

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other COALBED METHANE

2. Name of Operator
J.K. EDWARDS ASSOCIATES, INC.

3. Address and Telephone No. 303/298-1400
1331-17TH STREET, SUITE 710, DENVER, COLORADO 80202

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1080' FNL, 1490' FEL
NWNE SECTION 8, T30N-R12W

5. Lease Designation and Serial No.
NM-0498

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
FEDERAL 8-1 FC

9. API Well No.
30-045-28927

10. Field and Pool, or Exploratory Area
BASIN (FRUITLAND COAL)

11. County or Parish, State
SAN JUAN, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other SET POWER LINES

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Set power poles to the Federal 8-1 FC and Federal 8-2 FC. The Federal 8-1 FC will follow the 3" gathering line from the point of connection with Farmington Electric to the wellsite.

The Federal 8-2 FC will follow the access road.

NOTE: Any and all poles used for secondary will be installed as per National Electric Safety code and will NOT have any Cross-Arm Installations.

14. I hereby certify that the foregoing is true and correct

Signed

J. KEITH EDWARDS
PRESIDENT

Date 3/25/93

(This space for Federal or State office use)

Approved by
Conditions of approval, if any:

Title Acting Br. Chief LCR&EP

Date APR - 5 1993

DISTRICT MANAGER

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See instruction on Reverse Side

NMOCD

