Form 3160-3 (November 1983) (formerly 9-331C)

UNITED STATES OFPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

	DEFARTMENT	OI THE IN			1	5. LEASE DESIGNATIO	N AND SERIAL NO.
	BUREAU OF	LAND MANAGE	MEN	130-045-28	151	SF-081239	
APPI ICATION	Y FOR PERMIT T	O DRILL DI	EEPI	N. OR PLUG B	ACK	6. IF INDIAN, ALLOTT	EE OR TRIBE NAME
1a. TYPE OF WORK	TOR TERMINI	<u> </u>		, 0		N/A	
DR	ILL XX	DEEPEN []	PLUG BAC	CK □	7. UNIT AGREEMENT	NAMB
b. TYPE OF WELL			er	NGLE VITT MULTIP	LE C	N/A	
WELL W		albed Meth ar				8. FARM OR LEASE N.	, , , , , ,
2. NAME OF OPERATOR	303/298-1400	H207 133		7th St., Suite	/10	Federal 3	13567
J.K. Edwards	Associates Inc.	1120 · Der		, CO 80202		8. WELL NO.	# >
3. ADDRESS OF OPERATOR	•			Jackson Drive , CO 80241	į	10. FIELD AND POOL,	OR WILDCAT
Permitco Inc	eport location clearly and	Del	any S	tate requirements.*)	2.3/0	. (4	itland Coal)
At surface		L and 1570'			שן (צ	11. SEC., T., B., M., OB	BLK.
At proposed prod sor	*	E und 1070				AND SURVEY OR A	AR ea
At proposed prod. zor		Sec. 3				N Sec. 3, T3	ON - R12W
14. DISTANCE IN MILES	AND DIRECTION FROM NEAR		OFFICE		· · · · · · · · · · · · · · · ·	12. COUNTY OR PARIS	H 13. STATE
5 miles nort	heast of Farming	ton, New Mex	xico	l		"San Juan	New Mexico
15. DISTANCE FROM PROPO LOCATION TO NEARES	OSED*			. OF ACRES IN LEASE		F ACRES ASSIGNED	
PROPERTY OR LEASE I	INE, FT.	1570'		2410.24		W 320-2	+ 318.41
18. DISTANCE FROM PROI	OSED LOCATION*		19. PR	OPOSED DEPTH	20. ROTAR	RY OR CABLE TOOLS	
TO NEAREST WELL, D OR APPLIED FOR, ON TH	IS LEASE, FT.	2800'		2200'	Rot	ary .	
21. ELEVATIONS (Show wh	ether DF, RT, GR, etc.) Th	•				22. APPROX. DATE W	
5846' GR	pr	ecodural ravion	purs:	rent to 43 CFR 3166.	3	Immediately	Upon approval
23.	P	ROPOSED CASING	ANI	CEMENTING PROGRA	MDRILLING.	g OFERATIONS APP	ication. BORISED are
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOO		SETTING DEPTH	SULTECT	10 GENTER OF CEN	ATH ATTACHED
12-1/4"	8-5/8"	24#		300'		Nor Sufficito	
7-7/8"	5-1/2"	14#		2200'	500 sx	or suffic to	circ to surf
ments.	ll will be plugg		aone	d as per BLM ai	na Stat	e of New Mexi	co require-
See Onshore Or	der No. 1 attach	ed.					
J.K. Edwards A operations on Inc.	ssociates Inc. h the above mentic	as been des ned lease.	igna Bor	ted by proper nding will be p	lease i rovided	nterest onwer I by J.K. Edwa	rs to conduct rds Associate
				in Color			- 5
						20	
				MU LIVES	g ul		မံ ရှာ
				Musa	š.	<u> </u>	5 22
		managal in to dooper		m ou co	esent produ	uctive zone and propos	ed Bew productive
IN ABOVE SPACE DESCRIBE zone. If proposal is to	PROPOSED PROGRAM: If p drill or deepen directional y.	roposal is to deeper ly, give pertinent o	iata o	n supantiace focus of the	d measured	and true vertical dept	ths. Give blowout
	y.			- F. B			<u> </u>
SIGNED	L L Suide	TITLI		nsultant for <u>(. Edwards Asso</u>	<u>ciates</u>	Inc. date 11/	18/92
(This appear for Fade	ral or State office use)						
(Into space for Fede	rai or state once use,					ADDDAVA	:n
PERMIT NO.				APPROVAL DATE		APPROVE	NED.
						AS AMEND	/EU
APPROVED BYCONDITIONS OF APPROV	AL IR ANY:	TITLE	·			ADD Q Q 10	03
CONDITIONS OF AFFRUI					_	APR 2 9 19	3 J
	ZP		NA	MOCD .		SISTRICT MAI	NAGER
	7 (_	O D C::	<i>~</i>	SICHTIOL MICH	7/7 //>

*See Instructions On Reverse Side

APPROVED AS AMELIES D

 $\mathcal{F}_{i,j}^{(i)} = \mathcal{F}_{i,j}^{(i)} \mathcal{F}_{i,j}^{(i)} \mathcal{F}_{i,j}^{(i)} = 0$

DISTRICT MAN NOTE

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

RECEIF C-102 BLM

DISTRICT!
P.O. Box 1980, Hobby, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088 92 NOV 20 AM 10: 54

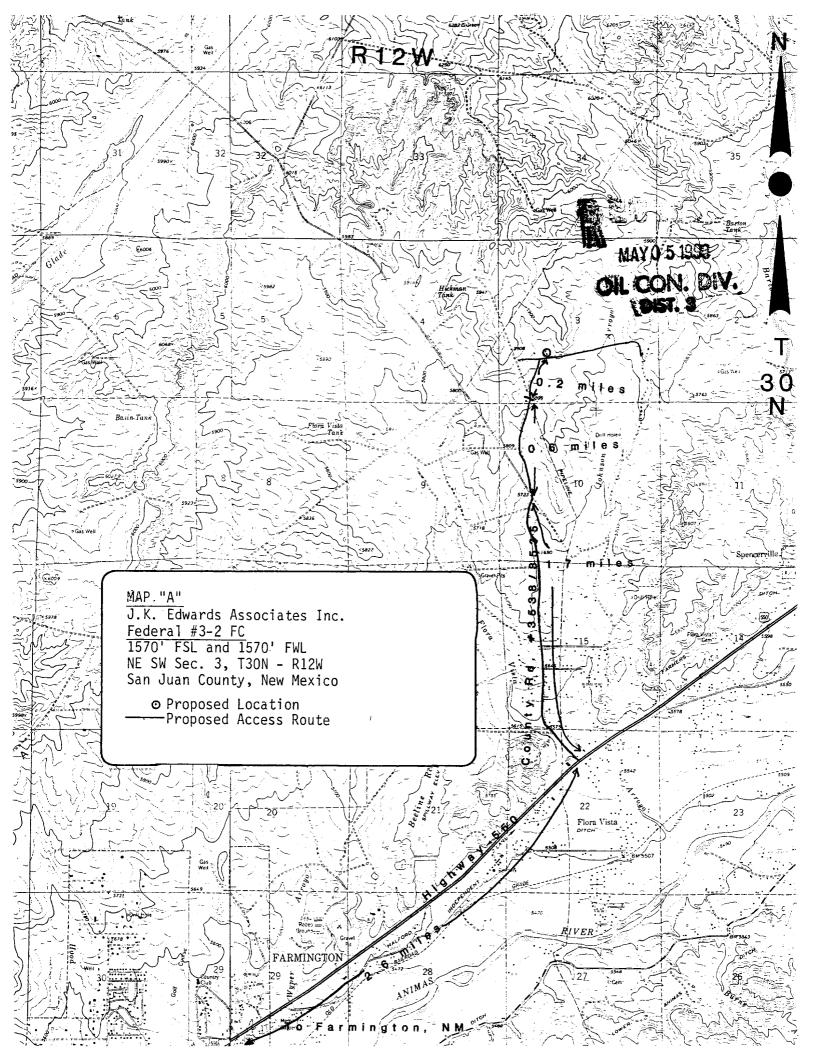
CISTARINICTON, N.M.

DISTRICT III 1000 Rio Brizos Rd., Aziec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

Operator J.	.K.	Edward	s Associa		Federa	I (S F-08123	39)~]		Hed.#3-2 TE
Unu Letter K	Sect	3	Township 30	N.	Range 12 W	1.	NMP	County San	Juan
Actual Foxage L		of Well: from the	South	. line and	1	.570	feet from	Wes	st line
Ground level Elev			ing Formation	nine and	Pool		1000		Decided Acreage:3/8.4/1
5846′		Frui	tland Coal		1. 15	6-2-	·		h 329 21 Acres
1. Outi	line the a	creage dedical	ted to the subject v	vell by colored per	ocil or hachure ma	rks on the plat belo	w.		
2. If m	ore than	one lease is d	edicated to the we	ll, outline each and	i identify the own	enship thereof (both	as to wor	king interest an	d royalty). 100% Federal
		one lease of d		is dedicated to the	e well, have the in	terest of all owners	been cons	solidated by cor	mmunitization,
If answ	Yes	list the own	N₀ If	answer is "yes" ty iptions which have		n prolidated. (Use re-	verse side	oí	
No allo		ill be assigned	d to the well until			(by communitization	n, unitizati	on, forced-pool	ling, or atherwise)
(\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		71.7	171	V	<u> </u>			OPERA	TOR CERTIFICATION
1 \ 4	19	1			1			(by certify that the information
1 \ 39	/	\	49					1	rein in true and complete to the wiedge and belief.
		\i\	\$1X.	V	i				
	/ /	/ 1			j			Signature	Sulla J
	/ /	(,	\	j			Printed Name	C January.
		1/1	/ / /	V	1]		. Smith
1773	7 8	<u> </u>	Xe					Position	
		\!\ \	1-1/2/2		ļ				ized Agent for
1 /25	24	/ /	37.67	Y	į			Company	
1/ X/	\ \	/ /			1		1	Date	dwards Assoc. Inc.
		\	\ \ \.	V A					11/18/92
	, \	1 /		Y (3)					
	/ 	- }- \		े हैं	54			SURVE	EYOR CERTIFICATION
1 \ \		\	1/2/	\	11 11	~ * // 3		I hereby cer	tify that the well location shown
X / X		4 /		Y		1, 3, U. 3 al		on this plat	was poored from field notes of
1 37.	160 /	$/$ Λ	*0, */ \		RE	7. 3	Ì		eys made by me or under my and that the same is true and
	/	/1/ /		\setminus	1			COTTECT 10	the best of my knowledge and
\ \ 15	70	1,		Y	ļ			beilef.	
	\	$\frac{1}{\sqrt{1-Q}}$			Ţ			Date Survey	ST HUD
	: /	7:-/+:	+-);-+-	4				2/9	NO HUDO, XZ
1\\/X		VV	X8/ /	1	l 1			Signature &	STOCK NICO CO.
	22	\	Jo X		1		ļ		(6044)
138	, //	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1570'	V	1			23	V° 37/11/2/K
1/ /	//	1, 1,	13,0		1			TEGS.	
	/ /	$\langle \ \ \rangle \ \rangle$,		1			3	
		11 1		V				Certificate	THE SHE
0 770 660	990	1770 165	A 1960 7310	2640 20	000 1500	1000 500	0	1	



Form 3160-5 (December 1989)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: September 30, 1990

	E	xpires:	Septe	mbe	r 30.	1990
5.	Lease	Design	ation	and	Seria	No.

SF-081239 6. If Indian. Allottee or Tribe Name

SUNDRY	NOTICES	AND	REPORTS	ON	WELLS
--------	---------	-----	---------	----	-------

• •	R PERMIT—" for such proposals	N/A
SUBMIT	7. If Unit or CA, Agreement Designation	
1. Type of Weil Oii Weil Weil Oii Weil Other Coalbed Me 2. Name of Operator 303/298-1400 J.K. Edwards Associates Inc. 3. Address and Telephone No. 303/452-8888 Permitco Inc Agent 4. Locabon of Weil (Footage, Sec., T., R., M., or Survey De 1570' FSL and 1570' FWL NE SW Sec. 3, T30N - R12W	1331-17th Street, Suite 710 Denver, CO 80202 13585 Jackson Drive Denver, CO 80202	N/A 8. Well Name and No. Federal #3-2 FC 9. API Well No. 10. Field and Pool, or Exploratory Area Basin (Fruitland Coal) 11. County or Parish, State San Juan, New Mexico
	s) TO INDICATE NATURE OF NOTICE, REP	
TYPE OF SUBMISSION	TYPE OF ACTIO	
Notice of Intent Subsequent Report Final Abandonment Notice	(Note: Report result Recompletion Report	
give subsurface locations and measured and true vertical	pertinent details, and give pertinent dates, including estimated date of star ail depths for all markers and zones pertinent to this work.)* red November 27, 1992, please note the following and program will be as follows:	

Surface casing to be cemented as follows:

250 sx (297 cubic feet) 1.19 volume factor, Class "B" w/2% CaCl₂ + 46% H₂O. Centralizers will be placed on 1st, 3rd and 5th collars. Preflush w/20 bbls. wtr (8.3 ppg) equivelent to a 2 washout factor (Circulated to surface). Will pump at 2-4 bbls./minute.

Equipment to be used is as follows:

1 - 8-5/8" insert float w/1 stop collar

1 small can of thread lock

1 - 8-5/8" quide shoe

Top woodden plug

(Continued on Page two)

•		
Signed :	Consultant for _{Tide} J.K. Edwards Associates Inc.	Date12/8/92
(This space for Federal or State office use)		
Approved by	Title	Date
cc: Mike Clark		
	iv and ville its reads and description of the United Court	os any faire. Estations or frondulent

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fletitious or fraudulent sta it representations as to any matter within its jurisdiction.

Page two

Production casing to be cemented as follows:

 $\frac{100 \text{ sx}}{350 \text{ sx}} \text{ (222 cubic feet), volume factor 1.87), preflush poz w/2\% gel (bentonite), 2.22 volume factor.} \\ \frac{350 \text{ sx}}{350 \text{ sx}} \text{ (654 cubic feet) Pacesetter Lite "B" (65/35 Poz) + 6\% gel (bentonite) + 2\% CaCl₂ + 1/4#/sk flocele.} \\ \frac{100 \text{ sx}}{100 \text{ sx}} \text{ (119 cubic feet), volume factor 1.19), Class "B" + 1\% CF-14 + .4\% Thriftylite + .25#/sk celloseal. Top of cement - circulated to surface. Will pump at 4-6 bbls/minute.}$

Float Equipment as follows:

6-5-1/2" centralizer on 1st, 3rd and 5th collars, and thereafter every fourth collar for a total of 6 collars. 1-5-1/2" guideshoe at btm. of string. Then 1 jt. up will put a differential fill float collar. A btm. rubber plug will be used.

Surety Bond - in progress

