

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well GAS	5. Lease Number SF-078386
2. Name of Operator MERIDIAN OIL	6. If Indian, All. or Tribe Name
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	7. Unit Agreement Name San Juan 32-9 Unit
4. Location of Well, Footage, Sec., T, R, M 1450'FNL, 965'FEL Sec.15, T-31-N, R-9-W, NMPM	8. Well Name & Number San Juan 32-9 U #6R
	9. API Well No. 30-045-28947
	10. Field and Pool Blanco Mesa Verde
	11. County and State San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other -
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

06-28-93 TD 3754'. Ran 46 jts 7" csg, circ @ 950', circ @ 1848' at 500 psi, no return. Stuck pipe @ 1950'. ECP @ 1196'. DV tool @ 1195'. Ran free point: 400' 100% free, 450' 80% free; 500' 30% free, backed off @ 400'. LD 10 jts of 7" 20.0# K-55 csg. TIH w/spear. Engaged fish, jarred to 140,000#, no fish. Plan to plug & abandon hole. Permission received from W. Townsend at 8:15 am 6-29-93 to abandon hole.

RECEIVED

JUL 2 1993

OIL CON. DIV.

DIST. 3

RECEIVED
BLM
JUN 29 PM 3:45
970 FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 6/29/93

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ ACCEPTED FOR RECORD

CONDITION OF APPROVAL, if any:

JUN 30 1993

FARMINGTON DISTRICT OFFICE

BY [Signature]