

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
BLM

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.

93 FEB 23 PM 2:30  
070 FARMINGTON, NM

5. Lease Designation and Serial No.

SF-078439

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

JOHNSTON FEDERAL #27R

9. API Well No.

10. Field and Pool, or Exploratory Area  
BASIN FRUITLAND COAL

11. County or Parish, State

SAN JUAN, NM

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Meridian Oil Gathering Inc.

3. Address and Telephone No.

P.O. Box 4289, Farmington, NM 87499

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

12-30N-09W  
=====

0790'N - 0790'W

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Buried Gas Pipeline  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MERIDIAN OIL GATHERING INC. PROPOSES TO LAY A PERMANENT GAS PIPELINE FROM A TAP ON THE MERIDIAN OIL JOHNSTON FEDERAL #27R TO THE EXISTING JOHNSTON FEDERAL GGS. THE LINE WILL BE MARKED WITH PIPELINE MARKERS.

TIE LENGTH (BLM) = 256.90'

PIPE SPECIFICATIONS: GAS - 4" STEEL  
WT = .188, GR=X42  
WP = 975  
OP = 350-500  
TEST PRESSURE = 1850-1950  
DEPTH = 36" MIN.

WATER - NONE

ARCH REPORT #: ACA-099 (PAD/RD) DATED: 07-06-92

SEE ATTACHED COPIES OF SURVEY PLAT AND TOPO.

14. I hereby certify that the foregoing is true and correct

Signed

Title

KENT BEERS, ATTORNEY-IN-FACT

Date Feb. 23, 1993

(This space for Federal or State office use)

Approved by

Title

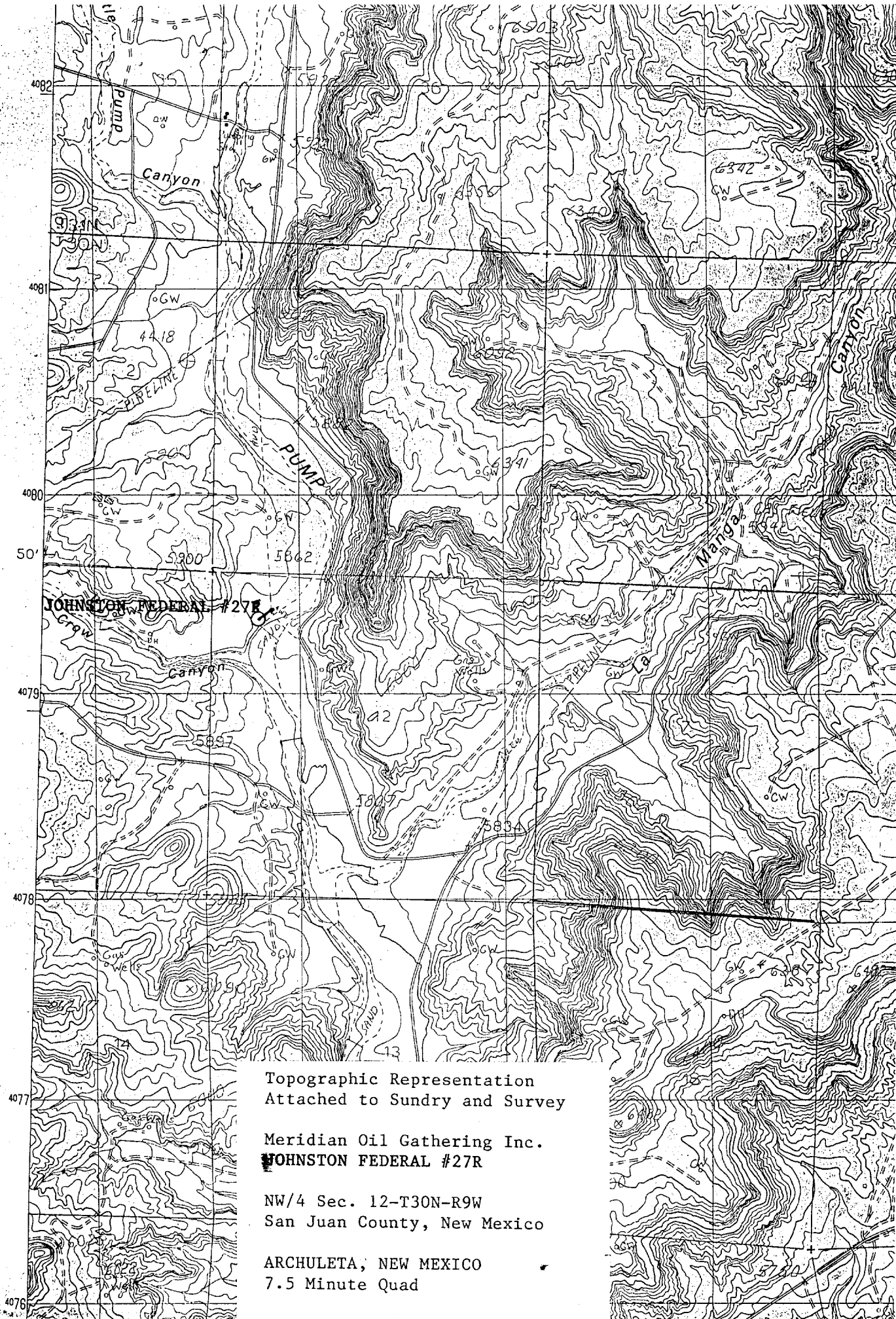
Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

NMOcn



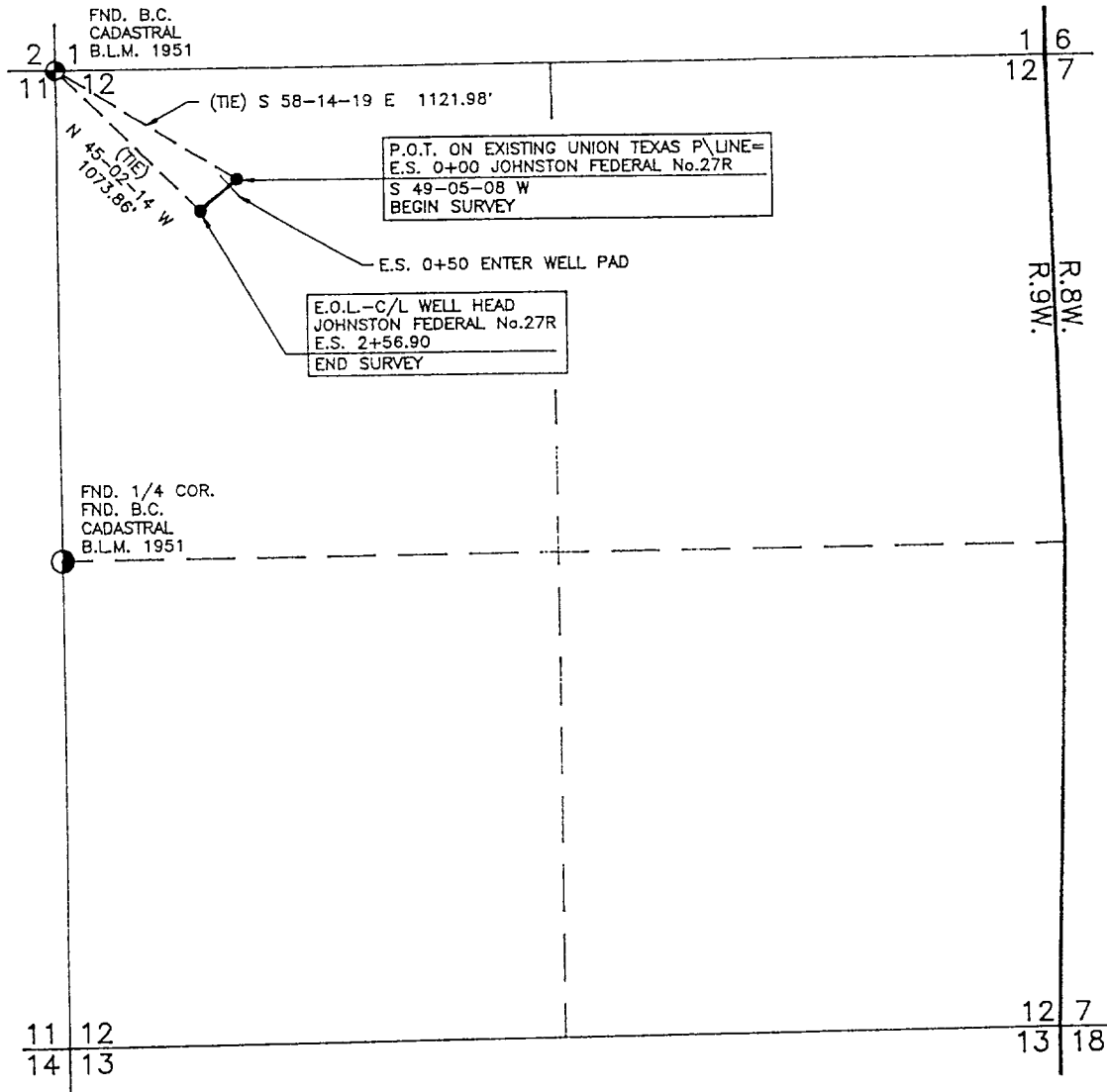
Topographic Representation  
Attached to Sundry and Survey

Meridian Oil Gathering Inc.  
**JOHNSTON FEDERAL #27R**

NW/4 Sec. 12-T30N-R9W  
San Juan County, New Mexico

ARCHULETA, NEW MEXICO  
7.5 Minute Quad

A SURVEY FOR  
**MERIDIAN OIL, INC.**  
**GAS PIPELINE**  
**JOHNSTON FEDERAL No.27R**  
 NW/4 SEC.12, T.30 N., R.9 W., N.M.P.M.  
 SAN JUAN COUNTY, NEW MEXICO



**NOTES:**

- 1.) BASIS OF BEARING: RECORD G.L.O. BEARING AS MEASURED ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 12, T.30 N., R.9 W., N.M.P.M., SAN JUAN COUNTY, NEW MEXICO.  
 BEARS: N 0-10-00 W

OWNER	STATION		FT./RODS
B.L.M.	0+00	TO 2+56.90	256.90 / 15.57

0 500 1000  
 SCALE: 1"=1000'

I, ROY A. RUSH, A DULY QUALIFIED LAND SURVEYOR, LICENSED UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THIS PLAN CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS SURVEY MEETS THE AMENDED MINIMUM STANDARDS FOR LAND SURVEYS IN NEW MEXICO.

**DAGGETT SURVEYING, INC.**  
 P.O. BOX NO.2789  
 FARMINGTON, NEW MEXICO 87401  
 (505) 326-1772  
 REGISTERED LAND SURVEYOR  
 NEW MEXICO No.8894