Discrict I FU Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

Revised October 18, 1994
Instructions on back
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Form C-101

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

| District IV | | | | | ٠. | anta re, M | VI 6/303 | | | ` ` | Fe | e Lease | - 5 Copie | | |
|--|--------------------------------------|---------|-------------------|------------|--------------|---|--------------------|--------------------|-------------------|---------------|---------------------------|--------------------------|-----------|--|--|
| 2040 South Pacheco, Santa Fe, NM 87505 | | | | | | | | | Г | MENDED REPORT | | | | | |
| APPLICA | TION | FOR | PEF | RMIT ' | TO DRI | LL, RE-EN | TER. DE | EPE | N. PLUGB | ACK | | | | | |
| APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZON | | | | | | | | | | | | | | | |
| | | | | n Comp | any 🕖 | • | | | | 000778 | | | | | |
| | Box | | | - 0000 | 1 | | | | | | API Nun | nher V | | | |
| | Denve | er, | COI | orauc | 8020 | Τ. | | | | | | | 19261 | | |
| 4 Prop | | | **** | · | 5] | Property Name | | | | | ell No. | | | | |
| | 268 | | | | А | rchuleta | | | | | | #1B | CU NO. | | |
| ⁷ Surface Location | | | | | | | | | | | | | | | |
| UL or lot no. | Section | Town | ship | Range | Lot Idn | Feet from the | North/South | line | Feet from the | East/V | Vest line | Cour | niv | | |
| С | 30 | 30 | N | 8W . | ļ. | 980 | North | | 1230~ | | | | • | | |
| | | 8 | Pro | posed | Bottom | Hole Locat | · · | eren | t From Sur | West San Juan | | | | | |
| UL or lot no. | UL or lot no. Section Township Range | | | | Lot Idn | Feet from the | be North/South lin | | | | Vest line | C | | | |
| | 1 | | | - | | | | | recition the | Lasu | A COL TITE | Coun | ıty | | |
| *Proposed Pool 1 | | | | | | | | | | | | | | | |
| Blanco | | - | | 7 | 2/15/ | | | | | | | | | | |
| Blanco Mesaverde 72319 342.54 | | | | | | | | | | | | | | | |
| " Work T | Type Code | | 12 Well Type Code | | | 13 Cable/Rotary | | 14 Lease Type Code | | | 15 Ground Level Elevation | | | | |
| N | | | G | | | R | | | P. | | 5651' | | | | |
| 16 Mu | ltiple | | 17 Proposed Depth | | | " Formation | | | 1º Contractor | | 28 Spud Date | | | | |
| No | No | | | 739' | | Gallup | | | I | | | 6/1/95 | | | |
| 21 Proposed Casing and Cement Program | | | | | | | | | | | | | | | |
| Hole Si | ze | (| Casing | Size | | g weight/foot | | | | | Cement Estimated TOC | | | | |
| 12.25' | 12.25" 8 | | 3.625" | | 24# | | 50' | | 30sk Cl B | | | | | | |
| 7.88' | | | 5.5" | | 1.4# | | 2629' | | | 395sk Cl B | | Surface | | | |
| 4 75" | | | 875" | | 6.5# | | | | | | | Surface | | | |
| | | | 2-075 | | —n. 3# | | 4739' | | l65sk Cl B | | 2400' | | | | |
| ······································ | | | | | | | | | | | | | | | |
| 11 Describe the p | roposed pr | ogram. | If this | applicatio | n is to DEEI | EN or PLUG BA | CK give the date | on the | present productiv | e zone s | nd propos | ed new pr | nductive | | |
| zone. Describe | the blowout | prevent | ion pr | ogram, if | any. Use ad | ditional sheets if n | eccessary. | | Γ | ン に | | 1 0 17 0 1 | | | |
| See At | tache | d: | | | | | | | İ | 빗녆 | いほ | | 로(기) | | |
| | | | | | | D) E(C) | EIN G | W | U | <u>II</u> | HOM _ | 2 4005 | ַ ען . | | |
| | | | | | | In | | 11)) | | • | IUN - | 2 1995 | | | |
| JUN 2 3 1995 ODL COM DITY | | | | | | | | | | | מסח, | | | | |
| | | | | | | | | | | | שעוויי | | | | |
| OIL CON. DIV. | | | | | | | | | | | | | | | |
| DIST. 3 | | | | | | | | | | | | | | | |
| I hereby certify that the information given above is true and complete to the best OIL CONSERVATION DIVISION ONLY | | | | | | | | | | | | | | |
| Signature: Approved by: Approved by: 6.23-7 | | | | | | | | | | 3-75 | | | | | |
| Printed name: | L. | Ace | evedo | | Ti | Title: DEPUTY OIL & GAS INSPECTOR DIST 4/3 | | | | | | | | | |
| Title: | | | sista | ant | Ar | Approval Diel N 2 3 1995 Expiration Date N 2 3 1996 | | | | | | | | | |
| Date: Phone: Conditions of Approval; | | | | | | | | | | 1770 | | | | | |
| 5/4/ | 95 | | h | 303-83 | 30-600 | 2 1 | Hankail 🗇 | | | | | | 11 | | |

Wester I PC Box 1980, Hubba, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazon Rd., Aztec, NM 87410 District IV

State of New Mexico Energy, Minerals & Natural Resources Department

Revised October 18, 1994

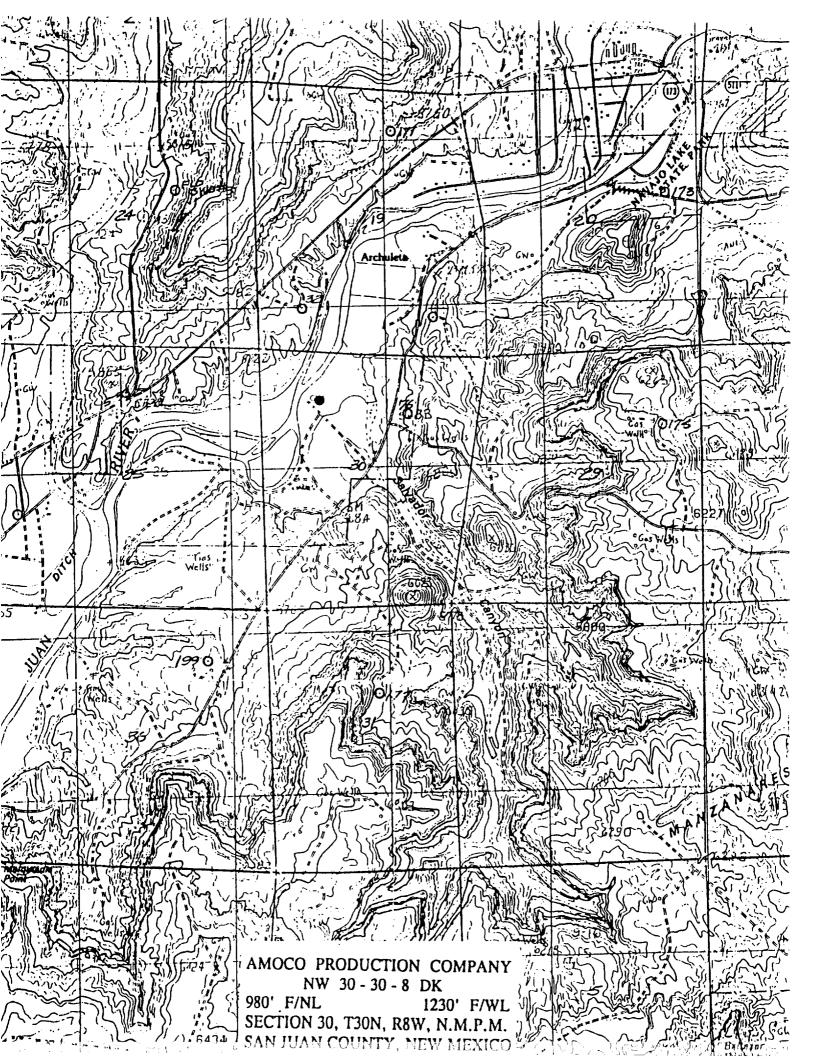
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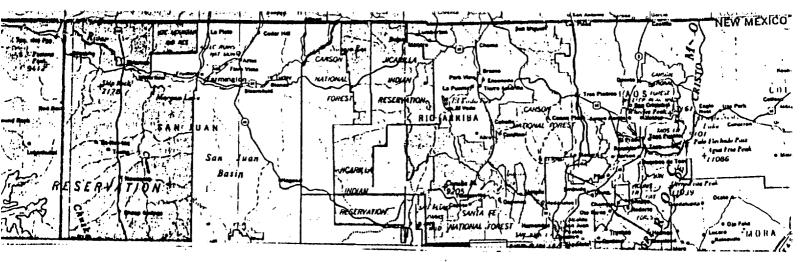
OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

lT.

Form C-102

| 2040 South Paci | heco, Sani | a Fe, NM 8 | 7505 | | | | - | | | I. e | e Lease - 3 Col | |
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| | AM Nu | ınlı | WELL LO | OCATI(| DN AND | ACF | REAGE DED | ICATION P | LAT | | | |
| 30-0 | | | 1 | ' Pool Code 72319 | | | 'Foot Name Blanco Mesaverde | | | | | |
| 1 Property | Code | 1201 | | 2319 | | l | | averde | | | | |
| 26 | | Arch | 'Property Name Archuleta | | | | | | 1 | * Well Number | | |
| 'OGRID No. | | | | Operator Name | | | | | | # | 1B | |
| 000778 | | | Am | oco Pi | coduction | on Company | | | | 565 | 'Elevation | |
| | · T | | | | 10 Surl | face | Location | | · | J | | |
| UL or let no. | Section | 1 | ·] - | Lot Ido | Feet from | | North/South line | Feet from the | East/We | of Ilina | | |
| С | 30 | 301 | | | 980 | . | North | 1230 | West | une | County San Juan | |
| UL or lot no. | T 6 .: | | 11 Bo | ttom Ho | le Location | on If | Different Fro | om Surface | <u> </u> | ···· | _i | |
| OD OF RIT BO. | Section | Townshi | ip Runge | Lot Idn | Feet from | the | North/South line | Feet from the | East/Wes | t line | County | |
| 13 Dedicated Acr | es " Join | ot or Infill | 14 Consolidatio | In Code 1 | Order No. | | | | | | 1 | |
| 3,42.54 | | | | | | | | | | İ | İ | |
| NO ALLOV | VABLE | WILL BI | E ASSIGNE | D TO TI | IIS COMPL | ETIO | N UNTIL ALL | INTERPRETE LI | 4119 5 - | | | |
| | | OR | A NON-ST | ANDARE | AH TINU | S BEI | EN APPROVED | BY THE DIVI | AVE BEI SION | EN CO | NSOLIDATED | |
| | | | | • | ! | | - 1 | | | CED | TIFICATION | |
| 1 | į | | | 1 | í | | 1 | I hereby certif | fr that the in | CEK. | Contained herein is | |
| 1 | 1 | • | | 1 | i | | 1 | true and comp | lete to the b | est of my | knowledge and belie | |
| | | | | | | | | | | | | |
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| | 1 | Ø | , IA |]. | D)EC | 51 | M 国 の | | :21 | ~ e^ ·/ | ~ /. | |
| 1 | | | | | | | 4 (PH)) | Signature | * / | Cov | | |
| | · : | | | | JUN | 2 3 | 1995 | Julie J | - Ace | vedc |) | |
| | į | | @III. co | | | | E POOR | Sr. Sta | | | | |
| | | | | , | | NO To E | DIV. | <i>i</i> | Title 6/7/95 | | | |
| | · . | | | | ! | ୀୟତ କ୍ର | ' | Date | 3/1/33 | | | |
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| | 22:38 | 15 17 | 34 | | - Dis | 916 E | 3 | Date of Survey Signature and S | cal of Profe- | alonal e | | |
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IW 30 - 30 - 8 DK

80' F/NL 1230' F/WL

ECTION 30, T30N, R8W, N.M, P.M.

AIL POINT: 163 miles from montrole, 10D POINT: 22 miles from Cytec. N.M. EMENT POINT: 34 miles from farmington,

