District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

District II PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

| District III                              |   |                         |                                | F                         | PO Box                                  | 2088                           |                                  |            |  |                       |             | J C0                  | hice |  |
|---|---|-------------------------|--------------------------------|---------------------------|---|--------------------------------|----------------------------------|------------|--|-----------------------|-------------|-----------------------|------|--|
| 000 Rio Brazos                            | Rd., Artec, î                           | VM 87410                |                                | Santa F                   | e, NM                                   | 87504                          | -2088                            |            |  | _                     | 1           | NDED REPO             | ገውሞ  |  |
| District IV                               |   |                         |                                |                           |   |                                |                                  |            |  | <u> </u>              | ] AME       | אטבט אברי             | JKI  |  |
| PO Box 2088, Sa                           | inta Fe, NM S                           | 87504-2088<br>: OT TEST | וא מסם י                       | TOWAR                     | I E A NI                                | D ATT                          | THORI                            | 7.AT       | ON TO TR                               | ANSI                  | PORT        |                       |      |  |
| l   | K                                       | CUEST                   | Operator name                  |                           |   | <u> </u>                       | 1110101                          |            |  | ¹ OGRI                | D Numb      | er                    | -    |  |
|   | COLEMAN OIL & GAS, INC.                 |                         |                                |                           |   |                                |                                  | 0048       |  |                       |             | 38                    |      |  |
| COLE                                      | MAN OT                                  | L & GA                  | IS, INC.                       | •                         |   |                                |                                  |            |  | Reason for Fling Code |             |                       |      |  |
|   | DRAWE                                   |                         | 87499                          |                           |   | CHANGE                         |                                  |            |  | F OPERATOR            |             |                       |      |  |
| FARMINGTON, NM 87499                      |   |                         |                                |                           |   |                                | EFFECTI                          |            |  |                       | E 01/01/99  |                       |      |  |
| Arinumber                                 |   |                         |                                |                           |   |                                | Pool Name                        |            |  |                       | ' Pool Code |                       |      |  |
| 30 . 0 45-29281                           |   |                         | AZTEC 1                        | FS                        |   |                                |                                  | 71280      |  |                       |             |                       |      |  |
| Property Code                             |   |                         | ¹ Proj                         |                           |   |                                | me                               |            |  | 9 Well Number         |             |                       |      |  |
|   |   |                         | BLANCE'                        | ГT                        |   |                                |                                  |            |  | 2R                    |             |                       |      |  |
|   | 2395                                    |                         |                                |                           |   |                                | ·                                |            |  |                       |             |                       |      |  |
|   |   |                         |                                | the North/South Line      |   |                                | Feet from the                    | Fast/W     | est line                               | County                |             |                       |      |  |
| Ul or lot no.                             | 1 1                                     |                         |                                |                           | Feet from                               | 790'                           |                                  |            | 830'                                   | EAST                  |             | SJ                    |      |  |
| P   | P   13   30N                            |                         | 12W                            |                           | 790                                     |                                | SOUT                             | .n         | 030                                    | 050 25.52             |             |                       | •    |  |
| 11  | Bottom F                                | Iole Loc                | cation                         |                           |   |                                |                                  |            |  |                       |             |                       |      |  |
| UL or lot no.                             | Section                                 | Township                | Range                          | Lot Idn                   | Feet from                               | the                            | North/Son                        | uth line   | Feet from the                          | East/W                | est line    | County                |      |  |
|   |   | _                       |                                |                           |   |                                | İ                                |            |  |                       |             |                       |      |  |
| 12 Lie Code                               | 13 Producis                             | e Method Co             | orie 14 Gas C                  | Connection Dat            | e "C-                                   | 29 Perm                        | lt Number                        | T          | C-129 Effective                        | Date                  | " C-        | 129 Expiration D      | Pale |  |
| P   | P                                       | & Memor C               |                                |                           |   |                                |                                  | 1          |  |                       |             |                       |      |  |
|   |   |                         |                                |                           | _1                                      |                                |                                  |            |  |                       | <u> </u>    | ····                  |      |  |
|   | nd Gas T                                |                         |                                | 24 POD 21 O/G             |   |                                | <sup>22</sup> POD ULSTR Location |            |  |                       |             |                       |      |  |
| Transporter OGRID                         |   |                         | " Transporter Name and Address |                           |   | POD " O/O                      |                                  |            | and Description                        |                       |             |                       |      |  |
|   |   | CANTE D                 |                                |                           |   |                                | 5                                | 0          |  |                       |             |                       |      |  |
| 009018                                    |   | LANT K<br>.O. BO        |                                | COMPA                     | N1 20                                   | 1636                           | 9                                | 0          | }                                      |                       |             |                       |      |  |
|   |   |                         | TON, NM                        | 8749                      | 9                                       | ger geweinen.<br>Georgeografie |                                  | ×          |  |                       |             |                       |      |  |
| 00705                                     | *************************************** |                         | NATURA                         |                           |   | 1636                           |                                  | G          |  |                       |             |                       |      |  |
| 00705                                     |   |                         |                                | T GVO                     |   | 1030                           | Ü                                |            |  |                       |             |                       |      |  |
| P.O. BOX 4289 FARMINGTON, NM 87499        |   |                         |                                |                           |   |                                | DEARIN                           |            |  |                       |             | I EI WILL             | m    |  |
| ki dan daga da                            |   |                         |                                |                           |   | DIEGETALIT                     |                                  |            |  |                       |             |                       |      |  |
|   |   |                         |                                |                           |   |                                |                                  |            |  | lu( _                 | MON         | 1 a 1998 <sup>1</sup> |      |  |
| V. C. | **************************************  |                         |                                | •                         |   |                                | 70.11.                           |            |  | 11 II                 | MAA         | 1 2 1000              | _    |  |
| Ann anna market and                       |   |                         |                                |                           |   |                                |                                  |            |  | - ar                  | 200         | M. DI                 | W    |  |
|   |   |                         |                                |                           |   |                                |                                  | Same white |  | ( <u>0)  </u>         | 7 60        | NNO CO                |      |  |
|   |   |                         |                                |                           |   | eni ener                       | 30,000                           |            |  |                       | <u> </u>    | (सा. क                |      |  |
| IV. Prod                                  | uced Wa                                 | ter                     |                                |                           |   |                                |                                  |            |  |                       |             |                       |      |  |
|   | POD                                     |                         |                                |                           | 1                                       | POD U                          | LSTR Local                       | ion and    | Description                            |                       |             |                       |      |  |
|   | 100                                     |                         |                                |                           |   |                                |                                  |            |  |                       |             |                       |      |  |
|   | <u> </u>                                | . I D-4                 |                                |                           |   |                                | <del></del>                      |            |  |                       |             |                       |      |  |
| V. Well                                   |   | ion Data                |                                | <del> </del>              |   | " TD                           | <del></del>                      |            | " PBTD                                 | Т                     |             | " Perforations        |      |  |
| Spud Date .                               |   |                         | <sup>14</sup> Ready Date       |                           |   | 1.0                            |                                  |            | IBID                                   |                       |             | 14101202              |      |  |
|   |   |                         |                                |                           |   |                                |                                  |            |  |                       |             |                       |      |  |
| M Hole Size                               |   |                         | 21 Casing & Tubing Size        |                           |   |                                | n                                | Depth S    | d                                      |                       | " Sac       | ks Cement             |      |  |
|   |   |                         |                                |                           |   |                                |                                  |            |  |                       |             |                       |      |  |
|   |   |                         |                                |                           |   |                                |                                  |            |  | *****                 |             |                       |      |  |
|   |   | ····                    |                                |                           |   |                                |                                  |            |  | -                     |             |                       |      |  |
|   |   |                         |                                |                           |   |                                |                                  |            |  |                       |             | <del></del>           |      |  |
|   |   |                         |                                |                           |   |                                |                                  |            |  |                       |             |                       |      |  |
| VI. Well                                  | Test Da                                 | nta                     | <b></b>                        | ·                         |   |                                |                                  |            |  |                       |             |                       |      |  |
|   | New Oil                                 |                         | Delivery Date                  | × Te                      | est Date                                | 1                              | " Test Les                       | ngth       | H Thg. P                               | ressure               | 1           | " Cag. Pressur        | ·    |  |
|   |   |                         |                                |                           |   |                                |                                  |            |  |                       |             |                       |      |  |
| " Choke Size                              |   |                         | 41 Oil 41 Water                |                           |   | Gas                            |                                  |            | 4 AOF                                  |                       |             | " Test Method         |      |  |
| - Cao                                     | Ke Size                                 |                         | Ou                             |                           | *************************************** |                                | <b></b>                          |            | <b>"</b>                               | <b>.</b>              |             |                       | •    |  |
|   |   | <u></u>                 |                                | 1                         |   |                                |                                  |            |  |                       |             |                       |      |  |
|   |   |                         | Conservation D                 |                           |   |                                | OI                               | יז ככ      | NICEDVAT                               | י אחזי                | סועוס       | NOI:                  |      |  |
| knowledge and                             |   | a giraa soora           | 1 /                            | OIL CONSERVATION DIVISION |   |                                |                                  |            |  |                       |             |                       |      |  |
| Signature:                                | •                                       | 5 //                    | 1/                             | Approved by:              |   |                                |                                  |            |  |                       |             |                       |      |  |
| Bridge Callenger                          |   |                         |                                |                           |   |                                | Title: SUPERVISOR DISTRICT #3    |            |  |                       |             |                       |      |  |
| Printed name: GRORGE E. COLEMAN           |   |                         |                                |                           |   |                                | 1 100.                           |            |  |                       |             |                       |      |  |
| Title: PRESIDENT                          |   |                         |                                |                           |   |                                | Approval Date: NOV 1 9 1998      |            |  |                       |             |                       |      |  |
| Date: 11/19/98   Phone: 505-237-0356      |   |                         |                                |                           |   |                                | ,                                |            | ······································ | v ± <del>J</del>      | 1336        |                       |      |  |
| 9 18 15 15 15                             | change of an                            | erator 611 to           | the OGRID nu                   |                           |   | ious ores                      | ator                             |            |  |                       |             |                       |      |  |
| N .                                       |   |                         | rpe OCKTD brii                 |                           |   | .ous uper                      |                                  |            |  |                       |             |                       |      |  |

Printed Name
Paul C. Thompson

Tille

President

Date

Previous Operator Signature

Paul / hongs

