

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☒

OTHER

2. Name of Operator

THOMPSON ENGR. & PROD. CORP. 037581

3. Address of Operator

7415 E. Main Farmington, N.M. 87402 505 327-4892

8. Well No.

2R

9. Pool name or Wildcat

Aztec Pictured Cliffs

4. Well Location

Unit Letter P : 790 Feet From The South Line and 830 Feet From The East Line

Section 13

Township 30N

Range 12W

NMPM

San Juan

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
5536' KB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/16/95 Set 9-5/8" conductor pipe at 15'. Cement with 6 cu. yds. of concrete.

10/17/95 Spud 8-3/4" surface hole at 1730 hrs 10/17/95. TD surface hole at 134'KB. Ran 4 jts. (125.84') of 7", 23#, K-55 ST&C casing and set at 131'KB. Cement with 57 sx (67 cuft) of Class "B" with 2% CaCl2 and 1/4# cello-flake/sx. Circulated 6 bbls of cement to surface.

RECEIVED  
NOV 14 1995  
OIL CON. DIV.  
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Paul C. Thompson

TITLE

President

DATE 11/13/95

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

APPROVED BY

Johnny Robinson

TITLE

DEPUTY OIL & GAS INSPECTOR, DIST. #3

DATE

NOV 14 1995

CONDITIONS OF APPROVAL, IF ANY:

