Form 3160-3 (November 1983) (formerly 9-331C)

UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0136
Expires August 31, 1985

•		I OF THE INTER		5. t	EASE DESIGNATIO	N AND BERIAL NO.
	BUREAU OF	LAND MANAGEMEN	TVEO		M-04407	
APPLICATION	FOR PERMIT	TO DRILL, DEEPI	EN, OR PLUG E	ACK	F INDIAN, ALLOTT	EE OR TRIBE NAME
Ia. TYPE OF WORK				N	A 30-04	15-19211
DRI b. TYPE OF WELL	LL 🔯	DEFREN TH S	PI 3: PLUG BA	<i>∽</i> ∧ ⊔ ∣	ortheast He	
oir 🗂 o	ILL OTHER	10 to 10 1 1 1 1 26	NGLE MULTIP		ARM OR LIASE N.	
2. NAME OF OPERATOR		O O E A SISSIA	5 x 8 2 x 2 x 3 x 3 x 3 x 3 x 3 x 3 x 3 x 3 x			ogback Unit
Central Reso	urces, Inc. c/o	PLAYA Minerals	& Energy, Inc.	9. 1	VELL NO.	
3. ADDRESS OF OPERATOR			······································	5		
650 North San	n Houston Parkw	ay E., Suite 50	O, Houston, TX	7/000	FIELD AND POOL,	
At surface		in accordance with any c	, accordance (11.	orseshoe Ga	BLE.
300' FNL and			MISOSIN	12	AND SURVEY OR A	
300 FNL and		1 m		S)	4-30N-16W 1	MPM
14. DISTANCE IN MILES A	AND DIRECTION FROM NEA	REST TOWN OR POST OFFI	MOV - 8 1999	ו עו	COUNTY OR PARIS	İ
	north of Waterf	IOW, NM		Sa	n Juan	NM
13. DISTANCE FROM PROPU LOCATION TO NEAREST PROPERTY OR LEASE"L	: 3በበ ፣	16. %		TO THIS W	ES ASSIGNED 40	
(Also to nearest drig	unit line, if any)	19. PH	OPOSED DESCRIPTION OF	20. ROTARY OR	CABLE TOOLS	
TO NEAREST WELL, DI OR APPLIED FOR, ON THI	RILLING, COMPLETED,	739' 2	,375'	Rotary		
21. ELEVATIONS (Show whe			·	22	. APPROX. DATE W	ORK WILL START
5391' ungrad	led ground	· .			November	21, 1999
23.	I	PROPOSED CASING ANI	CEMENTING PROGRA	M		•
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH		QUANTITY OF CEMI	NT
8 3/4"	7"	20# (J-55 <u>)</u>	320 '	equiv. 1	07 cu ft.	& to surface
6 1/4"	4 1/2"	9.5# (J-55)	2.375	equiv. 5	03 ct ft.	& to surface
on its subject to technial review pursuant to a consumer to 43 CFF	43 CFR 3165.3 3 3165.4.	undary. This Al	SUBJECT TO "GENERAL	O COMPLIANO REQUIREMEI		ACHED
Exploration &	Production Con	mpany. Cenral i	requests that t	he approva	led by Glan	
location be r	einstated as e	xpeditiously as	possible. Cen	tral antic	ipates no	
		pproved APD and	accepts the co	nditions f	or the	
original APD.	•				•	
					•	
zone. If proposal is to preventer program, if any	drill or deepen directions	proposal is to deepen or pally, give pertinent data o	ning back, give data on pro-	nd measured and	true vertical dep	ths. Give blowout
24.	<u>"</u>				• •	/10/00
SIGNED		TITLE Res	ulatory & Envi	ronmental	Mgry 10	/19/99
	ral or State office use)		APPROVAL DATE	NOV 04	1999	
PERMIT NO.			em Lead, Petroleum Mana	agement	NŰV	- 4
/S/ J	oe Hewitt	TITLE			DATE	- 1.79
	AL, IF ANY :					

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I PO Box 1980, Hobbs, NM \$8241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

PO Box 2008, Santa Fe, NM 87504-2008

State of New Mexico inergy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

			ELL LO			REAGE DEDI	CATION PI	_AT				
API Number 3 p					ol Code ³ Pool Name							
4 Parametri	Code	32870			1.5	Horseshoe-Gallup						
·					• •	Property Name * Well Number						
OGRID	No					ST HOGBACK UNIT 55						
008987				¹ Operator Name						* Elevation		
GIANI EXPLORATION AND PRODUCTION COMPANY 5391												
UL or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the See/West line County												
	1		Range	Lot Ida		North/South line	Feet from the	East/West		County		
D	14	30N	16W	L	300	NORTH	1050	WEST SAN JUAN		SAN JUAN		
Bottom Hole Location If Different From Surface												
UL or lot so.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West	line	County		
12 Dedicated Acr		1-6" 14 1	3	0.10								
Demosted Acr	a Jorer	or Infill 14 (Consolidatio	B Code " C	order No.		The second section is an a					
NO ALLOY	VARIE	WILL BE 4	SSIGNE	D TO THI	S COMPLETION	N WAR	PETER COTO II	AVE DEE				
NO ALLOV	VADEE 1					EN MPROVE	E RESIS H		N CO	NSOLIDATED		
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1050	_\% <u>^</u>				20 /	.00 Nov				TIFICATION .		
1000							Irue and comp	lete to the be	ormanon stofmy	consained herein is knowledge and belief		
							DATE					
					:	فمعتص بجريري			. 1	<i>.</i>)		
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:	AC	<u>+</u>		 	160.0 AC		8 May	16/11	LA			
2638	1.0	_	0000	5	AC	<u>-</u>	Signature Gr	ogory/	E M	cintosh		
7(ć	77			Printed Name		L. IV	CITICOSTI		
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22"	{						Title					
	26/1						Date	Ма	<u>y 30</u>), 1995		
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O Z					1		I hereby certify was plotted fro	that the web	location	shown on this plat I surveys made by me		
63	=	- <u> </u>		_			or under my su	pervisi an, w	d than the	l surveys made by me E same is true and		
الا		<u> </u>		3			correct to the l	gray bla	ief. TU			
<u>~</u>	: 1		23	18"				C) 1004	MEX	(w)		
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	061.5						Cecil	B. Tull	lis			
	2646	60	<u>N 899</u>	<u>158' W</u>	2646	60	Certificate Nun	967:	2			

Giant Exploration & Production Company

Northeast Hogback Unit 55 300' FNL & 1050' FWL Sec. 14, T. 30 N., R. 16 W.





