

Top of lug - 2809' <7'> spacer.

End of on/off tool @ 2802'.

2-7/8" x 2.25" ID "F" nipple @ 2763'.

2-7/8" tubing to surface.

Land Hangers. ND BOPs and NU dual WH. Test - 3000 psi - OK. RD & release rig 8/20/97.

14. I hereby certify that the foregoing is true and correct

Signed

Title

Regulatory Assistant

(This space for Federal or State office use)

Approved by

Title

Conditions of approval, if any:

AUG 28 1997

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side

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