

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

NNI 87504-2088  
 REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                    |                                           |                                                          |
|----------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------|
| 1 Operator name and Address<br>Amoco Production Company<br>1670 Broadway<br>Denver, Colorado 80201 |                                           | 2 OGRID Number<br>000778                                 |
|                                                                                                    |                                           | 3 Reason for Filing Code<br><del>First Delivery</del> NW |
| 4 API Number<br>30 - 0 45-28984                                                                    | 5 Pool Name<br>Basin Dakota               | 6 Pool Code<br>71599                                     |
| 7 Property Code<br>13325                                                                           | 8 Property Name<br>North East Blanco Unit | 9 Well Number<br>307                                     |

ii. <sup>1st</sup> Surface Location

| 11. <del>Lot</del> or lot no. | Section  | Township | Range | Lot/Idn | Feet from the | North/South Line | Feet from the | East/West line | County   |
|-------------------------------|----------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| E                             | 31<br>24 | 31N      | 7W    |         | 1780          | North            | 790           | West           | San Juan |

## Bottom Hole Location

| " Bottom Hole Location |                         |                       |                       |                        |                         |                  |               |                |        |
|------------------------|-------------------------|-----------------------|-----------------------|------------------------|-------------------------|------------------|---------------|----------------|--------|
| UI, or lot             | Section                 | Township              | Range                 | Lot Idn                | Feet from the           | North/South line | Feet from the | East/West line | County |
| " Lse Code             | " Producing Method Code | " Gas Connection Date | " C-129 Permit Number | " C-129 Effective Date | " C-129 Expiration Date |                  |               |                |        |

### III. Oil and Gas Transporters

| " Transporter<br>OGRID | " Transporter Name<br>and Address                              | " POD   | " O/G | " POD ULSIR Location<br>and Description |
|------------------------|----------------------------------------------------------------|---------|-------|-----------------------------------------|
| 06191                  | Northwest Pipeline<br>PO Box 58900<br>Salt Lake City, UT 84158 | 2812382 | G     |                                         |
|                        |                                                                |         |       |                                         |
|                        |                                                                |         |       |                                         |
|                        |                                                                |         |       |                                         |
|                        |                                                                |         |       |                                         |
|                        |                                                                |         |       |                                         |
|                        |                                                                |         |       |                                         |
|                        |                                                                |         |       |                                         |
|                        |                                                                |         |       |                                         |
|                        |                                                                |         |       |                                         |

**RECEIVED**  
JUN 29 1994

OIL CON. DIV.  
DIST. 2

#### IV. Produced Water

|                           |                                               |
|---------------------------|-----------------------------------------------|
| IV. Produced Water        |                                               |
| <b>"B" ROD</b><br>2812383 | <b>"A" ROD ULSTR Location and Description</b> |

### V. Well Completion Data

| Well Completion Data |                        |             |                |                |
|----------------------|------------------------|-------------|----------------|----------------|
| " Spud Date          | " Ready Date           | " TD        | " PWD          | " Perforations |
| 10-24-93             | 6-22-94                | 8166        | 8080           | 7842-7962      |
| " Hole Size          | " Casing & Tubing Size | " Depth Set | " Sacks Cement |                |
| 17.5"                | 13 3/8"                | 404'        | 450 SX CL B    |                |
| 12.25"               | 9 5/8"                 | 3,720'      | 1325 SX CL B   |                |
| 8.75"                | 7"                     | 7,686'      | 600 SX CL B    |                |
|                      | 4 1/2 L.               | 7441 - 8166 | 120 SY         |                |

## VI. Well Test Data

| " Date New Oil | " Gas Delivery Date | " Test Date | " Test Length | " Tbg. Pressure | " Csg. Pressure |
|----------------|---------------------|-------------|---------------|-----------------|-----------------|
|                |                     | 1-7-94      | 24            | 340 PSI         | 700 PSI         |
| " Choke Size   | " Oil               | " Water     | " Gas         | " AOF           | " Test Method   |
| 1/2"           | -0-                 | -0-         | 991           |                 |                 |

"I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Bob Wilbanks

Printed name: Bob Wilbanks

Title: Business Analyst

Date: 6-23-94

Phone: (303) 830-5066

OIL CONSERVATION DIVISION

Approved by:

Title: DEPUTY OIL & GAS INSPECTOR, DIST. #3

Approval Date: JUN 29 1994

0-75-74

" If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name \_\_\_\_\_

**Title**

1) wie