Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

6. If Indian, Allottee or Tribe Name

SF-080133

SU	NDRY	NOTICES	AND	REPORTS	ON	WELLS		
Do not use this form for	or prop	oosals to d	drill or	to deepen	or re	entry to a	different re	eservoir.

Use "APPLICATION FOR PERMIT - " for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE San Juan 31 Fed 3 Type of Well 8. Well Name and No. Oil χ Gas 2. Name of Operator SJ 31 Fed 3 #1

Phillips Petroleum Company 9. API Well No. 3. Address and Telephone No. 30-045-29235 505-599-3454 5525 Highway 64, NBU 3004, Farmington, NM 87401 10. Field and Pool, or exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Basin Fruitland Coal Unit B, 878' FNL & 1328' FEL 11. County or Parish, State Section 3, T31N, R9W

San Juan, CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION TYPE OF SUBMISSION Change of Plans Abandonment Notice of Intent New Construction Recompletion X Subsequent Report Non-Routine Fracturing Plugging Back Water Shut-Off Casing Repair Final Abandonment Notice Conversion to Injection Altering Casing Spud Report Dispose Water Other _

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4/15/98

Conditions of approval, if any:

MIRU Big A #37. Spud 12-1/4" hole @ 1630 hrs 4/15/98. Drilled ahead to 346'. RIH w/9-5/8" 36#, ST&C casing and set @ 340'. RU BJ to cement. Pumped 170 sx Cl B, 2% Calcium Chloride & 1/4#/sx cello-flake mixed at 15.6 ppg with 1.2 yield. Bumped plug at 0910 hrs 4/16/98 with 250 psi. Displaced with clear water. Circ. 15 bbls (84 cf) to surface. WOC 6 hrs. NU WH & BOPs. PT to 200 psi 3 min and 1500 psi 20 min. Good test.

14. I hereby dertif 4-17-98 Regulatory Assistant Signed (This space for Federal or State office use) ACCEPTED FOR RECORD Title Approved by _

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements FARMINGTON DISTRICT OFFICE or representations as to any matter within its jurisdiction