

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☐ Oil Well ☐ Gas Well ☒ Other **COALBED METHANE**

2. Name of Operator  
**J.K. EDWARDS ASSOCIATES, INC.**

3. Address and Telephone No. **303/298-1400**  
**1331-17TH STREET, SUITE 710, DENVER, COLORADO 80202**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1060' FSL, 1890' FWL**  
**SESW SECTION 8, T30N-R12W**

5. Lease Designation and Serial No.

**NM-0498**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

**FEDERAL 8-1 FC**

9. API Well No.

**30-045-28917**

10. Field and Pool, or Exploratory Area

**Basin (FRUITLAND COAL)**

11. County or Parish, State

**SAN JUAN, NM**

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other **SET POWER LINES**

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Set power poles to the Federal 8-1 FC and Federal 8-2 FC. The Federal 8-1 FC will follow the 3" gathering line from the point of connection with Farmington Electric to the wellsite.

The Federal 8-2 FC will follow the access road.

NOTE: Any and all poles used for secondary will be installed as per National Electric Safety code and will NOT have any Cross-Arm Installations.

**RECEIVED**  
**APR 12 1993**  
**OIL CON. DIV.**  
**DIST. 3**

**RECEIVED**  
**BLM**  
**93 MAR 29 AM 9:08**  
**070 FARMINGTON, NM**

14. I hereby certify that the foregoing is true and correct

Signed

**J. KEITH EDWARDS**  
Title **PRESIDENT**

Date **3/25/93**

(This space for Federal or State office use)

Approved by  
Conditions of approval, if any:

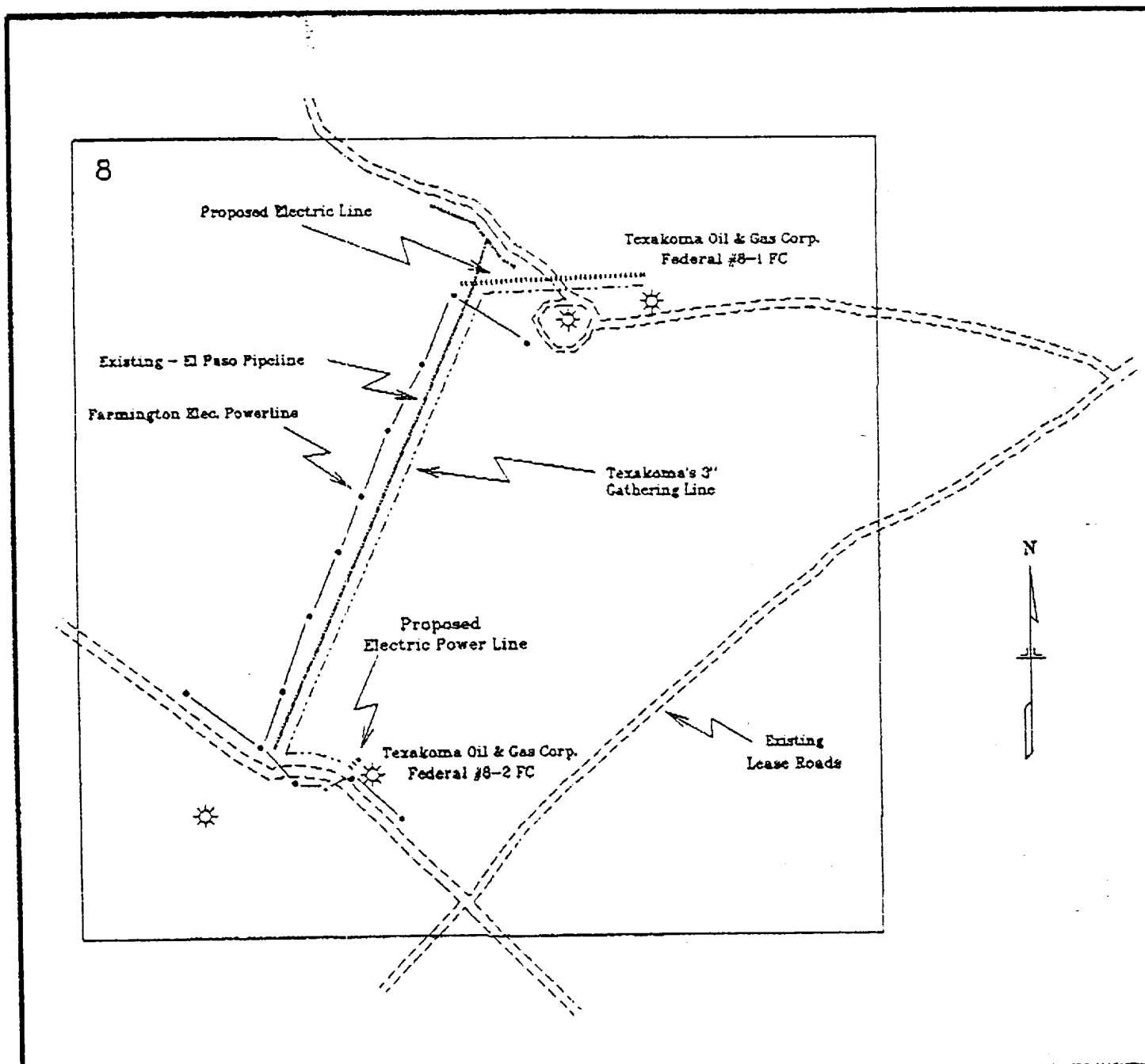
Title **Acting Br. Chief LCR & EP**

Date **APR - 5 1993**

**DISTRICT MANAGER**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side



J.K. Edwards Associates	Federal #8-1 & #8-2 FC Section 8 - T30N - R12W San Juan County, New Mexico	3/23/93
Proposed Power Line Path		Scale 1" = 1,000'